



CENTRAL STATES MISSION NOTES

Independence, Mo., Sept. 25.—Independence conference convened in the Examiner hall at Independence, Mo., Sept. 20. President S. O. Bennion presiding. The conference commenced with a priesthood meeting at 8 a. m. The regular Sunday school at 4 p. m., and a meeting for the public at 7:30 p. m. The meetings were all spirited and encouraging to those present. The speakers in the evening were Elders J. M. Redd, F. H. Campbell, who have been honorably released to return home after filling good missions, and Conference President James S. Crane and President S. O. Bennion. Much good counsel was given and strong testimonies borne.

Elders John A. Evans and W. E. Jensen write from Perryville, Ark., that the good citizens of that place have given them the courtesies to preach in and they are enjoying their missionary labors.

Elders George V. Harris and Fred H. Campbell have been on a revisiting trip in the southern part of the Missouri conference. They write:

"We are pleased to report our last week's work, feeling that it has been a successful one."

"During the past three weeks we have baptized nine good people. There is a good opening for some successful missionary work in this territory. Five active persons have expressed a desire to unite with the Church."

The elders of the St. John conference have reached their new field of labor in the southwestern part of the state of Kansas. Since conference held two weeks ago at Osborne, they have walked to their new fields visiting the homes of the people on their way.

The elders report best success in laboring among people who have met the elders before among people who know of the real life and works of the Mormon people. Elders Otto A. Koford and K. L. Barton write that they had found a friend in a lady who had recently visited the city of the saints. While in the west she had received a Book of Mormon from a party whose name she said was Smith. She valued the book very highly and of the elders she purchased a full set of Church records and said that her visiting friend must read them.

President George E. Cannon, who presides over the few hours' visit in the very pleasant visit with Brother and Sister Kearns, who reside at Blackbird, Mo. Their home is and has always been a home for the elders while they have been traveling in that community.

The elders are now laboring in Independence, Mo., where they are visiting from Brother and Sister South of Salt Lake City, who were on their way from the east. Brother South, while he is not in the mission field in person, seems to be here with his heart. He always considers the welfare of the elders and does not forget to render substantial aid to those whom he thinks are in need.

President Bennion visited two companies of the elders in Brookfield, Mo., Sept. 19.

Elders Samuel Butterfield, R. C. Harris and L. R. Slater have been assigned to labor in St. Louis, leaving the companies where they have been laboring for some time past.

ARRIVALS AND APPOINTMENTS.
Hulda Carstensen from Salt Lake City; assigned to labor in St. Louis.
Richard J. Peters from Ogden, Utah; to labor in office of the Liahona, the Elder's Journal.
Emil Von Almen from Montpelier, Ida.; to labor in East Kansas conference.
Transfers—Sister Hulda V. Prince, from St. Louis to Liahona office. Elder Ellis Bennion, from Independence conference to East Kansas.

We are sorry to report again that some of our elders have been called upon to part with two loved ones at home—a wife and mother, the mother of Elder Royal O. Hubner of Morgan, Utah, and wife of Elder Chester Sessions of Auburn, Wyo. This sad news has just been received and sent on to the two elders, who were both laboring in Dallas, Tex.

GOSPEL WORK IN SWEDEN.

Kristianstad, Sweden, Sept. 18.—The gospel work is being carried on in this far north country in a manner similar to the servants of the Lord are spreading the glad tidings of the gospel's restoration to earth.

There are some sixty-three or four missionaries here in the Swedish mission, and have been organized conference.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church, where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles—423 West Tenth St.

Denver—622 West Sixth Ave.
Chattanooga, Tenn.—111 Fairview Ave.
Portland—267 Hancock St.
Independence, Mo.—302 South Pleasant St.

Mexico—Calsada Sta. Maria (la rondona) num. 4 (altos), D. F. London, England, Deseret High Road, South Tottenham, N. London.
Liverpool, England—295 Edge Lane.

Bristol—10 Albert Place, Cheltenham, England.
Zurich, Switzerland—Hoschergasse 68, Münster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 2.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumi-cho, Yamachi, Yotsuya.

Toronto, Canada—659 Bathurst St.
Rotterdam, Holland—Crownsteinsdijk 8.
New Zealand—83 Upper Queen street, or P. O. box, 72, Auckland.

Church authorities were presented and unanimously sustained. Elder Heber J. Grant addressed the congregation, speaking on the Word of Wisdom, prohibition, etc. Elder Andrew Jensen and Bishop C. W. Nibley were the other speakers. The last named urged the people to get out of debt, for debt means bondage.

The Farmington choir under the able leadership of Elder Jos. E. Robinson furnished choice music and singing during conference.

