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iberty, Iowa City, Des Moines, Indianola, Winterset, Atlantic, Knoxville,
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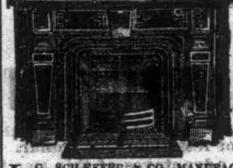
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sar Sexton's Office to same building. d MOTIOE. The Brighton and North Point Irri-gation Company.

commandments, and the speaker prayed that they might be strengthened to this end. They should assist each other and so live that all men would be compelled to concede that in their lives they were honest and truthful. EVENING NEWS The choir sang the anthem: "The Lord will Comfort Zion." Benediction was pronounced by El-der Geo. F. Gibbs.

THE BOOK OF JUDGES. CHAP. S .- TURNED LOOSE.

Prayer by Elder George Stringfel-The Priesthood of the Twenty-first Ward officiated in the administration

Ward officiated in the administration of the sacrament.

Eider D. F. Davis was the first speaker. He said the Eiders of the Church of Jesus Christ of Latter-day Saints were in a different position to that of professed Christian ministers, in that they did not study their sermons, but trusted in the inspiration of the Spirit of Truth. The Apostic Paul, in his epistle to the Corinthians, compared the Church of Christ to a perfect body, with all the necessary members, none of which could be omitted. God had given this organization of the Church. Those afrangers present in meeting to-day could understand from Paul's epistle the organization believed in by the Latter-d y Saints. Professed Christians might sa) there was no necessity for a resto-

SUNDAY SERVICES.

The services in the Tabernacle Sun-

day, May 2nd, commenced at 2 p.m., Righ Councilor Wm. Eddington pre-

Mortals, awake! with angels join,

He died! the great Redeemer died;

And Israel's daughters wept around.

And chant the solemn lay.

The choir sang:

The choir sang:

Aaron was called by direct revelation from God. The Apostle John named a period of time when divine authority an angel should come and restore the dverlasting Gospel. The Prophet Joseph Smith testified that this augel had come and restored the Priesthood. and the power to preach the everlast

and the power to preach the everlasting Gospel. When the Savior came, He was baptized of John and received authority before He began to administer in the ordinances of the Church. File Priesthood bestowed upon Joseph Smith and Oliver Cowdery by John the Baptist was the Lesser or Aaronic Priesthood, and did not confer power to organize the Church. But Peter, James and John, the last who held the Higher or Melchisedec Priesthood on the earth anciently, wave this higher the earth anciently, gave this higher power to Joseph and Oliver, who then proceeded to organize the Church of Christ as commanded of God. The Christ as commanded of God. The gifts, blessings and powers which existed formerly were also in the Church latterly. The Elders of the Church, like Paul, preached the Gospel without hope of earthly reward. They testified of the restoration of the Gospel. There were some who had heard the testimony of angels concerning the record known as the Book, of Mormon. It was said, in the mouths of two or three witnesses shall all things be established. Three witnesses had testified that the voice of God Himself had declared to them the restoration of the Gospel and that the plates containing the record of the Book of Mormon were what they pur-

of Mormon were what they pur-ed to be, and He commanded these Book of Mormon were what they purported to be, and He commanded these witnesses to give their testimony to the world; these three were Oliver Cowdery, Martin Harris and David Whitmer. The speaker had heard the living testimony of the last two named. David Whitmer was yet alive, and though not now a member of the Church, he still testified to the truth of heaving seen and heard the things de-

Apostle Heber J. Grant next ad-Apostle Heber J. Grant next addressed the congregation. He was pleased at again having the opportunity of meeting with the Saints, and desired to speak under the influence of the Holy Ghost. There was no labor that would bring such peace and joy as did the performance of God's will. This brought a satisfaction which could not be taken away. The man who did his duty was happy, no matter how much suffering he had to bear, while the man who neglected his duty could not experience such happiness. The Saints were reviled against and falsely accused of the world, but having a knowledge of the truth, they would suffer death rather than renounce a principle of the Gospei; they could not deny the truth, or be traitors to their God. Those of the Saints who were living their religion were suffering for the Gospel's sake. Some of the people did not live to the 1 ght they had received, and in this much suffering was brought upon them, through wicked men being allowed to rule over them. If the Saints had a consciousness of doing right and serving God, no amount of persecution could turn them from the truth. A great many declared the Saints must be wrong be-

ness of doing right and serving Ged, no amount of persecution could turn them from the truth. A great many declared the Saints must be wrong because the majority were opposed to them. But this position was a false one. When such a statement was made, it caused one to think how every great reformer, how every one who took a step in advance of the world's opinions in religious or scientific truth, was opposed and presented by the great majority. The claim that the minority was always wrong was a foolish argument. The speaker had received from God the Eternal Father a testimony that what was called "Mormonism" was His Gospel. He knew by the inspiration of the Holy Spirit that the testimony of the witnesses to the Book of Mormon was true. He further testified that Joseph Smith was a Prophet of God, and all who did the Lord's will would receive salvation in His presence, no matter if their lives should be accrificed for the truth.

The speaker had trayeled among the Saints and found that they were

The speaker had trayeled among the Saints and found that they were awakening to a realization of their duties, and were more energetic in performing the same than formerly; the union among the Saints was greatly increasing. This was largely due to the opposition of their enemies. Formerly many of the Saints disregarded some of the counsels of the leaders of the Church, but now those counsels were being strictly adhered to. There had been an idea among those opposed to "Mormonism" that when a few were punished the "Mormons" would be overthrown. History had shown the fallacy of this idea. To-day those who were fighting "Mormonism" were not accomplishing anything except increasing the faith of the Saints. And the more men were put in the penitentiary, the stronger would "Mormonism" be. The Saints asked the blessing of God upon those who were true to their convictions and would not renounce a prin-

Principal Place of Business is Brighton Meeting House, Salt Lake Co., Utah.

