# CIVIC REFORM THE GRYING NEED

Forceful and Eloquent Appeal for Civic Righteousness, Made By Elder W. H. King.

PRINCIPLE BEFORE PARTY

Three Sessions of the Salt Lake Stake Quarterly Conference.

· Civic righteousness was the theme of an interesting discourse delivered by Elder William H. King, at the tabernacle yesterday afternoon. A large congregation listened attentively to the speaker, as he forcefully pointed out some of the defects of municipal government, and suggested inprovements as to existing conditions.

The Galveston and the Des Moines municipal plans of government were referred to by Elder King, but he explained that it was not his intention to suggest either of them as desirable to be adopted locally. His remarks, he said, would be his own remarks, he said, would be his own views, and were not intended to re-flect in any way the attitude of the Church of which he is a member. The theme was one that was receiving attention in several of the churches of the city, having been suggested as a suitable subject for pulpit dis-cussion. The services, which were a continuation of the conference of the Sait Lake stake, were presided over by President Nembi L. Morris the Salt Lake stake, were presided over by President Nephi L, Morris. The musical exercises consisted of the following selections by the choir: "Sweet is the Word, My God my King," "Tho' Deep'ning Trials Throng Your Way," and "Dark Days of Error." Elder Andrew Jensen of-fered the invocation and benediction was pronounced by Elder August W. Carlson, Carlson.

#### ELDER W. H. KING.

Following is a brief synopsis of Elder King's remarks: A church should not confine itself to mere spritural discipline. Many problems present themselves before the public, social, moral and economic, in the solving of which the Church should lend its aid. The duty of the Church is to work for the general welfare of mankind. It should not be confined to building churches, fast-ing and praying, but should be active be confined to building churches, fast-ing and praying, but should be active in the amelloration of suffering pain and distress, and to elevate mankind in all phaases of life. The Kingdom of God should be brought into the world, into the notion, into the state and into the municipality. The af-fairs of men should be brought into and made a part of the Kingdom of God.

#### PRINCIPLE ABOVE PARTY.

There should be a moral awaking in municiapl, state and national af-fairs. Partisanship should not pre-vail to the deteriment of principle. There may easily be too much par-tisanship. Good government should be the aim and purpose of public endeavor, rather than the accomplish-ment of private ends

endeavor, rather than the accomplish-ment of private ends. This great republic was founded be-cause of the wrong use of political power, on the part of the mother country. There are great political parties in the government today, and so long as these follow the lines of their destiny, they should be support-ed. But if departure is made from the course of right, sanction should cease, and principle be held above party. Darty



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of high ideals, an an aim for civic righteousness. If we want a great peo-ple, we must begin in the city, and the result will extend to the state and to the nation. With the individual,— the unit—under proper control, the rest must necessarily follow. The spirit of self-government should be develop-ed, beginning with the city. The ten-dency is to pay attention to national and state affairs, to the detriment of te municipality. A great transition is going on, and immense changes are being effected. Public ownership of utilities, will soon be the order, when monopolies will not control as they do today, and then will valuable fran-chises belonging to the people not be of high ideals, an an aim for civic chises belonging to the people not be thrown into the lap of greed and graft. ELDER O. F. WHITNEY.

Elder Orson F. Whitney was the next speaker, addressing the meeting, in part as follows: I have a testimony concerning the work of God. My heart is fined with gratitude because 1 am a member of His Church. It seems as if 1 had always been in felowship with the saints. I can not conceive how I could get along without the gospiel. There get along without the gospei. There was a time in my life when I was more or less indifferent to religion, but God in His mercy broke through that crust of indifference and let light into my soul and gave me an appreciation

of truth and righteousness, and today I can not understand how it would be possible for me to be indifferent to spiritual things or to be hegiectful of

spiritual things or to be hegiectful of the blessings of God, When our blessings have taken wings and have flown, it is then that we know their value. I do not want to lose my membership in the Church in order that I might be taught the worth of the privilege of enjoying it. A man who has a good wife may not realize her worth until she is taken away by death; a woman may not know how self-sacrificing has been her husband until the grave claims him. We should appreciate our blessings We should appreciate our blessings while we have them and before they are taken away from us. I want the light that I have to grow brighter and buchter brighter.

