

begin asking what is the practical benefit of the existence of the House of Peers.

The cotton brokers association has written to the New York cotton exchanges asking thorough investigation of landing cotton, in some instances willful.

ST. PETERSBURG, 1.—Lieutenant Harber and Master Schuetzes sailed on the 24th inst., to join the *Jeannette* search party at the mouth of the Lena River. General Ignatieff offered them every assistance. The governor of Siberia telegraphed their approach to different points along the route.

DUBLIN, 1.—Dynamite cartridges have been discovered in the custom house in Limerick.

LONDON, 1.—The cabinet council decided that Forster, Chief Secretary for Ireland, should not accept an invitation to appear before the House of Lords committee to give evidence regarding the working of the land act.

VIENNA, 1.—A special delegate of the Jewish alliance has returned here from Brody, where he went to assist 1,300 Jewish fugitives to return to Russia. The mission was not successful, as it was learned that if they were sent back they would be exposed to certain death, 100,000 florins will be devoted to defray the expenses of their emigration to America.

AN ACT

AMENDING THE CHARTER OF GRANTSVILLE CITY.

Section 1.—Be it enacted by the Governor and Legislative Assembly of the Territory of Utah: That section thirteen of "An Act to incorporate the city of Grantsville," approved January 12, 1887, is hereby amended by inserting after the word "city," in the sixth line, the following words, to wit: "The Justice of the Peace shall have jurisdiction in all cases arising under the ordinances of the corporation."

Approved Feb. 25, 1882.

Utah Territory,
Executive Dept., } s.s.
Secretary's Office.

I, Arthur L. Thomas, Secretary of the Territory of Utah, do hereby certify that the above and foregoing is a true and correct copy of an act, entitled "An Act Amending the Charter of Grantsville City," approved the 24th day of February, A. D., 1882.

Attest: My hand and
the Great Seal of this
Territory of Utah, the
25th day of February,
A. D., 1882.

ARTHUR L. THOMAS,
Sec'y. of Utah Territory.

THE MORAL ASPECT OF THE QUESTION.

The following well written correspondence is from the pen of a non-"Mormon." He hits the nail squarely on the head:

"NEW YORK,
February 16, 1882.

Those dreadful people, the "Mormons," are again exciting the pious fears of our wisecracks, that the "plague spot" may spread and descend the mountains and force our superior civilization backward. Every Sunday, some divine springs into the arena with his panacea for the terrible moral condition of your people, or with a succession of shrill shrieks at the enormity of the offences you are supposed to have committed. One learned pundit sees the solution of the problem in education, and for an hour he pounds away

"With apostolic blows and knocks
To prove his doctrine orthodox."

And his sympathetic audience contribute freely to the collection for the diffusion of educational facilities in Utah! Both priest and people being in blissful ignorance that benighted Utah has already outstripped enlightened Massachusetts in this respect.

Another divine proves that polygamy was the "unpardonable sin" of the New Testament, and that monogamy runs like a silver cord all through the Old! Then we have an old friend to the front, one whose sword has flashed forth on other occasions in defence of "the truth"—Dr. Newman. Ever since his visit to Utah, after having, as some one wittily said at the time, carefully committed six Hebrew roots to me-

mory, he seems to have lost all possession of himself when he hears the hated word "Mormon." Whether smarting under the castigation he received, or awakening from the bewilderment into which he was thrown on finding that a "Mormon" knew more than six Hebrew roots, or whether the spectre of Orson Pratt is ever before his eyes, I know not, but he has just re-delivered his semi-annual sermon on "Mormonism," in which he rears himself on end, flaps his ears, and joins his bray to the prevalent chorus.

The churches of the east offer a theme for study to the thoughtful man, and in which can be seen the slow disintegration of the Christian faith. On the one side the Catholic making religion the outgrowth of the emotional nature almost exclusively, and thereby, even if unintentionally, neglecting the intellectual. Not only the intellectual, but the material condition being too often ignored, contentment in poverty being inculcated as a duty.

