EVENING NEWS.

Published Daily, Sundays Excepted,
AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE
DESERET NEWS COMPANY.

CHARLES W. PENROSE, EDITOR.

Wednesday March 24, 1886

"THE MORMON QUESTION."

March 10, 1886.

We can afford to exercise true Christian charity towards the world, for "in God we trust," and this is not to us simply a meaningless motto. We know from bitter experience that we cannot rely upon man, nor depend upon the toleration and charitable spirit of modern Christendom. These we have "weighed in the balance and found wanting." But, calm as a summer's morning and without faltering, having counted the cost, and having placed all upon the altar of sacrifice, we can afford to await the issue, trusting in God "though he should slay us!"

The great trouble in relation to the "Mormon question," seems to be that we are so strongly entrenched behind the bulwarks of scriptural and true Christian religion that the ordinary weapons of reason, pursuasion, and the Bible are powerless in the hands of our enemies to dislodge us, so they are compelled to resort to persecution, mobocracy and unconstitutional methods and means to combat the truth. While we may sincerely regret this fact, our enemies surely have nothing to be proud of nor we anything to fear.

One thing that we have known all the while, but which has generally been discredited, is now becoming patent to all the world. That is, *it is not "Mormon" plural marriage that is the bone of contention.* The crusade against us is no genuine struggle for morality nor for freedom and liberty, as was the struggle against slavery. Plural marriage, as practiced by the Latter-day Saints, is *not* slavery, nor has it the remotest resemblance in principle or fact to slavery, nor to the crimes of murder, forgery, suttee or any kindred evil; quite the reverse. "Mormon" marriage is not compulsory, it is optional; it cannot be otherwise except as a matter of faith and conscience on the part of believers. So far is it from being tinged with a single element of coercion or slavery, that we view it as absolutely antipodal to it.

In the first place, no man or woman is under any constraint to become a "Mormon," nor to remain one after becoming so, except the constraint of belief or conscience, which is beyond the domain of law or physical force; nor is anyone compelled to enter into the practice of plural marriage after joining the Church. Whoever does so, does it upon conviction of its rightfulness and upon his own untrammeled volition. Not only would it be impossible to *compel* obedience to this principle of our religion, as any one can see with half an eye, but it is contrary to the genius of the Gospel to enforce obedience to any principle thereof. It is lawful and proper to persuade men to see the truth and to embrace it. This was the mission of Christ and His Apostles. But after all, so far as obedience thereto is concerned on the part of mankind, "it is all free will and all free grace."

In view of this fact, then, what resemblance does plural marriage bear to slavery—to which it is claimed it bears the relation of "twin relic?" Whose rights does it interfere with? Whose liberties are abridged? Who is oppressed? Who is in bondage? What servitude is there about a condition voluntarily chosen by the parties concerned, and preferred by them to any other condition? It is useless to say it is not so because the condition of plural marriage is supposed to be unnatural. The facts exist. There is not one in a thousand in the Church who are practicing plural marriage that would exchange their condition for any other. As an evidence of this fact the utmost latitude is allowed and the easiest possible opportunities offered by the Federal authorities in Utah, absolute power being in their hands, to women in plural marriage to step out of it, their former husbands being considered morally bound to maintain them and their children after separation until the women marry again, if they marry at all. All the power of the Federal courts and all the influence of our enemies are also brought to bear to accomplish this end, and exerted to the prevention of entering into that relation.

To compare plural marriage with the Hindoo practice of suttee, or burning widows upon the funeral piles of their husbands, or to the casting of infants into the Ganges, or to the idolatrous sacrifice of human life under the wheels of the car of Juggernaut, or to thuggism, or to the smaller crimes of "counterfeiting" or "forgery," is the most absurd and contemptible nonsense. Anti-"Mormon" bigots and fanatics may use such comparisons, but certainly no rational person, on reflection for one moment, would admit any such comparison to be consistent.

On the one hand all these things are destructive of life, contrary to natural rights, to the enjoyment of "life, liberty and the pursuit of happiness," and therefore injurious to the welfare of society and of humanity.

