

ward lays up wheat to last his family a year, two years, or seven years, as the case may be, his neighbors on the right and on the left will be very apt to do the same; they will very likely build good bins and try to fill them. But I need not talk much about this. Do you ask me if I have wheat laid up? Yes, I have it all the time. I have been furnishing this tithing office in part with my own flour for the building of the New Tabernacle; and I calculate to furnish it still. I have so many hundreds of people to feed, it cannot be expected that I can save much; yet I have enough laid by to last my family for years.

I wish now to refer to what was said this afternoon regarding this people's knowledge. I think of this frequently. It is said by our enemies that the Latter-day Saints are an ignorant people. I ask all the nations of Christendom if they can produce a people, considering all the circumstances, who are better educated in all the great branches of learning than this people, as a people. Many of them have been brought from poverty, and have been placed in comfortable circumstances in these mountains, where they have been taught how to get their living from the elements, and to become partially self-sustaining. How much do you know among the nations? Can you make an axe helve? "Yes," and so can we; and make an axe to fit to it, and then we know how to use it. We can make a hoe handle and a hoe to fit it, and then we know how to hoe the ground with it. Can we make a plough? Yes, and know how to use it as well as any people on the earth. We can make every agricultural implement and can use it. We can make a cambric needle; and we can make the steam engine and vessel to carry it. We can direct the lightning, and make it our servant, after Franklin showed us how; and the philosophers of the day are as dependant on his discoveries as we are. We have all the improvements that have been made in the arts and sciences, and know how to use them to our advantage. We can make boots and shoes for the sturdy, plodding agriculturist in the field, and for the delicate lady in the parlor, and we know how to make the leather as well as others do. We can read the bible and understand it, and our lexicographers can make dictionaries. Wherein, then, are we more ignorant than others? We have good mechanics, good philosophers, good astronomers, good mathematicians, good architects, good theologians, good historians, good orators, good statesmen, good school teachers; and we can make a good prayer and preach a good sermon. I heard a very sensible prayer the other day at camp Wasatch. In the prayer was these words that "the militia might be enabled to keep their guns bright and their powder dry." We know how to make cloth, how to make it into garments and wear it; we know how to provide for ourselves, how to protect ourselves, and we ask nobody to help us but God our heavenly Father. Then wherein are we so woefully ignorant as some people make us out to be? We know how to build houses, and can make the furniture to furnish them; we know how to plant gardens, set out orchards, and plant vineyards. We know how to raise all kinds of vegetables, fruit and grain, and every thing else that will flourish in this latitude. Wherein are we ignorant?

We may not be able to get out a great burst of words, which mean nothing, as many of the preachers and reverend divines abroad can. They speculate a great deal about walking the golden streets of the New Jerusalem, and about going into the presence of God to sing psalms forevermore; but when they are asked seriously where they are going when they leave this earth, they are unable to tell you. If you ask them what they are going to do in the next existence, when the labors of this world are ended, they are still in the dark. You may ask them where God lives, and they do not know—they say in heaven; but where is heaven? They do not know. If you ask them what He looks like, still they do not know. Some have gone so far as to say that He dwells beyond the bounds of time and space; and is seated on a topless throne, being himself without body, parts and passions. Numerous are the wild speculations of religionists regarding God and His habitation. We can instruct the world on these matters; wherein are we ignorant? We know and read history; we understand the geography of the world, the manners, customs, and laws of nations. Our astronomers describe to us the geography of the heavens, measure the distances between the earth, and the sun, moon and planets. We have learning to speculate on all these

works of God, and revelation unfolding reliable knowledge on many of the wonders of the heavens. Now, wherein are we more ignorant than other people? Is it because we believe the Bible, which declares that man is made in the likeness and image of God, that He has ears to hear our prayers, eyes to see His handiwork, a stretched-out arm to defend His people, and to make bare to punish the wicked nations of the earth? Wherein are we ignorant? We understand the laws of domestic and civil government; we know how to conduct ourselves like men of sense, like gentlemen and christians; we understand natural philosophy and medicine; and are satisfied with the emptiness of the vain philosophy of the world. If believing and knowing what we do constitute ignorance, then let us be ignorant still, and continue in the way which will lead us to the perfection of knowledge which the world call ignorance.

Now, let me say to you, it is our imperative duty to use a portion of our substance to send for our poor brethren and sisters who are still back in the old countries. May the Lord bless you. Amen.

#### LOCAL ITEMS.

MR. HENRY C. FOWLER is authorized by us to act as our Agent in canvassing for and receiving Subscriptions and Advertisements for the DESERET EVENING NEWS.

TO THE PUBLIC.—We are happy in being able to announce that President Brigham Young, the Chancellor and Regents of the University of the State of Deseret, the Bishops in G. S. L. City, and other influential men who take an active interest in education, will be present at the opening of the new school in the Council House on Monday, December 2, at 9 a. m., when Pres. Young and others will offer such remarks and make such suggestions as they may deem most fitting for promoting the great object in view in commencing this school.

MUSICAL INSTRUCTION.—The Gentlemen and Lady teachers of Day and Sunday Schools, and others, who desire to qualify themselves to teach music, will please meet me on Sunday afternoon at the tabernacle, immediately after the services, to arrange a class for musical instruction. Instruction free. D. O. CALDER.

