

luced into the spiritual ordibeing int tes of the church of Ged: there is a dom to be established. We have thered from the east and the west, from the north and the south, for a spirit rested upon the people to gather together, and no man could prevent them. All of you know how this feeling operated upon you, just on you you could not rea Liverpool some thirty years ago. We were told at that time by Joseph Smith not to preach the gathering, for we had been driven from Missouri, and as there was no particular specific place, be thought it was not well to say anything about thering until a place sh en we should have inst could not keep it from the people. Why? They had received the Holy Ghost, and that took of the things of God and showed them to the people, and you could not hide the gathering from them. I rememstanding at the pier head down below here, in Liverpool; and there was a vessel there ask you the meaning of it." I cold her J would tell her one of these times. We would tell her one of these times. We could not keep it away from the people. If we had been told not to baptize and lay hands on them we could have kept it from them, but when they had been baptized and had hands laid upon them they re-ceived the Holy Ghost, and that Spirit showed the things of God to them and we could not hide them from them, hence from the time the people in the nations began to obey the gospel to the present there has been a feeling in their hearts to began to obey the gospel to the present there has been a feeling in their hearts to gather up to Zion. The Saints abroad have desired to come here, and the Saints here have desired that they should come, and this is why we have sent as many as ive hundred teams in a year to leton out brethren from the Missouri river the were anable to come without assistance. The have we done this for? Well, some purple may say it is a grand suggestion echome but we say it is a scheme of the Lord to build up his kingdom and to gather the build up his kingdom and to gather the people together, according to the saying of the old prophets.—"I will take one of a dity and two of a family and bring them to Zion." "What will you do with them?" "I will give them pastors after my own heart, who shall feed them with knowl-edge and understanding," that is what I will do with them when I get them to Zion. Well, we have gathered from the nations ear after year, until to-day we find ourave forced us into the very posi here, we, like a as part of his

blessings that we enjoy, and how we have blessings that we enjoy, and now is tailer got bigger flags, higher mountains, tailer trees and deeper rivers than anybody else, and we are the most magnificent people in existence. All over the land this is the kind of talk and feeling that prevails, and men boast of their wisdom, intelligence at and progress. This kingdom will advance, the purposes of God will roll forward, and no power on this side of hell, or the other either, can stop it. God will sustain his people, and Israel will rejoice and be tri-phant. Now then, we come to the management of our affairs. Talking of the wise men of the world, why we have had many of them ever since the world was. And what have ever since the world was. And what have Empires will be overthrown, kingdoms destroyed, and the powers that be will fade away, like "the baseless fabric of a vision;" and he will exait and ennoble those who put their trust in him, and work the works y work; not a small one; but a large one. the We are here to help the Lord to build up W his kingdom, and if we have any know- lo ledge of electricity, we thank God for it. do If we have any knowledge of the power of mill steam, we will say, it came from God. If do we possess any other scientific information of about the earth whereon we stand, or of rel the elements with which we are an or of rel the elements with which we are surround ad, we will thank God for the information and say he has inspired men from time to intelligence, light and nature, unless God reveals them to us. world is all confusion, and men need the illuminating influence of the Spirit of God, We talk sometimes about our political status, and think that we have been dread-fully oppressed and crowded here. Wby there are millions and millions worse off in the United States than we are to day. We need not grunt much. expect that the wicked will grow worse, deceiving and being deceived. You of Israel, have you not prophecied it? And if you have, are you surprised that men begin to expose themselves, and at the works of the devil in every form-religiously, socially and politically, trampling under foot every principle of monor and integrity? Are you surprised if it? I am not, I expect it, and I expect it to grow worse and worse. But don't yeu think we have got over all our difficulties ? Not quite, not by a long way. I expect our midst. I expect that he hold his people and lead them on aced not trouble sursalves about of the state of the second secon tions. It is a matter of very little difrence to us. God is at the helm sanages, he guides, he directs and ols, he influences his people, and opie, and he