"Mormon" plural marriage gives life, is the source of happiness to thousands, and is injurious to none. It affords liberty to many a woman to get the husband of her choice, who would otherwise be compelled to marry a man not of her choice, or remain in celibacy, or do worse—perhaps sink into degradation and ruin, the victim of some man's brutal lust. "Mormon" marriage provides *homes* for women and children and makes men responsible for their conduct towards the female sex and towards their children. The taking of human life is a crime *per se*. Plural marriage may be pronounced a crime by legislative enactment but all the Congresses in the world cannot legislate into it, nor into the practice of it under divine command, a single element of crime.

"Mormon" plural marriage is not *bigamy*, nor *polygamy*, as defined by Webster, or as generally understood in the world, and defined by law. Bigamy consists of marriage by a man or woman, who is already married and undivorced, to either a man or woman, other than the legal husband or wife, and that without the knowledge or consent of the non-contracting husband or wife, or the person entering into the triple relation. Thus the married man or woman entering into bigamy, does so clandestinely so far as the other partner is concerned, and at the same time deceives the third party. Here is fraud, falsehood and deceit. These are elements of crime which we abhor and detest, and think should be prevented or punished. We do not believe in polyandry, and so far as any of these elements enter into *polygamy* or *bigamy*, we do not believe in either, nor do we practice them. We believe in and practice *polygyny*, or Bible plural marriage, as practiced by Abraham, Jacob, Moses, David, Elkanah, Gideon and the ancient patriarchs, worthies and people of God, under the sanction, approval and blessing of the Almighty.

In "Mormon" plural marriage no one is deceived; all the parties concerned are acquainted with the facts, and consent thereto. The rule has been for the first wife to be present and witness the ceremony of the second marriage of her husband, she giving her consent as did Sarah, Rachel and Leah of old. No one is defrauded or wronged; no one is injured, as they believe, but all feel equally blessed in the observance of a righteous and God-given privilege and blessing to all concerned. In the marriage rites of the Church, the first wife enters into the marriage relation with her husband, believing in and endorsing all the conditions of this marriage covenant, which embraces the feature of plural marriage. Besides and apart from this order of marriage, which is a sacrament of the Church, a religious ordinance, there exists throughout the community the right and privilege of marriage as a civil contract, which marriage may be performed by a justice of the peace, judge, or any legal officer. Both forms of marriage are open to members of the Church, and so far as they are concerned at their option. Still, while marriage as a legal contract is accessible to all, marriage by the rites of the Church, is accessible only to members of the Church in good standing therein. Indeed, marriage by Church rites is a privilege denied to all except members, and many of them are not allowed the privilege because of doubtful character or unworthy standing and membership.

The Holy Scriptures are the standard of morality, purity and fellowship in the Church. Only those who are considered in full fellowship, having unimpeachable moral character, supposed to be persons of pure, upright and honorable lives, free from moral leprosy or taint of sexual crimes and damning corruptions to be transmitted to posterity, are considered really worthy to enter into the holy relationships and assume the sacred responsibilities of maintaining plural families. There are far too many men in the world who are not worthy of one wife, much less the high privilege of raising families. I scarcely need mention the drunkard, the libertine, the gambler and a host of similar characters, or the incompetent, the imbecile, the low and brutal natures who are not capable of rising above the conception of physical force or brutal passions.

Our Gospel net having gathered of nearly all kinds, and it being unwise to pluck up the tares from the midst of the wheat, until the day of harvest, I am sorry to say that there are some who claim membership in the Church who are not worthy of the blessings thereof. But these must repent, and purify themselves or be purged out when their time shall come.

Nor was this practice born of *lust* as many suppose. A moment's reflection it would seem, ought to suffice to correct this error. Men can generally gratify this passion as they do their appetite for tobacco or liquor, by purchasing the object of their desire for a simple money consideration. They simply *buy* what they want, and if honest in their deal, pay for it, taking care *not* to purchase more than their lust requires, if they can avoid it. Plural marriage involves all the obligations, duties, labors and responsibilities and expenses of maintaining large families. It is absurd to suppose that men would assume all these consequences, simply to gratify lust, when that base passion may be indulged to riotous excess for the mere outlay of a few paltry dollars and cents.