JOHN J. SMITH, Stake Clerk.

BAPTISMS IN SOUTH CAROLINA

Columbia, S. C., Sept. 21.—Since Aug. 6 there have been 22 baptisms performed in this conference, making a total for this year of 101, with good prospects for more. The work is progressing in this part of the Lord's vineyard. The elders are all well and feel encouraged in their labors. Elder R. B. Major has been transferred to Virginia on account of ill health.

Sept. 13, Timan Halsey of Swansea had the misfortune to lose his right

years old. His board of managers is made up of business men representing the different church denominations and the large interests of the society are carried on under the most approved methods. The object of the society is not commercial, but is purely benevolent, and all Bibles are sold at cost or below cost.

In 1916, when the society was organized, there were many homes in America without the Bible, because of the expense, and it was determined to issue the Bible in as cheap a form as possible consistent with good workmanship and material, says the Tacoma Ledger.

There is now an entire Bible that sells at 17 cents, a New Testament at 6 cents and the Gospels at 2 cents. The Oxford company issues a Bible so small that it can be hidden in one's closed hand. Contrast with this the Bible that the Bible society has got out for the use and benefit of the blind; published in 16 volumes, 12½x15½x1½ inches, and weighing 100 pounds.

The Scriptures for the blind are printed at about one-third of their actual cost and the 16 large volumes can be had for \$8. In the 92 years of the society's work it has issued more than 80,000,000 volumes. Last year the total issues of the society at home and abroad amounted to 1,910,833.

"In addition to the maintaining of agencies in the different countries of the world for the supervision of the translation, printing and circulation of the Bible, the society co-operates with all denominations in the foreign field by making grants of Bibles and of funds to help carry on their work. In this country the Bible society has furnished the Scriptures in 60 languages of the immigrants and in 10 of those of the North American Indians, as well as in the English and in the raised letters for the blind."

ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy"; and by the laying on of hands; and by those who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men. Indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things."—Joseph Smith.

The farmers of the intermountain country are a pretty prosperous lot this year. The fact that we have bought the best of their wheat may have helped a little.

We know that with the other select wheat we have purchased it is helping.

HUSLER'S FLOUR

Into a good many more homes.

SHOES For Boys

Practical for
School Wear

Sizes 9 to 13, \$1.25.
Sizes 13½ to 2, \$1.50.
Sizes 2½ to 5½, \$1.75.
Sizes 5½ to 5½, \$2.00.

We have long been unusually successful in offering boys' shoes that are capable of affording long wear and satisfactory service, and all our shoes are constructed on lines beneficial to growing feet. Made in calf skin; also box calf leathers.

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GENEALOGY.

RETURNED MISSIONARIES.

Reports have been received at the Church Historian's office from the following elders and sisters, who have recently returned from the mission field. The gospel work is making excellent progress in all the fields represented.

Sept. 6.—William A. Williams of Oia, Idaho, from the Central States mission; set apart April 9, 1907.
Samuel Webster of Mountain View, Alberta, Canada, from the British mission; set apart Sept. 13, 1907.

Sept. 14.—E. T. Ralph of Brigham City, from the Eastern States mission; set apart June 19, 1906.

Sept. 15.—John L. Koyke of Spanish Fork, Utah Co., from the Western States mission; set apart May 8, 1906.

Sept. 18.—Charles Wm. Kingston of Ammon, Bingham Co., Ida., from the Eastern States mission; set apart Dec. 4, 1906.

Sept. 19.—Joseph F. Barker of Mound Fort, Ogden, from the British mission; set apart May 18, 1906.
John A. Rucker of this city, from the Swedish mission; set apart May 29, 1906.

Sept. 21.—Geo. P. Trayner of this city, from the Holland mission; set apart Jan. 30, 1906.

Sept. 22.—John Milton Beck of Spanish Fork, Utah Co., from the Eastern States mission; set apart Sept. 12, 1906.

Sept. 24.—Frederick H. Campbell of Westley, Onelia Co., Idaho, from the Central States mission; set apart Jan. 8, 1907.

Sept. 26.—William E. Corbridge of Auburn, Uinta Co., Wyo., from the British mission; set apart May 29, 1906.
Christian Johnson of Fountain Green, Sanpete Co., from the Scandinavian mission; set apart July 25, 1906.

John J. Slough of Vernal, Uinta Co., from the New Zealand mission; set apart Nov. 20, 1907. He returns at this time on account of sickness, being ill with heart trouble.

Robert R. Gardner of West Jordan, from the Australian mission; set apart March 23, 1906.