Many have said that they would give much if they could only know that the gospel as taught by the Latter-day Saints is the truth. A man who had left the Church said that he would and left the Church said that he would give everything that he possessed if he could feel sure that Mormonism was not the work of God. His conscience brought him great anxiety. What a commentary on a wrecked life! He represents a class of people who do not know that this is God's work but fear that it he When a present has an fear that it is. When a person has once become enlightened and the light goes out, the darkness is tenfold. Such a one wants to be placed where he was before he received the light. It is far better never to have recived the testimony of the Holy Ghost than to have received it and then lost it. There is

from the high priests to the deacons leaving out the seventles, for whom the first council of seventy had already devised a manual.

devised a manual. On the first Monday of January, in 1909, the new work will begin. The les-sons are divided into two parts. The first relates to the theoretical studies, the second to the practical duties in religious work. The plan contemplates a course of three years for each of the quorums. These meetings will be held weekly. All the quorums will assemble weekly. All the quorums will assemble in a general meeting under the direc-tion of the bishopric. After opening ex-ercises, the quorums will take up their separate work. As there are few high priests in some of the wards, and as many of these brethren are aged and infirm, it may not be possible in all cases to have classes for the high priests, but if there are enough to jus-tify the formation of a class they will tify the formation of a class they will take up their work just as the other quorums will do. It is not proper to have the deacons conduct their own ex-

have the deacons conduct their own ex-ercises. This should be done by some older person. Select some brother who has conspicuous ability as a teacher to take charge of these classes. The movement will require study at home and will thus make it possible for men to spend a little time with their families. One of the objects of this undertaking is to make better acting

undertaking is to make better acting teachers in the Church. There is no higher calling than that of teacher. No man is too good to be a teacher, and few arc good enough to be teachers. The first step in preparing to be a teacher amnog the people is to remove

everything iniquitous in yourself. You must attend to your prayers morning and evening and go to the meetings of the saints frequently. We must labor until all come to a unity of the faith.

The man who neglects his first duty in the Church is more or less in danger. Soon he may overlook another obliga-tion, and finally he will refuse to do anything for the Lord. Then he is on the verge of apostacy. It is a good spiritual tonic to do some missionary work the accuracy of the the direction vork in your ward under the directio of your bishop. In some of the wards there has been aggressive work on the part of members of the high council la-boring as acting teachers. The favor of God has been manifested in the rosults of their efforts. Men who have become cold in the faith, who have neglected their weitings and have foiled to have their meetings and have failed to pay their tithing, have been warmed up and have repented in tears of their neg-

lect of duty. The acting feachers and the visitors to newcomers should give particular at-tention to those who come from foreign lands and are unfamiliar with our customs and language. They should be treated kindly and helped temporarily as well as spiritually. We desire the sisters to co-operate

We desire the sisters to co-operate with this movement. They have many sacrifices to make. It is natural that they should like to have their hus-bands at home in the evening after be-ing at work all day, but it is far bet-ter for a woman to urge her husband to perform his duty to God than to neglect it for her pleasure. Yet men must not forget that they owe some-thing to their families. The first or-ganization upon the earth was the family—the father, mother and child. This is a most sacred group. The man who is not true as a husband or father or brother is not doing his duty to the Church. If a man honors his family he is a source of strength to the Church and to the country. The man who is successful in his home life can wield a greater influence among others than he who is unsuccessful.