Men who are seeking for the gratification of lust, the way the world goes now, do not generally seek to preserve the honor and chastity and good names of their victims, nor to acknowledge and provide for their offspring. They do not attempt to provide them homes, bestow upon them their names, make them to feel that they are honored as wives and children, having claim upon their husbands and fathers for support, education and paternal affections. These are not the practices of lust. On the contrary, they are too expensive, too burdensome, too difficult and too irksome for the thing gained. It would be "paying too dear for the whistle," at this figure, all other things being agreeable, but when to this is added the popular fury, prejudice and hatred to be met with in opposition to this practice throughout the civilized world, while, as before said, to gratify lust requires no sacrifice, no responsibility, no effort, and comparatively no expense, the absurdity, if not the idiocy, of such a proposition stands out in bold relief. Whatever else may be said in relation to the origin of this principle, it is very clear that lust is neither its father nor mother.

Many do not believe that we have ever received any revelation from God enjoining plural marriage. But do they know that we have not? What will the negative *belief* of millions of men, who simply do not believe, but have no knowledge on the subject, weigh in the scales against the actual *knowledge* of two or three witnesses? Witnesses by the thousands can be produced who will testify that God has given a Revelation enjoining plural marriage upon the faithful members of the Church. And I defy all the world to impeach their testimony. These witnesses may be called "fanatics," "deluded," "deceivers," "false prophets," etc., for such epithets are the strongest arguments of our foes, but by the rule laid down by Christ himself they can demonstrate the truth of their testimonies beyond the power of man to disprove it. This is why the Devil is mad at us. We not only believe but we *know* that plural marriage first came to us through Joseph Smith the martyred Prophet. Brigham Young received it from him, although God may have prepared his mind beforehand to receive it, and so he did to scores of others some of whom are still living and still bearing their testimony to the truth.

Upon this point the sons of the Prophet may quibble, but they do so in the *face* of the *fact*. They have no room for argument. The names of E. R. Snow Smith, Emily D. P. Smith, Eliza M. P. Smith and other honorable, intelligent and refined ladies, whose address is Salt Lake City, have borne their testimony to the world as the wives of the martyr, and they are still living to be interrogated. It is true the Book of Mormon forbade plural marriage to the ancient Nephites, and enjoined monogamy. There was a reason given for it. And it is the only instance known in holy writ of the kind, but there is nothing in the Book of Mormon enjoining the Almighty from commanding plural marriage, as he has done through the Prophet Joseph Smith in this latter dispensation. On this subject the Book says: "For if I will, saith the Lord of Hosts, *raise up seed unto me*, I will command my people, etc."—D. of M. p. 133, par. 30.

It is firmly believed by many that plural marriage is the cause of our persecutions, and if abandoned by us, we would have no cause to fear any further persecutions. The present crusade is not a struggle against plural marriage alone, nor in the interests of morality. Quite the reverse. It represents a despotism of the most grinding character, for the destruction of every vestige of local self-government. And it works by falsehood, fraud, trickery, usurpation and tyranny, while its battle cry against "polygamy" is created to deceive, and repeated and echoed to mislead. "It is simply a *ruse de guerre* to hide the brutal villainy and outrageous hypocrisy of the whole infamous plot."

The Edmunds law of '82, under the rule of five commissioners, has effectually covered the question of polygamy, so far as human enactments can do it. The death penalty might be added to the law, although unnecessary, for under it now, by the ruling of courts, a man may be imprisoned 1,095 years and fined $109,500 and costs! Never was there a greater burlesque on justice, equity and equal rights than is being perpetrated in Utah today by the carpet-bag minions of the United States. Non-"Mormons" who are guilty of the grossest and most infamous violations of law and decency, including U. S. officers, are summarily discharged from the custody of subordinate courts on *habeas corpus*, while witnesses of their lecherous crimes are tried for "conspiracy," convicted, and punished by excessive pains and penalties, because they are "Mormons."

The new Edmunds monstrosity, now pending in the House of Representatives, is not aimed at "plural marriage" but at *robbing* us of our Church property, and utterly destroying our Territorial government and the organization of the Church of Jesus Christ of Latter-day Saints.

