VOL MILO OOD YS SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DECEMBER 6, 1879

THE EVENING NEWS

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BOUT three months ago all the watchmakers in the city agreed and subliked tocertain prices for wire in the fr
is, for the purpose of obtaining thatform
at Case a Rates. This agreement have
ever, has already been broken by several
unbanances, who are undersalling their
consequence of which, the undersigned has
withdrawn his name from and agreement
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PRIZE

WATCHES and JEWELRY Z. C. M. I. TANNERY,

Per J. NEILSEN. Manager. Z. C. M. L. SHOE FACTORY.

description of the Lord, he developed and conjugate the district of the Lord, he developed and conjugate by man, includes higher to dinner. Then had previously salid made the read only of the things within had all ready been restored was the principal of the gathering. Here the conjugate the gathering. Here the conjugate the gathering. Here the conjugate the gathering of the gathering. Here the conjugate that the speakers were Eiders from the property of the gathering. Here the conjugate that the speakers were Eiders from the conjugate that the conjugate that the conjugate that the conjugate the conjugate that the conjugate the conjugate that the conjugat

TOUR THROUGH UTAN A HAT OUNDERS AND A WARD OF THE COUNTY A HAT OUNDERS AND A WARD OF THE COUNTY A HAT OF THE COUNTY AND A HAT OF THE COUNT

and which would continue to be a become Saviors on Mount Zion, peculiar trait among the Latter-

During the patriarchial desponse they might also hope to be forgytion, in the days of knowl, some they might also hope to be forgytion, in the days of knowl, had not attained to. The principles of etermal lits were achoroughly applied by the people of flat day who expended them, that the power of translation was not withheld from them; which was however, only part of the gospel. This amendation was not withheld from them; which was however, only part of the gospel. This amendation the principles to attain unto it; and according to the words of their homes and companions. This accordingly which had come down unto our knowledge through the mouths of flip help prophete, this same state of things would yet crist, which may will be mouth to flip help prophete, this same state of things would yet crist, which may will be mouth to flip help prophete, this same state of things would yet crist, which may will be mouth to flip help prophete, this same state of things would yet crist, which may will be mouth to flip help prophete, this same state of things would yet crist, which may will be mouth to flip help prophete, this same state of things would yet crist, which may will be mouth to flip help prophete, this same state of things would yet crist, which may will be mouth to flip help prophete, this same state of the prophete of t

for the same cause, must sconer or later be numbered with those of the past. The sermon on temporal du-

interested, but more especially the master of chock of revealed hanest personally to Joseph Smith, at the personally to Joseph Smith, at the could come, was the processing of the master of the could revealed hanest personally to Joseph Smith, at the could come, was the processing for the master of the country of Land, white process the could come, was the process of Jarad, white process the master of the central life; and so was the Prophet Joseph himself. But when the had received such a glorious manifestation, gaing, as he did, upon Hills glory as well as hearing His glory as wellaw the His glory as well as hearing His glory as well as the His

SALT LAND CITY.

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28 Austin Priare, London, and

SALT LAKE CITY, UTAH

Exchange Drawn on all

Employ Station States.

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Wood Turning of all-Kind a brall svin and and Block East of Depot

Greek distraction? Perch