Tvery man who desires to do good will be saved in some degree of our Father's kingdom. Salvation is a glor-ious thing, but exaltation is better still. I should be our aim to live in such a manner that we may merit the privilege of dwelling in the presence of God and Christ. As members of the Church we are recourded to live pure Church, we are required to live pure lives. Let us overcome our weaknesses and make some progress toward the ex-altation we desire to reach. Each man must save himself. The good

works of another will not be counted in your favor. No man is progressive who does not realize his own shortwho does not realize his own short-comings. The Word of Wisdom has been be-fore the people for about 70 years, and, judging from a worldly point of view, it has brough wonderful results, but how many there are in the Church who do not observe it! A census of the members of the Salt Lake stake re-

DESERET EVENING NEWS MONDAY DECEMBER 14 1908 had been attending religious gather-ings in buildings on the Temple square. Although methods of Church work had COUNCIL SESSION

been changing from time to time, the same gospel of Jesus Christ had been taught from the beginning to the present hour. That sweet message from the Savior was the most precious thing in life. It is worth one's while to labor for that which will never fail but will be a source of constant joy in this life and in that which is to come

#### NEW COURSE OF STUDY.

The speaker announced that in the Salt Lake stake, as well as in all the other stakes, a new movement had been undertaken with a view of giv-ing greater attention to the quorums of Priesthood. Systematic courses of study, including training in practical duties in the Church, would begin on the first monday in the new year. This would make it possible for fathers to the first monday in the new year. This would make it possible for fathers to accompany their sons to the quorum meetings and return home with them, thus doing away with the objection, which some parents entertain, to hav-ing their small boys come home alone in the night time.

In the right time, Eider David L. Davis, reporting the work of the high council, said that 20 years ago, in the former Salt Lake stake, it was often necessary to meet cach week, and sometimes for three days in succession, to hear cases of disagregament or of uncounty conduct disagreement or of unseemly condu-among members of the Church. Tricases were now so infrequent that practically all of the time of the mem-bers of the council was devoted to the more pleasant duty of visiting quo-rums and auxiliary organizations and preaching the gospel of Christ to the people.

he became a member of the Church of Christ he had no conception of the blessings which he has received through going down into the waters of baptism and living according to the precepts of the gospel. Bishop Franklin S. Tingey of the Seventeenth ward reported that the saints under his jurisdiction were unit-ed and that the organizations of the ward were performing a splendid work

ward were performing a splendid work. The bishopric was receiving the loyal support of the stake presidency and high council. Men holding prominent positions in the stake were going about from house to house performing the duties of acting teacher. In the pulduties of acting teacher. In the pul-pit only general advice can be given, but when the people are visited in their homes it is possible to have heart to heart talks with them, and their actual conditions spiritually can be ascer-



Highwayman in Commercial St. This Morning,

was the victim of a daring and brutal robbery about 4:30 o'clock this mornng on Commercial street, and is now at the emergency hospital suffering from numerous cuts and contusions received at the hands of a lone thug. The Jap was robbed of \$30.50 and a gold ring. The attack made upon him was so sudden that Toke was unable to and as he is unable to speak clear enough English the police were un-able to get full details of the crime. Toke was walking along the street when he was attacked from behind. The robber evidently used a gun or a club and beat the Jap most unmerci-fully, knocking him unconscious. The fellow secured the money and ring and then fled. Toke, after regaining consciousness, made his way to a Japanese restaurant. He was bleeding and face. The police were notified and Toke was taken to the emergency hospital where Dr. Stewart dressed the

wounds. The Jap will recover. THIEVES GET DUCKS.

The conversion of other giants of mentality and abstruseness then foi-lowed, as a matter of course. Witness even one J. J. Stewart, the immaculate, who took every precaution and used Mrs. J. T. Birmingham of 610 west Ninth North street reported to the po-

the mayor," said Councilman Stewart. "But when he gives as his reason the fact that Chief Pitt has refused to do his bidding in carrying out an unlaw-ful scheme, then I cannot vote with him. I cannot coincide with the plan of the mayor when my conscience says 'no,' If the mayor had not announced the measure face his remutal of Pitt 1 "no." If the mayor had not atmounced the reason for his removal of Pitt 1 might have voted with him blindly, but I cannot stultify myself by voting with him in this proposition."

TO BE A HOT ONE

Evils, Called By the "Americans'

Necessary, Are Subject

To Call.

VOTE AGAINST PITT IN DOUBT.