JOSEPH F. SMITH.

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

AMERICAN.

LATEST BY LIGHTNING

Captain Crawford's Death.

SAN FRANCISCO, 24.—Lieut. Maus has made a supplemental report in reference to the murder of Captain Crawford by the Mexican troops, and it has been sent to Washington. The report contains his own statement, Lieut. Shipp's, Mr. Horn's and that of the hospital steward and all the white men who were present at the time the attack occurred. Crawford wore his undress uniform; Maus wore a long United States overcoat. Maus says he was within ten yards of the Mexicans when they were talking. Horn says that while the Mexicans were talking they were sending men quietly around to occupy the hills where the scouts had already fortunately gathered. While talking to Horn one of the Mexicans suddenly raised his gun and shot him in the arm. The hospitable steward says that while he had his back turned the Mexican fired two shots at him at close range. He was in the undress uniform of his grade. The Mexicans refused to answer any of their cries until the scouts killed four Mexicans before Maus could restrain them. From the top of the hill the Mexicans condescended to respond to Horn, who went out alone to talk to them. One of the Mexicans said to him: "If you Americans haven't had enough, we will give you another fight." The story that the Americans had been following the track of the Chiricahuas is false. Their trail came in from the south and the Mexican trail from the north, and Maus marched back over Mexican trail, so that he can prove beyond contradiction that the Mexican story is false. Maus showed them a letter to Crawford in Spanish from the President of Sahuarina, telling Crawford where Indian trails had last been seen, etc., and yet after all that they kept Maus a prisoner in their camp until six government mules had been paid as a ransom. Lieut. Maus, in his statement, says, "Crawford was assassinated."

General Newton Booth, commander-in-chief of the Salvation Army, arrived in San Francisco from Australia yesterday.

Stocks.

NEW YORK, 23.—The stock market opened active and weak this morning. The first prices showed declines ranging all the way from ⅛ to ¼ per cent., the latter in Pacific Mails. In early dealings further slight declines were made, but the decline was soon checked and the market became strong throughout. Shortly before 11 o'clock the advance was checked, by which time Lackawanna had advanced 1¼ per cent. and the rest of the list fractions. At 11 o'clock the market is active and steady.

Dead.

WASHINGTON, 24.—Ex-Justice Ward Hunt died here this morning.

Victorious Strikers.

ATCHISON, Ks., 24.—The Missouri Pacific made two attempts this morning to send out freight trains over their road, but failed. The first train succeeded without encountering any interference in running to a point about one mile from the Union depot, where a number of strikers boarded the car and set the brakes. The engine was "killed" and the train brought back to the city by a switch engine.

A second attempt was then made to start, this time under the protection of the city marshal, the sheriff and a number of policemen. The train succeeded in getting as far as the city limits, but a short distance from there the strikers took control of it and brought it back to the yard. There was considerable excitement during the attempts to move these trains, but no serious disturbances. All the Missouri Pacific engines except two are now disabled.

A Conflict.

ST. LOUIS, 24.—A freight train of fifteen cars was made up this morning and started over the Missouri Pacific tracks in the direction of seventeenth street. On arriving at that point a crowd called upon the engineer and fireman to leave their posts, which they did. The mob here soon became so dense that it was deemed advisable to clear the yards. Police were summoned, and soon a force of about 150, commanded by chief of police, and all the captains arrived at the scene. The crowd was then ordered to disperse and upon their refusing to do so the police made a charge upon them, hoping to drive them away without using their clubs. The latter alternative, however, became necessary, and during the struggle which ensued several of the strikers were badly beaten by the police, some of whom were in turn badly bruised from rocks thrown by the mob. After a brief fight the crowd dispersed and were driven from the yard.

Important Land Decision.

WASHINGTON, 24.—The Secretary of the Interior has rendered a decision in the case of the Atlantic and Pacific R. R., in which he holds that it has no legal claim to land along the line of the road from San Buena Ventura, on the Pacific Ocean, California, to San Francisco, and directs the commissioner of the general land office to restore the same to the public domain. The fact that this line has been mortgaged and money raised on its credit is, the Secretary adds, a misfortune to the mortgagees, in that they took a mortgage to which the mortgagers had no legal right. The decision restores to the public domain 2,461,200 acres.

