

was with a party of campers who came to the coast from Sacramento a few days ago. In company with a companion named Burger, he was fishing, and while attempting to scale a cliff of rocks lost his footing and fell, striking upon his head on the rocks below. He rebounded into the sea and Burger succeeded in dragging his body into a cove. The unfortunate man's skull was crushed and death must have been instantaneous. He leaves a widow and son in Sacramento.

Pres. or, Idaho, Herald, June 25: Last Saturday Brother J. J. Gollightly died suddenly at his home of heart disease after an illness of only a few hours. Brother Gollightly was among the leading men of this county, and had the respect of everybody in this section. He was born in Salt Lake City, and spent the early part of his life at that place. He was among the first settlers on this flat, and by honesty and straightforwardness in all his business transactions, won the respect and confidence of the entire community. Brother Gollightly was a good father and a kind and loving husband. He leaves a wife and three children to mourn his sad and untimely death. His death, coming as it did, so suddenly, was a severe shock to the family. He got up Saturday morning and went about doing his chores as usual and was apparently as well as ever. About 10 o'clock a. m. he complained of having a slight headache, which grew worse very rapidly. Dr. Canfield was summoned to his bedside, and everything that could be, was done for him, but it was of no avail and about 12:30 p. m. his spirit took flight to its heavenly home. The funeral took place on Monday, June 21.

OBITUARY NOTES.

ERICK PETERSEN.

LEVAN, Utah, June 17, 1897.—On Tuesday, June 16, 1897, at Levan, Juab county, Utah, Brother Erick Petersen departed this life after a sickness of about three months. He was born July 1, 1826, in Ostergottland, Sweden, and embraced the Gospel of Jesus Christ in his native land December 18, 1856; was shortly afterward ordained to the Priesthood and called on a mission and to preside over Norkopings branch, Sweden, February 9, 1858. He emigrated from his native land to gather with the Saints, and arrived in Salt Lake City October 7, 1858. He married his surviving wife, Anna Sorensen, October 18, 1861; resided in the Tenth ward, Salt Lake City, for a number of years where he acted as Teacher.

April 6, 1869, he was called on a mission to Sweden, and left home June 7th, same year; arrived in Scandinavia June 29th, and was appointed to preside over Stockholm conference. He labored faithfully and with great success for over three years, arriving home having charge of an emigration July 17, 1872. Shortly after this he moved to Levan, Juab county, Utah, where he has resided since, and has been an active worker in the Priesthood. He was counselor to the late Bishop N. Aagaard, also to the present Bishop N. P. Rasmussen to the time of his death; presided over the High Priests and the Scandinavian meetings; was universally respected, and it can truly be said he was a true, honest and faithful man. He died as he had lived, a conscientious Latter-day Saint; he was the father of twelve children, five of whom are dead; he leaves a

wife, three sons, four daughters and sixteen grand-children to mourn his departure.

The funeral service was largely attended. The speakers, Elder George Teasdale of the Apostles, Elder Wm. Paxman, President of the Stake, J. W. Paxman, Bishop C. A. Madsen of Gunnison, Bishop N. P. Rasmussen and Elder Eli Cartis all spoke of the good, useful and honest life of the deceased.

The choir, under the leadership of Brother Joseph Jensen, dispersed some specially prepared and appropriate hymns for the occasion. The remains were followed to the cemetery by a large cortege. Bishop C. A. Madsen offered the dedicatory prayer.

Beekuben, and Scandinavian Star please copy.

GEORGE P. ADAMS.

MALAD CITY, Idaho, June 18, 1897.—On Sunday, June 6th, 1897, Brother George P. Adams departed this life, having been sick only about twenty-four hours. Brother Adams was born August 12, 1817, at Haverford, West Pembroke-shire, South Wales; was baptized a member of the Church of Jesus Christ of Latter-day Saints Oct. 8, 1849, and emigrated to the United States in 1860; stayed in Ohio four years, from which place he removed to Utah and settled at Lehi; later he moved to Malad City, Idaho, where he lived until his death.

He died as he had lived, a faithful Latter-day Saint, in the hope of a glorious resurrection. Brother Adams has gone to join his beloved wife, who died May 29, 1893; he leaves five children, forty grandchildren, eleven great grandchildren and a host of friends to mourn the loss of his fatherly counsels.

W. H. R.

LOIS CORN STEVENS.