Sentiment of the Members In Recon

sideration of Pitt Removal

Is Still Clouded.

more enthusiastic, though officially ig-norant of the situation, than Council-

mayor approved of the plan for a stockade was well known by these men from the first; and attendants at the council sessions along through the summer, when this matter was being aired in the shape of petitions to the council protesting against the pro-posed removal of the district into a neighborhood surrounded by homes, and schools. and churches, will remember

schools, and churches, will remember

schools, and churches, will reinember that the council persisted in its re-fusal to officially take cognizance of the existence of such a district in the city until the hand of the "inner circle" was shown, and it was decided by the "American" powers that be to oust Mayor Bransford from the party of rule or ruin for insubordination to the chief manipulators of the masses for Tom Kearns.

CHANGE OF HEART.

All at once a change of heart be-came visible. Members came to "see the light," and one evening in council, when a petition protesting against the removal of the red light was sent in, signed by the Women's Auxiliary of the "American" party, what haste was there to adopt a resolution in the

was there to adopt a resolution in the solemn council conclave, deprecating the existence of such a district, and

Tom Kearns.

EFFECT OF DECISION.

"It is probable the "red light" situa-tion will come in for some discussion, and the action of Judge Morse, in the Third district court. Saturday, of over-ruling the demurrer of the defense to the complaint of the parties protesting against the removal of the district to the west side, will probably cut some figure. The court's action in the mat-ter makes it possible for the case to be heard in court, and the plaintiffs, who are the remeaning the point who are the representatives of the pool ple of the west side who are protost-ing against the removal of the mora cancer into their midst, are thereby placed in a position to ask that the defendants, namely Dora B. Topham et al. he normanetty original from al. al., be permanently enjoined from al-lowing courtesans to occupy the quar-ters at the now neraly completed stockade. LIQUOR TRAFFIC.

Another matter of moment sched-uled to come up in the meeting to-night is that of regulating the liquor traffic of the city. It is proposed in the new measure, to be introduced by Councilman Stewart, to raise the li-cence of saloons from \$1,200 to \$1,500 per year; and also to restrict the num-ber of saloons to the basis of one sa-loon for each 1,000 of population. The new ordinance also increases the ilcense of drug stores carrying on a liquor trade from \$400 to \$600 per year, and that the holders of government and that the holders of government licenses which cost \$25 per year, will be compelled to pay \$1,500 in future. This means that a large number of lodging houses and rooming houses which have been selling liquor under a government license will be compelled to abandon the traffic, as they cannot afford to pay a \$1,500 yearly license. The ordinance also contains clauses man Stewart, and Councilman Martin, and Councilman Black? That the mayor approved of the plan for a



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HOLIDAY EXCURSIONS.

The ordinance also contains clauses providing for the abolition of closed booths or rooms in saloons or restaur-ants or for closed card or wine rooms, and that a saloon which shall have a window or opening into an adjoining restaurant, enabling it to serve drinks to restarant patrons, must pay \$300 additional license for this privilege, making the license of such saloons \$1,800 a year, or \$50 a month more than you with the kind you like. \$1,800 a year, or \$50 a month more than is paid at present.



Theater-Tonight sees the opening of the return visit of "Brewster's Millions.' \* \* \*

Orpheum-The new bill goes on to-night with the customary daily mati-. . .

Colonial—Manager Grant's new bill entitled "The Gold Mine" will be seen this evening with matinees Wednesday and Saturday.

ed in their new and hand-Grand—This week's bill which will run up until Saturday is a revival of the play of "The Devil," somely equipped rooms. 212 MAIN STREET.

#### UNIQUE LECTURE SCHEME.

placing the council on record as against its proposed removal to any or every part of town whatsoever? part of town whatsoever? Mental gymnastics were in order. Pretty soon Chief Pitt, the prime ago-tator of the stockade plan, began to hedge. He "had not fully investigat-ed," and found that the plan was a failure in other cities. He was will-ing to "be shown" and came to the conclusion that the stockade plan was all wrong, after advocating it with might and main up to the time that it became apparent that there was the club with which to beat Bransford. The next step was the natural one, and Pitt was removed—a sacrifice to his convictions. Prof. Lewis A. Merrill, in charge of the farmers' institutes held by the Agricultural college, has devised a unique method of holding these institutes for next year. It is to run a speckal train through Utah, touching all towns ad-jacent to the railroads. The train will leave Richmond, Cache county, Jan. 6, and will continue its tour until March 3 without interruption. An exhibition car and a special car for lectures have been provided, and a special feature will be steriopticon lectures in the car. The exhibition car will carry the state's collection of trophy cups won at various agricultural fairs.