Sept. 27.—Alma Revolt of West Jordan, Salt Lake Co., from the British mission; set apart June 26, 1906.
Bertrand W. Clayton of this city, from the Turkish and British mission; set apart June 29, 1906. Labored one year in Great Britain on account of ill health.

Samuel Ray Egbert of Logan, Cache Co., from the British mission; set apart June 26, 1906.
James David Dean of this city, from the British mission; set apart June 29, 1906.

Sept. 28.—Thomas James Rosser of this city, from the British mission; set apart July 25, 1906.

BIBLE NOW PRINTED

IN 480 LANGUAGES

Few Races of People in the World Who Have Not the Scriptures Accessible.

The whole Bible is now printed in 152 languages and dialects, and the New Testament, or smaller portions, in more than 480, so that there are not many races of people in the world today that have no part of the Bible in their own tongue. One of the most recent translations is that of the New Testament in Nauru for use on one of the Caroline Islands. This was printed by native boys on a mission press and bound in San Francisco, the funds being a gift of the American Bible society.

The Bible society is nearly a hundred

All communications for this department should be addressed to the Secretary of the Utah Genealogical society, Joseph F. Smith, Jr., care of Historian's Office, Salt Lake City, Utah.

A long and interesting communication relating to the life-experience of Elder Emil Hurler, of Mesa, Arizona, has been received by this department, but as much of it is of that intimate personal character which is too sacred for public prints, we have extracted only certain portions for this department. In the year 1889, he dreamed he was at the head of a concourse of people standing near the St. George temple. He was their leader, and at once they followed him as he led the way up a wide stairway. The passage narrowed as they climbed, and the clouds of darkness gathered about them with ever increasing density. Hope nearly fled, and the way grew so difficult and gloomy that only the small sparks of light shining above their heads encouraged them or their leader to press onward. At last, when the pressure seemed too great to bear, the top of the stairway was reached, and the leader emerged into a large and beautiful room filled with light and music. He was so overcome with joy and gratitude that he awoke. This dream had its fulfillment 15 years after.

Four years ago, Elder Hurler received a sudden shock from his brother's will and at once he went to his old home in Switzerland, and secured over 2,000 of his progenitor's names, and since his return to his Arizona home, he has turned over his recording work to the Salt Lake temple records and now he is about prepared to begin the active work for their region.

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Will the secretary of the Stewart family correspond with Mrs. Charlotte A. Davis, of Bountiful, Utah, who is a Stewart. This lady writes that a lady by the name of Charlotte Tucker came across the plains with the hand-drawn wagon and family. This lady was married to her husband, Alfred Randall. Those enquiring for the same may address Mrs. Davis.

James E. Hogan of Mantle desires to know if any of the long line of Scottish Christians have been taken up by any of our salted brethren. The Christians are closely intermarried with his line.

BUSHMAN FAMILY.
The following incident will appeal to many who have had experiences in the collection of genealogy: Miss June Bushman, of St. Joseph, Arizona, writes:

My father's people have been earnest seekers after the genealogy of their forefathers, but up until the death of grandfather Bushman nothing could be found beyond great-grandfather Abraham Bushman who was born in America. We knew his father's name was Henry and he came from Germany.

After grandfather's death his sons felt the responsibility of finding the birthplace of our ancestors and following the trail as far as possible in that country but it could only be done by sending some one direct to Germany to search personally, so when my eldest brother, Homer, received a call for a mission, he was permitted to choose his field of labor and naturally chose the land of our ancestors that he might have the opportunity to search for genealogy as well as do missionary work.

Through inquiry and research he

found the addresses of some 60 Bushman families, and he found that he had also the relatives in Utah to fast on a certain Sunday and petition the kind Father of all to show him where to find the desired information.

The request was most earnestly complied with, and my father was very much concerned and prayed unceasingly for help. The good Spirit said unto him, "Are you willing to make a sacrifice?" My father felt that he had made a great many sacrifices and was willing to make more if he need be.

At this time his second son, a man of 23 years was very ill at home and when he died a few days later father felt that he had indeed made a sacrifice, and truly a great one. "God works in a mysterious way His wonders to perform" and it is difficult for us to always see that our hardest trials turn to be our greatest blessings. It seems that the work for our dead could not be accomplished without assistance from some one who had died with the priesthood and the young man that died on this occasion was the only one of that line holding the Melchisedec priesthood that had passed beyond the veil.

After our deep sorrow at home suddenly came the joyous news from abroad that the connecting link was found. In his travels Homer was impressed to go to Johannegeorgestadt and there in the church records he found that one Christian Henry Bushman had been born there at the time corresponding with the birth of Abraham Bushman's father, but as his death was not recorded it was very probable that he went to America and my great-grandfather, and thus it was made clear through the blessings of an Allwise God.