Senator Bayard, of Delaware, re-turned from Europe yesterday. His health is greatly improved. NEW LONDON. — Inspectors Boole, Harvey and Beekwith have concluded are God's people, God is our Father we should spend a little time in these His DANIEL GRENIG their investigation of the Metis disaster, and will meet in New York on Tuesday Wishes to inform his numerous friend, to conclude their report. STAPLE Now then, we come to the management FIRST NATIONAL BANK FANCY OF UTAH, SALT LAKE OITY. hat can be found in any store in Fait Lake THE LOWEST MARKET PRICES. lower poor humanity, and bring men down, as it were, to the dust of death, and make series of them. What else have they done? They have established every kind of of government, as they have every kind of 5145 .50 Warren Hussey. President -woll vd basiobus . G. L. Dahler. Vice Freit. BaH ITLIG Creek for Anthony Godbo Carbier: or pentions adones



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MONDAY, JULY 1871. Trains will loave Balt Lane City daily it ; a.m. and 2.45 p.m.: arrive at Ogden 7. a.m.

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DAILY. GOING SOUTH: Leave S L City at 7 a m and 2.2) p m do . Sandy at 8,10 a m and 3 3) p m Arrive at Lehi at 9.10 a m and 4.30 p.m. GOING NORTH: Leave Lehi at 930 a m and 450 p m do Sandy at 10.10 a m and 6.10 p m Arrive at.S L City at 11 40 a m and 7 p.m

> FARES, to Octionwood Station

> > \$1.00

1.25

1,75

2,25

Sandy

Point

Lahl

Draper

4.45 p.m.; leave Ogden City at 8. a.m. ad 58 p.m.; arrive at Salt Lake City 10 a.m. at 13 in addition to the above **NIXED TRAINS**

elation to the worlds that are and that are I say that we have had some of these things and that it has slight idea of these things and that it has originated from he peculiar position that we occupy through our obedience to the first principles of the gospel of Christ. Other men do not-can not-comprehend things as we do: they have not the means of demonstrating the truth of the gospel as we have, not having complied with its first principles. That which is light, in-telligence, intelligent, happifying and glo-rious to us, is confusion and darkness to them. They can not conceive of it: they can not comprehend the laws of life, nor understand anything pertaining to the understand anything pertaining to the kingdom of God. I do not care what intelgdom of God. I do not care what intel-nce they may possess in regard to other ters. I do not care how profoundly ned they may be in the arts and sciences the world They may have studied hematics, examined the physiology of human system, if they have made needs acquainted with geology, mins ogy and the structure of the earth on he we live and of the planelary system eralogy and the structure of the earth on which we live and of the planetary system and the motion of worlds with which we are surrounded; they may have made themselves acquainted with history, geology, botany, law, physics, literature and theology, and all this incoviedge, and much more than this, and if they are not in possession of the Holy Ghost, the principle of revelation, the light of eternal truth, they can not comprehend the Kingdom of God.

You have all read about Nicodemus aming to Jesus by night. Nicodemus hought there was something good about esus, but there was not enough manhood imself. He was something of a neak, the same as you sometimes see sneak, the same as you sometimes see some men now. He wanted to come to Jesus, but he had not manhood enough to do so by daylight, so he came by night— under cover of darkness, and said he "Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto these, Ex-cept a man be born again, he can not see the Kingdom of God." Nicodemus did not understand this, and he said unto Jesus, "How can a man be born when he How can a man be born when he Can he enter the second time into are determined by the second time into inother's womb and be born? Jesus in the second time into the second time into the second time into the second of the second time into the Kingdom of God unless he was born of water, into it unloss he nd he could not enter into it unless h as born of water and of the Spirit. This was the statement of Jesus, and i

rds us as a people. Men of ability learning will come into our midst and have a remarkably fine country you have exhibited a large f intelligence, industry and per-We do not know anything of it from the many reports we heard ad concerning yeu; but now that we your order, diligence, perseverance, rovements, your beautiful cities and ements, your railroads and the various rises you have engaged in; when we our freedom from the vices which ally prevail in the world, we think is something peculiar about it, but it is we do not know." They can not be kingdom of God—they have not born of water, that is the trouble m. I frequently talk with minis-various denominations on these but they are as blind as bats-