On the other side the Protestant pointing with pride to material development as their work, to the wealth of Protestant nations, and so in effect, more and more neglecting the emotional side of our nature by subordinating morals to gain, while its extreme left wing—the infidel—poses as an intellectual gladiator as if intellectual progress were all that man needs. Neither give us a complete synthesis of life to influence human conduct. The Catholic and the Protestant follow respectively the Head and the Heart and hence our civilization is anarchical—resulting in both intellectual discord and moral disintegration. A religion wherein the emotions consecrate the intellect and intellectual development keeps pace with moral aims has no existence here. Feeling, reason and activity do not converge to influence human life and conduct and we have a society in which there is a defilement of number one.

Dr. Newman has just been called to a church here having General Grant, Jay Gould and other millionaires among its members, but such churches have no influence on society. They profess less a religion than a philosophy, a cross between Catholicism and the medieval Jew, inheriting its theology from the first while from the second comes its animating impulse. Consequently their religion is the laws of trade, their savior is malthus and their altar the counter.

And yet standing up to their neck in the social corruption of our day they cry out against the "Mormons" for making religion a matter of every day life to regulate conduct as well as belief. They are in great fear that the "purity of the Christian home" will be destroyed by your teaching, and in filling the minds of the people with prejudice and hatred. None of them pause to ask what is the "home" so endangered. Is it the home of the women who work for their rich church members making shirts for forty-five cents a dozen as thousands are doing in this city? Is it the home of the factory operative who finds himself brought into competition with his wife and children at his daily labor and his wages brought down to a lower level—a home into which the factory belt connects with the cradle and human muscles and flesh are woven into the warp and woof of the fabric manufactured? Is it the childless home of the princely proprietor where each child brings hatred and heart burnings and is therefore cut off in the bud as if it were a demon from the bottomless pit? Is it the home of our mechanics where a birth is regarded as a burden and a curse and a miscarriage as a blessing to be valued as a pecuniary saving in the struggle for existence?

We are approaching the same dis-solute social condition which characterized France before her great revolution when marriage was looked upon as a form, chastity as a subject for ridicule and concubinage was enthroned at the fireside. Our social ties are already awakening the attention of the thoughtful who see that our civil marriage is already far advanced into the state of decadence.

Shall I tell you how you may silence these vindictive guardians of other people's morals? By the laws of this State, fornication is not a crime; it has no place on our statute books. A man here, if unmarried, may make as many alliances with persons of the other sex as he pleases, even openly, and it is simply their business. So long as he does not recognize these concubines

as wives, there is no violation of law, and all our pulpits are silent!

Your crime as a people lies in the fact that you will not follow our customs; that you insist on hedging these relations around with moral and religious safeguards for the protection of society, the preservation of home, of morals and of self respect. Does it not follow necessarily that by preferring a religious consecration to the marriage relation, in guaranteeing society from the result of indiscriminate connections; instead of following N. Y. precedents, you incur the hatred of our "blind leaders of the blind," who invariably look at social evils through an inverted telescope? Dr. Newman is pained at your audacity in imitating Abraham in your domestic practices, but is silent on the New York legal substitute.

If you throw away all moral restraint, abolish marriage as a sacramental relation in practice, gave no safeguard to the woman and lived in open fornication, not a clergyman in New York could deny you legal representation in Congress or admission into the Union. There would be no ground for action. But I opine it will be a long time before the people of Utah turn fornicators for the purpose of obviating the objection of their New York opponents.

DYER.

FREE 3 Samples and Catalogue of best selling articles on earth World Mfg Co. 122 Nassau St., New York.

\$72 A WEEK. \$12 a day at home easily made. Costly outfit free. Address: Mrs. J. C. Averill, Maine.

The Purest and Best Medicine ever Made.

A combination of Hops, Buchu, Mandrake and Dandelion, with all the best and most curative properties of all other Bitters, makes the greatest Blood Purifier, Liver Regulator, and Life and Health Restoring Agent on earth.

No disease can possibly long exist where Hop Bitters are used, so varied and perfect are their operations.

They give new life and vigor to the aged and infirm. To all whose employments cause irregularity of the bowels or urinary organs, or who require an Appetizer, Tonic and mild Stimulant, Hop Bitters are invaluable, without intoxicating.