It is not the indulgence of God that we should receive any great blessing without a sacrifice.

MISS JANE BUSHMAN.
AMERICAN GENEALOGIES.

The following American genealogies can be purchased by addressing Elder Joseph Christensen, Salt Lake temple, Salt Lake City, Utah. Add 10 per cent to list price for postage.

Howell, 50c; Hoxie, 1c; Hoyt, 1c; Hubbard, 10c; Hubbell, 10c; Hubert, 1c; Hucksins, 5c; Hudson, 1c; Huger, 1c; Hughes, 1c; Hulse, 5c; Hulshart, 5c; Hume, 1c; Humphrey, 1c; Hun, 2c; Hungerford, 5c; Hunkin, 5c; Hunnewell, 5c; Hunt, 1c; Hunter, 1c; Hunting, 5c; Huntington, 5c; Huntum, 1c; Hurst, 5c; Hurlbut, 5c; Hulse, 5c; Hussey, 5c; Hutchins, 5c; Hutchinson, 1c; Huxley, 1c; Huyck, 50c; Hyatt, 1c; Hyde, 5c; Ide, 5c; Idey, 1c; Indictot, 1c; Ingalls, 1c; Ingraham, 5c; Ingham, 5c; Inglis, 5c; Ingraham, 50c; Inman, 1c; Ireddell, 1c; Ireland, 5c; Irish, 1c; Irvine, 5c; Irwin, 5c; Isbell, 5c; Isham, 1c; Ivers, 25c; Ives, 5c; Izard, 1c; Jackson, 1c; Jacob, 5c; James, 5c; Jameson, 5c; James, 5c; Janny, 5c; Jans, 5c; Jaquet, 5c; Jarvis, 1c; Jaudon, 1c; Jauncey, 2c; Jeffery, 1c; Jeffers, 1c; Jefferson, 5c; Jeffries, 1c; Jellison, 5c; Jencks, 1c; Jenkins, 1c; Jenks, 1c; Jenner, 1c; Jennings, 5c; Jenney, 5c; Jennings, 10c; Jensen, 50c; Jerome, 1c; Jessup, 5c; Jesson, 1c; Jewell, 1c; Jewett, 5c; Johnson, 1c; Jones, 5c; Johns, 1c; Johnston, 1c; Johnstone, 1c; Johnson, 1c; John, 1c; Jones, 5c; Jordan, 5c; Josselyn, 1c; Jout, 25c; Joy, 3c; Judg, 1c; Judson, 5c; Kary, 5c; Kase, 25c; Kason, 25c; Keagy, 5c; Keeler, 5c; Keen, 1c; Keep, 5c; Keese, 25c; Keim, 1c; Kel-

laid, 1c; Keith, 1c; Kell, 50c; Keller, 5c; Kelley, 25c; Kellogg, 1c; Kellogg, 5c; Kelly, 50c; Kelsey, 5c; Kelson, 5c; Kemp, 5c; Kemper, 5c; Kendall, 5c; Kennedy, 5c; Kendrick, 5c; Kennard, 5c; Kennedy, 5c; Kenner, 1c; Kent, 5c; Kenyon, 50c; Kerr, 1c; Kester, 5c; Ketchum, 50c; Keteltas, 50c; Keyes, 1c; Keyser, 5c; Kidder, 5c; Kierstede, 50c; Kilbourn, 1c; Kilburn, 50c; Kilby, 5c; Kilham, 1c; Kilton, 25c; Kimball, 5c; Kimber, 5c; Kimberly, 5c; King, 5c; Kingsman, 5c; Kingsbury, 1c; Kinsley, 1c; Kinne, 1c; Kinsey, 1c; Kinsman, 1c; Kip, 1c; Kipschaven, 5c.

NOTICE.
All members of the Genealogical society will have a reduction of 20 per cent on recording done by the society, and not one-half, as was erroneously stated last week.

Woman Interrupts Political Speaker.
A well dressed woman interrupted a political speaker, recently, by continually coughing. If she had taken Foley's Honey and Tar it would have cured her cough quickly and expelled the cold from her system. The genuine Foley's Honey and Tar contains no opiates and is in a yellow package. Refuse substitutes. F. J. Hill Drug Co. ("The never substitutes"), Salt Lake City.

Crecent Theater, Opposite Keith-O'Brien's, "Moving Pictures that go some." Where the Breakers Roar. "Come in, the Water's fine."

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You get a Bain wagon for about 1/4 price when you consider the long service you get out of it, as compared with other wagons.

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