FOREIGN.

LATEST TRANS-ATLANTIC DISPATCHES.

A State of Anarchy.

BRUSSELS, 24.—The strike began by miners at Liege a fortnight ago is extending rapidly all over this region. It has now practically assumed a universal demand by the miners of the country for an increase of wages, accompanied by a decrease in the hours of labor. This labor movement at Liege is under control the anarchists and the city is really at their mercy. In many instances the mob of anarchists have stopped people in the streets, and demanded money, threatening violence if it were not given them. They have also broken windows in a great number of houses and shops. A pamphlet called the "Catechism of the People" is being industriously circulated. It teaches the doctrine of a general distribution of wealth and urges the use of force to accomplish its practice.

LOST.

A PAIR OF GOLD RIMMED SPECTACles in a case. The finder will oblige by leaving at this office for the owner. d1t

Conference Rates.—The following are the Conference rates issued by the Union Pacific, round trip tickets good going from April 1st to 6th inclusive, and good returning until April 10th:

FROM	To Salt Lake and Return.	To Provo and Return.
Peterson	$ 2 25	$ 5 15
Weber	3 25	5 55
Echo	4 00	6 30
Castle Rock	4 35	7 15
Wasatch	5 25	7 55
Evanston	5 30	8 10
Coalville	4 35	6 65
Park City	5 25	7 55
Hot Springs	3 45	4 75
Brigham	3 01	5 35
Collinston	4 10	6 40
Mendon	4 55	6 85
Logan	4 90	7 20
Smithfield	5 25	7 55
Richmond	5 55	7 85
Franklin	5 85	8 15
Battle Creek	6 65	8 95
Oxford	7 35	9 65
Thatcher	8 55	10 65
McCammon	9 20	11 60
Lakom	10 90	13 53
Pocatello	11 15	13 45
Blackfoot	13 10	15 40
Eagle Rock	15 15	17 45
Market Lake	16 50	18 80
Squaw Creek	8 75	10 59
Soda Springs	9 70	11 40
Montpelier	11 55	13 30
Cokeville	13 50	15 20

NOTICE.

THE UNDERSIGNED WILL REPAIR Violins, Guitars, Mandolins; also Piano and Organ Cases, and all kinds of Furniture. Good work guaranteed.

C. A. CARLESON,
No. 88 South, Second West,
SALT LAKE CITY.

BRICK-MAKERS.

TO RENT.

BRICK YARD AND BRICK-MAKING apparatus, First Ward, this city. For terms, see or address

A. M. MUSSER,
BOX B, THIS CITY.

FOR SALE--FOREST FARM.

CONTAINING MORE THAN 500 TREES, Walnut, Mulberry, Locust, Apple, Pear and Plum, also twenty acres of lucern, twenty acres of pasture, thirty acres, more or less, of tillable land; large farm house, barn and sheds, with horses and horned stock, if desired. One year-old thorough bred Jersey Bull. Enquire of

W. A. ROSSITER,
PRESIDENT'S OFFICE.

LUMBER YARD--REMOVAL.

I HAVE REMOVED MY LUMBER YARD to the corner of Second South and First West, where those wishing to build, will find a general assortment of Lumber of all kinds, including the best Oregon Pine, California Redwood and eastern flooring, at the Lowest Market Rates.

CONTRACTORS and BUILDERS

Wanting to bid for the erection of a Brick Warehouse, 95 x 56 feet, are invited to examine the plans and specifications at my office, between 9 and 10 a. m., until Friday next; reserving the right to reject any or all bids.

A. KEYSER.

Office: 231 s., First West. d91

TO BE SOLD
At Very Reasonble Rates,
Valuable Machinery.