THEATRICAL.—This evening the fine drama of the "Ticket-of-Leave Man" will be presented with a cast which embraces the strength of the Company. Mr. Dunbar and Mrs. M. G. Clawson will also appear in the characters previously sustained by them. It is a drama of much more than ordinary interest; and it is put upon the boards and played in a style equal to that of the best metropolitan houses.

SALT LAKE FRUIT.—The Colorado Register says that Salt Lake apples can be delivered in Central City, Colorado, cheaper than those from Missouri. By growing the best varieties of fruit that can be obtained, there is no reason why this should not be the market in which all the surrounding Territories—soon, probably, to be States—will obtain their supplies. We now send fruit of various kinds east, west and north; and even peaches into the eastern market; and if thousands of the almost worthless peach trees now growing in this Territory were cut down, and their places supplied with good fruit trees, instead of being a source of much trouble and no profit as is now the case, they would yield a handsome income to their possessors.

THE WEATHER.—The following was the state of the weather, at the points named, this morning: In this city it was milder and raining a little, with a thick canopy of clouds overhead, and hanging heavily on the mountains around. Logan, snowing, and has been snowing since dark last evening. About one inch and a half of snow on the ground. Springville, cloudy, warm and pleasant. Indications of a storm. Fillmore, fine, but rather cold. Panguitch, cloudy, and every appearance of a storm. Tropicville, cloudy; slight frost last night. St. George, cloudy, with prospect of a storm. Thermometer at 50.

MUDDY.—The recent snow and rain have produced a moderate quantity of mud which makes navigating through the streets softer than pleasant.

FRONT OUT.—We notice that Mr. Chislett has got the front of his store out and a new one is being put in. A larger amount of space filled with glass, and a handsome frame for it, in the new front, will add to the general appearance of the exterior of the store, and give an increased air of lightness inside.

SHEARMAN and Thatcher, of Logan, Cache Valley, want to trade for stock.

#### ARRIVALS AND DEPARTURES BY STAGE TO-DAY.

From the East—M. Davis.  
From the West—Mrs. J. B. Kurry and three children, J. B. Peirce, D. Elmore, Mrs. Heinden.  
From the North—A. M. Laughlin, L. Auerbach, M. Schwerin, M. H. Cohn, O. H. Virquitz, W. E. Davis, W. D. Hocking, John Loster, R. Foster.  
To the East—Mrs. G. W. Wardman, John McGlinchey, D. T. Elmore, T. F. Haymore, O. H. Virquitz, W. E. Davis, W. D. Hocking.  
To the West—J. T. Morehead, H. F. Stone and wife.  
To the North—L. S. Wild, George Stuart, J. C. Ricker and wife, Ben Hampton.

It is better to keep your temper than to let other people have it. It will do them no good or you either.

## GODBE & MITCHELL,

### EXCHANGE BUILDINGS,

ARE OFFERING THEIR SPLENDID ASSORTMENT OF

#### GENERAL

### MERCHANDISE,

(Consisting, in part, of

SHEETING, CASSIMERES,  
PRINTS, SATINETTS,  
DENIMS, JEANS,  
STRIPES, FLANNELS,  
BLEACHED, CARPETS,  
BLANKETS,  
NAILS, LOCKS,  
CROCKERY, GLASS,  
BUTTS, GLASSWARE,  
OIL, SCREWS,  
TURPENTINE, AXES,  
BOOTS, SHOES,  
HATS, CLOTHING,  
SPADES, PLOWS,  
SHOVELS, SAWS,  
KNIVES & FORKS,

And numerous other Articles, all of which they will sell CHEAP.

THEY have also a Good Assortment of the

#### SUPERLATIVE

### SEWING MACHINES,

("Wileox & Gibbs")

STRAUB'S UNDERRUNNER

AND, MILL,

LEFFEL'S

### Double Turbine Water Wheels,

#### SMUT MILLS,

And a Complete Assortment of the

### BEST BOLTING CLOTH.

CALL AND SEE THEM.

Small Profits and Quick Sales

IS THEIR MOTTO.

d1-ly

## WE HAVE RECEIVED

AND NOW OFFER TO THE PUBLIC.

OUR EXTENSIVE

### STOCK

### MERCHANDISE,

COMPRISING:

### GROCERIES,

In Large Quantity.

### DRY GOODS,

An Extensive Assortment;

### CLOTHING,

Of the Newest Styles and suitable for the season;

### CLOTHS,

### CASSIMERES,

### BEAVERS,

### STAPLE DRY GOODS,

Of Excellent Quality;

### HATS, BOOTS AND SHOES,

Dress Goods, Fancy Groceries;

QUEENSWARE; HARDWARE;

Agricultural Implements;

And a Full Line of Goods, Selected with the greatest care FOR THIS MARKET; all of which WILL BE SOLD VERY LOW for CASH and GRAIN.

THE HIGHEST MARKET PRICE ALLOWED FOR WHEAT, OATS AND BARLEY.

### ELDREDGE

&

### CLAWSON.

d2&s2-tf