### IT IS A WONDER.



THE RIGHT MOVE! **IHE RIGHT MOVE!** A commission of the most prominent English and German physicians have declared that the germs in Milk may contract Consumption, Typhold Fever, Diphtheria and Scarlet Fever. The Elgin Dairy Creamery & Supply Co., have just installed in their plant one of the latest up-to-date pasteurizers. All their milk and cream is now pasteur-ized, heated to 180 degrees, and hymediately could to 6 degrees. neared, heated to 180 degrees, and Immediately cooled to 50 degrees, making all their products abso-lutely pure. Pure Milk is the greatest life giving food. Why not buy the best, Ask for ELGIN DAIRY products.

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**OPEN EVENINGS.** 



ous to the existence, even, of such a district, and who later, in order to fol-low the dictates of the "inner circle" President William Asper of the high priests' quorum declared that before he became a member of the Church of in forcing Mayor Bransford out of the party, "turned turtle," will fur-nish the curious with food for reflec-tion on the chameleonlike mental ac-tivities of members of the majority of the curie acurely he city council. When the agitation of the "red light" removal first came up, who was more enthusiastic for its consummation than Chief of Police Tom Pitt? Who was a

tained.

Japanese Laborer Victim of Brutal

Kinniche Toke, a Japanese laborer

cease, and principle be held above party. Coming to state and municipal af-fairs, these are always with us. It is generalyy conceded that municipal governments generally are more or less subject to graft. The control of citles has not reached the high point that it should have done, and not enough attention is paid to these matters by the public. With governments, as with individuals, the non observ-ance of moral laws brings destruction, and the wrath of an offended Deity. The people too easily become apathe-tic. Too many think that the govern-ment was founded by immortal lives, and no need of watchfulness and vig-ilance. Governments do not run them-selves no matter how great and good they may be and unless moral-ity, henor and integrity prevail the best government or church must pass away. We can't have a good govern-men in this city and state, except that a moral public sentiment prevails. The temperance movement now sweeping the country will be futile, unless backed by public moral sentiment. The greatness of the future depends upon the actions of today. CIVIC APATHY.

#### CIVIC APATHY.

CIVIC APATHY. We owe a duty, a civic duty, to our-selves, to our town, and state and our nation. Too many do not take suf-ficient interest in civic questions. On-ly a few are truly public-spirited. The city does not belong to office holders; it belongs to the people, and each in-dividual is a part of the city. If a place is known for cleanliness, for im-provement, for progression, it enhances the reputation of the people within the city. If a town has a bad reputation, the citizens suffer in the opinion of their neighbors.

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should be selected, not because of poli-tics, but because of their moral fitness and integrity. Without this no plan of government can be successful. The great requisite is a moral sentiment of subly for the use of all the quorums, in the fitness of subly for the use of all the quorums, in the fitness and integrity. Without this no plan of great requisite is a moral sentiment of subly for the use of all the quorums, in the fitness and integrity. Without this no plan of great requisite is a moral sentiment of subly for the use of all the quorums, in the fitness and integrity. Without this no plan of great requisite is a moral sentiment of subly for the use of all the quorums, in the fitness of subly for the use of all the quorums.

members of the Salt Lake stake reway to keep the light of the it has been found that many in the most important quorums of the priestgospel burning, and that is to live by every word that proceeds from the mouth of God, God commands, yet men obey not. hood are violators of this command ment

Then they say in their hearts, This is not the work of the Lord. But God never fails to fulfil His promises. When Each has a great work to perform in the reformation of himself. Let u overcome, one by one, our weaknesse looked-for results do not come, the trouble is not with Jehovah but with men. There are thousands in this Church who can testify that when they had repented of their sins and had been baptized they received the Holy Ghost. Every time a sincere man pays bis tithing he receives an immediate and go steadily onward toward perfec tion. The Twenty-second ward orchestra rendered a selection.