lance with the g FOR BELL DAYE Jacumenta sented Bhakespear's Grand Tragedy in 3 Acts. enjules SIO:00 LaA TON. \$1,75 cents per Pair. tinue to influen Well, stand by him if him is is, and as it will be. There is great, magnificent, and glorions upon-something which every Ditin arround al position, and we cannot halp is, and no-ody else can help it. You who live here rm a city, and you must have city regu-tions. You want police to guard you Antunb gest erail Wieh Brewert, HENRY E. PHELPS to reflect upon-something which every Latter-day Saint, who has his mind lit up with the Spirit, intelligence and revels-tion which flow from God, admires; and he feels to say in his heart, as one said in for-mer days: "Let this people be my people, let their God be my God; where they live let me live also, and where they die let me be buried; and let me be their associate and mingle with them in time and in eter-nity. This is the hind of feeling that the Spirit of God imparts to every Latter-day Saint who lives his religion and keeps the commandments of God. We are engaged in a work that God has THEY WELS BU No. 29 BAST TEMPLE ST. It is true that smoke goes out of pur neys, as out of the cuimneys of other EMPIRE LINE MILNI ONE MILE NOSTE OF OUT, Near Bo 43 Jynto 10 Malant Tam now prepared to fill orders for algood addition of WHITE LIME Reput to any in the mineter. A share of mebile patients and the district of the state of the st and day Eing of Scotlan REDUCTION IN MEAT. ant to do it. In GLDY MACONTELAMIOS Jean Clara We the international terms of the shield or dr. if we out a man from the state he do in the United States. In places they make laws to punish continuaness and other crimes. It is a sto do it, but they have such y do risty of others to react y and se te care of and protect ourselves strains and machinations of the ht to destroy us. In all these are to take the Amdas es alle) houg al MONDAY EVENING. SEPT. 28. 1802 to nother to. at milette museus all Benefit and Positively Last Appear anes of anti-JOHN PAUL'S MARKET, scople do, but the difference 11月月二日夏夏日里。第二月1日月夏日日月月夏日 We are engaged in a work that God has set his hand to accomplish, and he has made use of us as instruments, and he will also use others who aball, wet he cuthewill MR GEO. D. CHAPLIN to ent trad, this equitizers percep in helensib epposie stow eval fil Dress Makers and Seal -H29000-G te use of us as instruments, and he will use others who shall yet be gathered, alld up his kingdom, and to introduce out principles of every kind, --princi-of morality, social principles, good po-al aringiples, principles minipys to the a not exist any whe want winds the seatest as Philashier BOX OFFICE open for the sale of Tickets of the day of performance, at It officels. 10th WARD, BISHOP JOHN BILARP'S RESIDENCE. res Blocks North of Depoil Opposite Marian B. Prattin to the disting and grant constitution that any blas litical principles: principles miniples miniples miniples to the government of the earth we live in; prin-ciples of salvation pertaining to ourselves and our progenitors and to our posterity, and pertaining to the rould, that man, that is and that is to come; and, es I wild, he is using us as instruments. It is true that we are blunder and stumble; it is true that we are surrounded with all the weaknesses and infirmities of human nature, but with all our weaknesses and feibles elloging to us Families supplied, with the said of and which the second and the second ibudat A ratin eff. Particula provid DEURISTRATOR'S NOTICE L. P. BORG. CHOICEST MEATS, THANKER WAREN ALS BAR ALBOOOK, } IT ROCERIES AND PROVISIONS ton for Working the same same ing brading manufacture State of Lot of LO BE Chickers this the Chickpess: A DECK OF THE OWNER 1 - 50 そ

AUTHORIZED CAPITAL 1560 000 PAID-UP CAPITAL.

with God. Our light comes from him, our religion is from Him, and we need his guidance and instruction in all these other matters. Is not that simple, plain and reasonable? They are in confusion in the world about their religion, because there is the Scriptore. EARNINGS. \$135.000 DIVID'AND IN 1871, 50 PER CT The Scriptures say, "There is one Lord, one faith, one baptism, one God, who is in all and through you all." They have a relig-tion without God, and they are going to heaven without God, and they get there they will find no God, and they will-still have a chance to have their own way inasunch as the Lord will let them. Oldest Bunking Institution in Utah. GENEBAL BANKING BUSI-NESS TRANSACTED.

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