One 15-horse Engine.
One 10-horse Engine.
One 6-horse Engine.
One Jutson's Pat. Valve, 3-inch governor.
One Gardner Pat. Valve, 3¼-inch governor.
Two 15-horse Boilers.
One Lathe Bed, 10 feet long.
One Lathe 14 feet long, 2¼ inch swing.
One Knowles' No. 1 Steam Pump.
One Bucket Plunger, No. 1 Steam Pump.
One lot Assorted Pulleys, 4-inch to 44-inch diameter.
One lot Journal Bearings, 1-inch to 3¼ inch
A quantity of shafting, 1¼ inch to 2¼ inch
A quantity of Furnace Bars, 14-inch to 60-inch long.
A quantity of Spur, Bevel and Motor Cog Wheels.
A quantity of Ore Car Wheels, 4-inch to 15-inch diameter, 14-inch to 22-inch track.
800 pounds of Cast Iron Washers, ⅝ inch to ¾-inch hole.
4,000 pounds of Sash Weights; 3 pounds to 20 pounds each.
200 feet of 2-inch Cast Iron Water Pipe.
One Set Boilermakers' Tools, 7-inch diameter, 4-feet long.
One Boilermakers' Punch.

Enquire at the Salt Lake Foundry and Manufacturing Co's Works, No. 131 to 135 S., Third West Street.

ELI A. FOLLAND,
d1m SUPERINTENDENT.

NOTICE.

A GENERAL MEETING OF THE STOCKholders of Zion's Co-operative Mercantile Institution will be held in the Social Hall, in this city, on Monday, April 5, 1886, at 2 p. m., for the purpose of electing a Vice-President and a Director: the former to fill the unexpired term of Hon. Wm. Jennings, whose death has caused a vacancy in the Vice-Presidency, and the latter to fill the unexpired term of Hon. H. S. Eldredge, whose appointment, in January last, to the office of Vice-President, causes a vacancy in the Board of Directors, and for the transaction of such other business as may be brought before the meeting.

THOS. G. WEBBER,
Sec'y & Treas.

Salt Lake City, March 22, 1886.

FOR RENT.

FIFTEEN ACRES OF CHOICE FARM and hay land. Enquire of

DR. J. E. WESLEY,
Office 205 South, State Road. d&w 1w

GO TO THE
Workingmen's Clothing Store!

MEN'S and BOYS' CLOTHING
AND FURNISHING GOODS.
Children's Clothing a Specialty

W. LONGMORE,
55 W. First South Street.

Seeds, Plants, Etc.

GARDEN SEEDS IN BULK AS WELL as in Packets, in great variety. Crop 1885. Flower Seeds, 300 kinds. House, Bedding and Basket Plants. A Large and Fine Stock at Bed Rock Prices. Fresh Flowers Preserved Cheap and Perfect. All Floral Decorations made for Weddings, Funerals, etc. Cut Flowers for sale. Rose Bushes, etc. 20,000 Chrysanthemums for Bedding, 25 per 100, 2 per doz. Telephone No. 564. Orders by Mail and Express promptly attended to.

O. F. DUE,
No. 240 W., Third South St.

JOHN TAYLOR, President. B. H. SCHETTLER, Asst Cashier.

Zion's Saving Bank
AND
TRUST COMPANY,
No. 68 S. EAST TEMPLE ST.,
A few doors South of the Co-op. Building.

DOES A GENERAL BANKING BUSINESS.

Pays Five per cent. Interest on Savings Deposits.

MONEY TO LOAN
On approved Securities at LOW RATES of Interest.

AMUSEMENTS.

SALT LAKE THEATRE.
THREE NIGHTS,
COMMENC.NG
THURSDAY, March 25,
THE DISTINGUISHED COMEDIAN,
Mr. C. B. Bishop,
Supported by a Powerful Company.
THURSDAY,
The Screaming Success,
WIDOW BEDOTT!
FRIDAY, March 26th,
A. C. Gunther's Latest Triumph,
Strictly Business!
GRAND SATURDAY MATINEE AT TWO P. M.
Saturday Night, Entire Change of Bill.
Usual Prices. Box Office open Wednesday, at 10 a. m.