FAIRVIEW, June 22, 1897.—Lois Coon Stevens died May 30th, 1897, aged 86 years, 2 months and 20 days. Sister Stevens was born in Leeds, Ontario, Canada, March 10, 1811, where she resided until the year 1836, when she, with her husband Arnold Stevens, whom she was married to Nov. 6th, 1828, heard the Gospel of Jesus Christ taught them by Elder John E. Page. From that time until her death she has been identified with and a faithful member of the great latter-day work. Enduring with saintly patience all the calumny attached to the name she had espoused, she tried in vain to convince her parents, brothers, sisters and friends of the divinity of the Gospel she had received. Failing in this she and her husband took up the pilgrimage of the Saints, suffering with them all the drivings, plunderings and hardships inflicted upon them in Ohio, Missouri and Illinois.

At the time of the great exodus from Nauvoo three children, Lois Ann, Rachael and Ransom A. had been born to them, and the little family took up the great journey for the mountains. While at Council Bluffs, Iowa, Brother Stevens was enlisted in the Mormon Battalion, leaving his wife and children encamped in a wagon, to get along as best they could. She drove her own team from the "Bluffs" to Winter Quarters where she, with other soldiers' wives spent the winter, enduring hardships that can never be known to those who learn of such only from the printed page. In the spring of 1847, to add to her already too heavy load of responsibility and sorrow she was apprised of the fact that her husband had been thrown from a mule and killed while in the service of his country. Being thus left alone we cannot wonder that she should as soon as practical provide for herself and children a protector whom she found in the person of Nathaniel Jordan whom she married in the early part of

the winter of 1847-8. As soon as possible they followed the Pioneers to Salt Lake, arriving October 5th, 1851, where a son, Justice Perry, was born December 26, 1851. From there they removed to the present site of Spanish Fork. Here, in 1853, before a home had been provided, the grim reaper again deprived the family of its head, and Sister Stevens was again left to provide for the family. From Spanish Fork she removed in 1859 to Fairview, Sanpete county, where she has resided until her death.

She leaves three children, twenty-three grandchildren, thirty-nine great-grandchildren and a very large circle of friends to mourn the loss of a loving mother and a most amiable neighbor and friend. She died as she has lived, firm in the faith of the Gospel of Christ and now enjoys the associations of six children, five grandchildren and ten great-grandchildren who had gone before and would greet her on the other side.

G.

ESAIAS EDWARDS.

St. GEORGE, June 7th, 1897.—Esaiias Edwards, an old resident of southern Utah, died June 7, 1897. He was born in Pike county, Missouri, April 10, 1812. Joined the Church in on early day and came west with the Saints. After living at Salt Lake City, Tooele and Cache valley, assisting in building various mills, being a hardy frontiersman and an earnest worker in the cause of truth, he finally moved to southern Utah, where he after some years of comparative helplessness passed away at his home in Dameron valley. Brother Edwards was a man of sterling qualities. He leaves a large family of children, grandchildren and great-grandchildren to mourn his loss. His earthly remains were laid to rest on June 8, 1897, at St. George. A large procession followed to the cemetery.

WM. BLANT.

AMELIA BAILEY.

OGDEN CITY, June 24, 1897.—Sister Amelia Bailey, the daughter of William and Sarah Read, was born at North Crowley, in Buckinghamshire, England, on the 2nd of October, 1813; was married to Henry Bailey on the 20th day of June, 1833, and died in Ogden city on the 10th day of October, 1896. She died as she had lived a faithful Latter-day Saint, a kind and faithful wife and devoted mother, and was beloved by all who knew her; she was the mother of ten children, five boys and five girls; grandmother to forty-two and great-grandmother to four. She died at the age of 83 years, 2 months and 8 days, without a moment's warning, of neuralgia of the heart. She was baptized in the Church of Jesus Christ of Latter-day Saints at North Crowley in 1846, by Elder Robert Martin, at this time I was traveling and lecturing in the Manchester conference.

Funeral services were held in the Second ward meeting house in Ogden city. The choir, under the leadership of Prof. Hitchcliff sang two hymns, and the solo O My Father was beautifully rendered. The speakers were Brothers Weltab, Hull and Thomas Hall from Salt Lake City. The latter spoke of his long acquaintance with Father Bailey and his wife in London for many years, and always looked upon them as a father and mother through their loving kindness shown to all that had anything to do with them, not only in his presidency but in all things. Bishop McQuarrie spoke of the good qualities of Brother and Sister Bailey and gave Father Bailey all the consoling and comforting words he could think of in his fatherly and kind way, in the loss of a faithful wife. Yet Father Bailey's loss was Sister Bailey's gain. She was laid comfortably away and a long cortege followed the remains to the cemetery.

H. BAILEY.