PRESIDENT A. H. LUND.

Ghost. Every time a sincere man pays his tithing he receives an immediate blessing, which is the Spirit of God. To some this may seem of no conse-quence, but it is more precious than silver and gold, houses and lands. When the Savior was about to go away from this disciples He wanted to give them President Anthon H. Lund made these remarks: I hope that everyone who holds the priesthood will feel that who holds the priesthood will feel that he has not accepted it as an honorary position merely, but as a calling re-quiring constant work for the cause of Christ. Jesus on one occasion called his disciples the salt of the earth be-cause they were the preserving pow-er of His Church. In ancient times, salt was used for preserving many kinds of food. The Master took this illustration to impress upon the minds of his hearers their importance in his sight. The priesthood today may be His disciples He wanted to give them something of great value. Did He pro-mise them riches and honor, thrones and power? No. He gave them something greater than these. He said, i will send you another Comforter, even the Spirit of Truth, that proceedeth from the Father. That was the most precious thing that our Lord could leave behind Him. sight. The priesthood today may be called the salt of the earth. Let those

called the salt of the earth. Let those who posses this divine power not lose it by neglecting their duties to God. No one in the Church should be ambitious to occupy any position of prominence. Be humble and accept the calling that is assigned you. No place in the Church is insignificant in the sight of God The most important man in any age The most important man in any age is he who can answer this question: "Men and brethren, what shall we do to be saved?" The poet and philoso-pher the nusician and painter may do their wondrous works, but greater than they is he who can solve the problem involved in that question. There will come a time when all carthly things will pass away. In that day what will remain? Eternal life the greatest rift sight of God

Counselor Edward T. Ashton said that Salt Lake City had been divided that Sait Lake City had been divided by the rallroads into an east side and a west side. Among some persons there seemed to be a disposition to dump objectionable things upon the people of the west part of town. At the present time a strenuous effort was being made to establish within the boundary lines of the Salt Lake stake a quarter to be dedicated to immorremain? Eternal life, the greatest gift of God. It is the Prophet Joseph Smith who is the most important man in this age, for he answered the question propounded to the Apostle Peter and pointed out the things necessary to obtain salvation. Through repentance and baptism for the remission of sins boundary lines of the Salt Lake stake a quarter to be dedicated to immor-ality. He said that this effort was op-posed by those who lived in the vicin-ity of the proposed establishment and he appealed to the people of the stake to raise their voices against the con-templated outrage. Singing, "Mighty Jehovah." Benediction by Bishop Isaac Barton or the Nineteenth ward. we may begin that course which will lead us to eternal life. Let us so live that the Spirit of God will abide with us always and never grow dim. May we never deem anything as essential our membership in the Church of

After the singing of an anthem, en-titled "Zion," the benediction was pro-nounced by Elder George R. Emery.

TWO OTHER SESSIONS,

Gathering Hears Words of Counsel

From Speakers.

The first meeting convened in the Assembly Hall. President Nephi L. Morris and counselors presiding. The services began at 10 o'clock a. m. Of the general authorities there were in attendance Presidents John R. Winder and Arthon H. Lund Elder Orsen F.

and Anthon H. Lund, Elder Orson F. Whitney, of the quorum of apostles, and Elder Andrew Jenson, assist-

#### EVENING SESSION.

The third and final session of the conference was held in the Assembly hall, at 7 o'clock in the evening. This meeting was devoted to the interests of

God.

the priesthood quorums of the stake the priesthood quorums of the stake. The Twenty-second ward choir, as-sisted by the orchestra, sang "True to the Faith." Prayer was offered by Bishop George R. Jones of the Twenty-third ward. Singing, "How will the saints rejoice to tell and count their sufferings o'er." sufferings o'er.