SALT LAKE THEATRE.
TWO NIGHTS ONLY,
Tuesday & Wednesday, Mar. 30 & 31
ENGAGEMENT OF
Miss MARY ANDERSON,
Under the Direction of
HR. HENRY E. ABBEY.
Supported by a Full Dramatic Company.
TUESDAY, March 30, W. S. Gilbert's Mythological Comedy, in Three Acts, of
PYGMALION AND GALATEA!
GALATEA.....MISS ANDERSON
To be followed by a One-Act Drama, written expressly for Miss Anderson by W. S. Gilbert, entitled,
COMEDY AND TRAGEDY!
CLARICE.....MISS ANDERSON
WEDNESDAY EVENING, March 31, Shakespeare's Comedy of
AS YOU LIKE IT.
ROSALIND.....MISS ANDERSON
SCALE OF PRICES:
Reserved Seats.....$2.00, $1.50 and 75 cts.
Admission.....$1.00, 75 cts. and 50cts.
The Sale of Seats will begin at the Box Office of the Theatre on Friday, March 26th, at 10 a. m., and Section U will be on sale at D. & R. G. ticket office, same day.

FOR SALE.

A HALF-BREED NORMAN STALLION Twenty-three months old, weighs 1,100 pounds.

J. H. MIDGLEY,
d 1m 515 E, Third South Street.

OLD GLASS WANTED.

THE SALT LAKE GLASS WORKS will pay $5.00 per ton for clean old bottle and window glass, delivered at their factory, two blocks west of Warm Spring Bath House. d&s

WANTED.

A QUANTITY OF CANADIAN POPLAR and Ash trees. Enquire at the Utah and Nevada Railway Office.

LAMB AND GREEN PEAS
Will soon be in order
AND THOSE DESIRING CHOICE CUTS OF
Beef, Pork, Mutton, Etc.,
Should call at the
American Meat Market.
WILLARD BIRGUMSHAW.
Satisfaction Guaranteed.

PIONEER
PATENT ROLLER MILL CO.
Mill: No. 53 North Temple Street, East. Office: 21 South Temple Street, West

BRANDS:
HIGH PATENT.
BAKER'S No. 1.
PERFINE WHOLE WHEAT FLOUR.
HIGHEST CASH PRICE PAID FOR WHEAT.
Mill Telephone No. 371. Office Telephone No. 397.
ELIAS MORRIS, Supt.

LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of William Fisher.

Order appointing time and place for settlement final account and to hear petition for distribution.

ON READING AND FILING THE PEtition of Elizabeth Fisher, Executrix of the Last Will and Testament of William Fisher, deceased, setting forth that she has filed her final account of her administration upon said estate in this Court, and that a portion of said estate remains to be divided among the heirs of said deceased, and praying among other things for an order allowing and settling said final account and of distribution of the residue of said estate among the persons entitled.

It is ordered that all persons interested in the estate of the said William Fisher, deceased, be and appear before the Probate Court of the County of Salt Lake, at the Court Room of said Court, in the County Court House on the 15th day of April, 1886, at 11 o'clock a. m., then and there to show cause why an order settling the final account of distribution should not be made of the residue of said estate among the heirs and devisees of the said William Fisher, deceased, according to law.

It is further ordered that the Clerk cause copies of this order to be in three public places and published in the DESERET EVENING NEWS, a newspaper printed and circulated in Salt Lake County, three weeks successively prior to said 15th day of April, 1886.

ELIAS A. SMITH,
Probate Judge.

Dated March 15th, 1886.

TERRITORY OF UTAH,
County of Salt Lake. } ss

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of order appointing time and place for settlement final account and for distribution, in the matter of the Estate of William Fisher deceased, as appears of record in my office

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 15th day of March, A. D. 1886.

[SEAL.]

JOHN C. CUTLER,
d100 3w Probate Clerk.

UTAH CENTRAL RAILWAY.

CONFERENCE RATES.

From APRIL 1st to 6th inclusive, the UTAH CENTRAL will issue
ROUND TRIP TICKETS FROM ALL STATIONS
South to Provo and Salt Lake and from all Stations north to Provo,
AT SINGLE FARE.

Tickets will be good to return on any train until April 10th, 1886.

JOHN SHARP, General Superintendent. FRANCIS COPE, General Pass. Agent.

BULLS FOR SALE!