No matter what your ailings or symptoms are what the disease or ailment is use Hop Bitters. Don't wait until you are sick but if you only feel bad or miserable, use them, and you may save your life. It has saved hundreds.

\$500 will be paid for a case they will not cure or help. Do not suffer or let your friends suffer, but use and urge them to use Hop Bitters. Remember, Hop Bitters is no vile, drugged, drunken nostrum, but the Purest and Best Medicine ever made; the "INVALIDS FRIEND" and "HOPE" and no person or family should be without them.

D. J. C. is an absolute and irresistible cure for drunkenness, use of opium, tobacco and narcotics. All sold by druggists. Send for Circular. Hop Bitters Mfg. Co., Rochester, N. Y. and Toronto, Ont.

Health is Wealth!

DR. E. C. WEST'S NERVE AND BRAIN TREATMENT: a specific for Hysteria, Dizziness, Convulsions, Nervous Headache, Mental Depression, Loss of Memory, Paralysis or Premature Old Age, caused by over-exertion, excess or over work of the brain, which leads to misery, decay and death. One box will cure recent cases. Each box contains one month's treatment. One dollar a box, or six boxes for five dollars; sent by mail prepaid on receipt of price. We guarantee six boxes to cure any case. With each order received by us for six boxes, accompanied with five dollars, we will send the purchaser our written guarantee to return the money if the treatment does not effect a cure. Guarantees issued only by Z. C. M. L. Drug Store, Salt Lake City, Utah. Orders by mail at regular price.

HARNESSES.

Eilert's Extract of Tar and Wild Cherry has been used for twenty years and saved many valuable lives. Do not neglect a cough or cold until it is too late, try this excellent remedy and be convinced of its merits. Chronic Coughs, and even Consumptives are cured by following the directions, every bottle is warranted to give satisfaction. Sold by GODBE, PITTS & Co.

Is your harness hard, rusty or beginning to crack? give it an oiling with Uncle Sam's Harness Oil, and it will be made soft and pliable, and also have a good black finish, which will not rub off. Sold by GODBE, PITTS & Co.

Uncle Sam's Condition Powder are recommended as the best Horse and Cattle Medicine. If the animal is Scraggy, Spiritless or has no appetite the Powders are an excellent remedy, every owner of stock will do well to try them. Sold by GODBE, PITTS & Co.

AGENTS AND CANVASSERS

Make from \$25 to \$50 per week selling goods for E. G. RIDEOUT & CO., 10 Barclay Street, New York. Send for their Catalogue and terms.

WHOLESALE BUYERS

CLOTHING

SHOULD NOT FAIL TO REMEMBER THAT

OUR STOCK OF CLOTHING

IS BY FAR THE

Largest and Most Complete in the Territory,

And is being Offered at Unquestionably LOW FIGURES!

ORDERS BY MAIL PROMPTLY FILLED.

Z. C. M. I.

WM. JENNINGS, Supt.

BUY THE BEST!

P. SCHUTTLE, FARM, FREIGHT AND SPRING WAGONS.

CORTLAND PLATFORM SPRING WAGONS AND BUGGIES.

SWEEPSTAKES THRESHING MACHINES

MINNESOTA CHIEF THRESHING MACHINES.

HAINES' ILLINOIS HEADERS.

BUCKEYE REAPERS AND MOWERS.

FOUST HAY LOADERS.

DEDERICK'S PERPETUAL HAY PRESSES.

SELF DUMP SULKY HAY RAKES, HAND DUMP HAY RAKES,

AND A LARGE AND COMPLETE ASSORTMENT OF

FIRST CLASS AGRICULTURAL MACHINERY.

Scutt's Four Barbed Steel Fencing Wire.

ALSO

COOPER & CO'S SAW MILLS.

Knowles' Steam Pumps, Ames' Portable Engines, Leffel Turbine Wheels.

A Large and Complete Stock always on hand.

FOR SALE AT LOWEST PRICES AND ON LIBERAL TERMS.

GEORGE A. LOWE,

CARE MAIN ST., AND CORNER STATE