saints rejoice to tell and count their sufferings o'er." President Nephi L. Morris spoke as follows: This is a special conference of the priesthood of the stake, to which the public has been invited, and we are pleased to have so large an attendance here to listen to the plan devised for the strengthening of the priesthood. About a year ago Elder David O. Mc-Kay of the quorum of apostles began in Weber stake a movement for mak-ing the quorums more efficient. The result of this was a very large increase in attendance and interest on the part of those holding the priesthood. The general authorities have decided to make this movement universal throughout the Church. A committee consisting of members of the apostles' quorum, the presiding bishopric, and some instructors in the Church schools. and Elder Andrew Jenson, assist-ant Church historian. The Twenty-second ward choir, as-sisted by an orchestra from that ward, furnished the music. The first num-ber was entitled, "Children of Zion, awake from yeur sadness." Prayer was offered by Elder William J. E. Albrand. Singing, "How dark and gloomy was the night." The Sacrament was administered under the direction of the bieneria The Sacrament was administered under the direction of the bishopric of the Fifteenth ward. The blessing upon the bread was asked by Elder George S. Ashton, and that upon the water by Elder John L. Johnson. President Nephi L. Morris presented the names of the general and stake authorities and all ware entitied authorities, and all were sustained unanimously.

Mrs. Burmingham stated that chickens, geese and ducks had been stolen from her before, and she feared a return of the thieves unless the police took some action to protect her property. Let us

#### BOOTH REPRESENTS GOV'T.

lice today that on Saturday night

thief visited her premises and stole three ducks and three valuable geese

Dist. Atty. H. E. Booth leaves today for Topeka, Kan., whither he goes to

represent the government in its opposition to the habeas corpus proceedings of Richard B, Shepard, The case comes up for heairng in the circuit court at Topeka Thursday next, the contention of Mr. Shepard's coursel being that he is being illegally held in the govern-ment prison at Leavenworth. Defendant was sentenced to serve 13 months in the Utah state prison for improper use of the mails, an dthe place of confinement was afterwards changed to Leavenworth.

#### WEATHER REPORT

In view of the high areas covering the western country south of the 45th parellel, the present densely cloudy weather is hardy to be expected; but it is here just the same, and a con-tinuation of the cloud and fog is pre-dicted by the weather office for tomor-row, with a falling temperature. The barometric pressure is highest over the north Pacific and south Atlan-tic states, and the south Rocky moun-tain slope, and lowest over the upper Mississippi valley, extending southwest to the west Guif coast. A moderate depression also extends over Utah. These conditions have caused rain or snow over portions of California, Ore-gon, Nevada, Idaho, British Columbia, South Dakota, Pennsylvania and upper Michigan. The list temperature at time of report we degrees at Win-nemucca, Neva. 14 . frost is reported at Los Angeles, Cal. weather is hardly to be expected; but

METEOROLOGICAL REPORT.

METEOROLOGICAL REPORT. Record at the local office, United weather bureau, for 24 hours ending at 6 a. m. today: Temperature at 6 a. m., 34; maximum, 32; minimum, 32; mean, 35, which is 7 degrees above normal. Total excess since the first of the month, 27 degrees; total deficiency since Jan. 1, 527 degrees; to-tal precipitation since the first of the month. 65 inch, which is 47 inch be-low normal. Total excess since Jan. 1, 5.14 inches. Relative munidity, 65 per cent.

TODAY'S TEMPERATURES.

7 a.m.. 9 a.m..... 10 a.m., 1 a.m...

1 p.m.. YESTERDAY'S RECORD.

Highest ...... Lowest .....

DIED.

DAVIS.-At 24 Kendell Square, Dec. 12, 1983, Joseph P. Davis, born July 22, 1858, in South Wales, son of John P. and Mariah Davis, Deceased leaves a Wife and four children living, and also one brother, Mr. W. Davis, and two slsters, Mrs. Jessie Elliott and Mrs. Mary Cook. Funeral services Tuesday at 2 p. m. from the former residence. Friends are invited to attend. Interment in city cemetery.

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every means possible when the ques-tion was first agitated in the council, to remain in ignorance of the situation, now comes out in a "holier than thou" attitude and is quoted on the situation as follows:

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