SEVENTY-FIVE HEAD OF HIGH GRADE
DURHAM YEARLING BULLS,
AND THIRTY-FIVE HEAD OF HIGH GRADE
Durham and Hereford Cross Yearling Bulls
AT REASONABLE PRICES.

The most of these Bulls are at American Fork, in chge of Mr. John Hindley, and part at the yards in the rear of Mr. Isaac Jennings' residence, Sixteenth Ward. For further particulars enquire of

ISAAC JENNINGS or T. W. JENNINGS,
58 W. First South St., Salt Lake City.

BANKS.

U. S. DEPOSITORY.

DESERET NATIONAL BANK.
SALT LAKE CITY.

PAID UP CAPITAL, - - $200,000
SURPLUS, - - - 200,000

H. S. ELDREDGE, President,
FERAMORZ LITTLE, Vice Prest.
JOHN SHARP,
WM. W. RITER,
J. A. GROSSBECK,
L. S. HILLS, Cashier,
JAS. T. LITTLE, Asst. Cashier,
} DIRECTORS

RECEIVES DEPOSITS PAYABLE ON DEMAND.

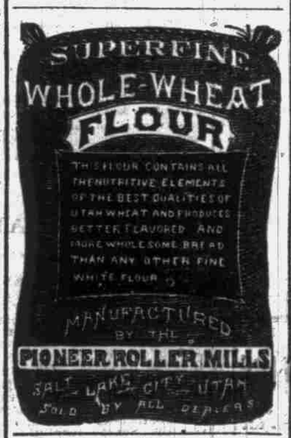
Buys and Sells Exchange on New York, San Francisco, Chicago, St. Louis, Omaha, London, and principal Continental Cities.

Makes collections, remitting proceeds promptly.

REMOVAL.

SORENSON & CARLQUIST,

Have Removed to 116 Main Street, and call the attention of the public to their varied assortment of
BED ROOM SETS, UPHOLSTERY,
Folding Chairs, New Grades,
AT BED ROCK PRICES.
Call and see them and make your purchases, and you will feel satisfied ever afterwards. Goods guaranteed as represented.
116 Main Street.



YOU
NEED IT
—IN THE—
SPRINGTIME,

When you feel USED UP. Then the system requires help to throw off the accumulations of the STAGNANT PERIOD, winter.

PERUVIAN
BITTERS

Stimulate the DIGESTIVE ORGANS, regulate the LIVER and cleanse the KIDNEYS. A wineglassful before each meal will make you BELIEVE this statement.

They CURE DYPSOMANIA (the Alcohol Disease) by their charming action upon the STOMACH, restoring its natural tone and entirely destroying the MORBID APPETITE for stimulants. MALARIA disappears before them, and PERFECT HEALTH resumes its sway.

For sale by all druggists and wine merchants. daw

Z. C. M. I.

UNPARALLELED OFFERINGS OF
SPRING GOODS.

We are confident that our display is the largest and richest stock of imported and domestic novelties in Dress Goods, Prints, Ginghams, Lawns, Straw Hats, Laces, Embroideries, Buttons, etc., etc., ever shown in Utah.

CARPETS! CARPETS!

No Lady can afford to re-carpet her house until she has seen our goods learns what Low Prices we offer.

STEEL GOODS!

Shovels, Spades, Hoes, Rakes, Forks. The most complete Stock in the West.

CROCKERY!

Another car In Bulk. arrived. Examine goods and compare prices.

H. S. ELDREDGE, Supt.
Z. C. M. I.

1864. NEW SPRING GOODS. 1886.

F. AUERBACH & BROTHER.

CARPETS! UPHOLSTERY!

Wholesale and Retail.
DRY GOODS.
Boots & Shoes, Millinery.

GENT'S SUITS MADE TO ORDER.

MAIL ORDERS FILLED CAREFULLY AND PROMPTLY.

Call and See Our Goods

F. AUERBACH & BRO.,
Salt Lake City, Utah.

TEASDEL'S
IMMENSE ARRIVALS!
MEN'S, BOYS' and YOUTHS'
CLOTHING
For Fall and Winter!
—ALSO—
BOOTS & SHOES
IN EVERY VARIETY.
TEASDEL'S!