Notice is hereby given that at a meeting of the Directors held on March 17th, 1886, an assessment of Fogsy Cents (40c.) per Share was levied on the Capital Stock of the Corporation, payable within forty (40) days from date of assessment to U. H. Gold at Solomon Bros. & Gold, No. 79 Main Street, Salt Lake City, Utah. Any Stock upon which this assessment may remain appaid on the 28th day of April, 1886, will be delinquent and advertised for sale at public anction, and unless payment is made before will be sold on Monday, the 17th day of May, 1886, to pay the delinquent assessment to Cyrus H. Gold, No. 79 Main St., with Solomon Bros. & Gold, No

Yea yerily, it is in accord with the spirit of the crusade, that such damnable hounds as Shurtliff should be turned loose, yea that the lecherous brute might go roaming about, seeking whom he could next violate; and why? Have ye forgotten what has transpired in the past? Was not Ames turned loose because he only seduced his wife's sister, and cohabited not in the marriage relation? Was not Irons turned loose because he only procured abortion on the girl he ruined?

Where are Vandercook, Lewis, Yearian and others? Were they not turned loose, because they only committed whoredom in a house of ill-fame?

Elder D. F. Davis was the first gleaker. He said the Elders of the Church of Jesus Christ of Latter-day that of professed Christian ministers, in that they did not study their sermons, but trusted in the inspiration of the Spirit of Truth. The Apostin-Paul, in his opisite to the Corinthians, opinget body, with all the necked in the inspiration of the Spirit of Truth. The Apostin-Paul, in his opisite to the Corinthians, opinget body, with all the necked in the inspiration of the Spirit of Truth. The Apostin-Paul, in his opisite to the Corinthians, opinget body, with all the necked in the control of the Church. Those bigaspers present in meeting to stay could understand from Paul's spisite the organization of the Church. Those bigaspers present in meeting to stay could understand from Paul's spisite the organization of the Church, as the Church had existed short deapen and reograpiartion of the Gapel and reograpiartion of the Church, as the Church had existed short deapen and reograpiartion of the Church and the Church an

much as you please, support the so-cial evil, and renounce all your virtue. Then ye can be civilization and morreechers like us, and we will take you to our arms, fall on your necks, and weep the tears of brother-God forbid that such things as these

be folsted upon the people of our beautiful land.
Yea, ye judges, how can ye expect to escape the judgment that is yet to come? How shall ye escape the damnation of hell? If ye are without sin, then cast ye stones at the people! Yea, if ye yourselves are virtuous, then ye may talk about wickedness among the peo-

Put your standard of morals in the scales alongside of those of the people who are plurally married, and see how much they will weigh.

Oh! ye ministers, how ye how! and rave about the people of our beautiful land, and want more legislation, hat ye may help the judges and deputies drive this people to the wall, can ye escape the judgment? Answer ye.

sibility bear upon your shoulders! Know ye not that the leaven is in the lump, and it worketh until the whole

wer yel Yea all ye who are in this thing, Kea all ye who are in this thing, ye can only go to the filling up of your cup, and now behold the beautiful man hath he not done it? Hath he not filled up his cup to overflowing? And then to cap the climax, the grand inquisitors must ignore the charge against the incestious woman Craig, who foully murdered her babe with a pair of seissors. And yet the incestion

The worst cold can be removed by Red Star Cough Cure. Price, twenty-five cents.

flas the largest sale, and has relieved and cured more persons afflicted with nervous troubles than any one known For sale by Z. C. M. I. Drug Store, and all Druggists.

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LIVER REGULATOR. If you lead a sedentary life, or suffer with Kidney Affections, avoid take Simmous Liver Regula

If you have eaten anything hard of digestion, or feel heavy after meals or sleepless at night, take a dose and you will feel relieved and sleep

If you are a miserable sufferer with Coustination, Byspeysia and Billousman, seek relief at once in Summons Liver Regulator. It does not require continual dosing, and costs but a trifle. It will cure you. If you wake up in the morning with a bitter, bad taste in your mouth,

TAKE Simmens Liver Regulator. It corrects the Bilious Stomach, sweetens the Breath, and leauses the Furred Tongue, Children often leed some safe Cuthartic and Tonic to avert proaching sickness. Simmons Liver Reg-ator will relieve Colle, Headache, Sick-omach, Indigestion, Dysentery, and the omplaints incident to Childhood. At any time you feel your system needs cleansing, toning, regulating without violent purging, or stanulat-ing without infoxicating, take

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open Day and Night. Street SUMMONS. In the Probate Court, in and for Salt Lake County, Utah Territory.

Margaret Jones, Plaintiff,

John Jones, Defendant. The People of the Territory of Utah send Greeting: To John Jones, Defendant. COU ARE HEREBY REQUIRED TO You appear in an action brought against you by the above named plaintiff, in the Probate court, of the county of Salt Lake, Territory of Utah, and to answer the complaint filed therein within ten days (exclusive of the day of service) after the service on you of summons—if served within this county; or, if served out of this county, but in this district, within twenty days; otherwise within forty days.

The said action is brought to obtain a decree from this court dissolving the marriage contract existing between said plaintiff and you, on the ground of wilful desertion of plaintiff by defendant and failure to provide for plaintiff the common necessaries of life.

Witness, the Hon. Elias A.
Smith, Judge, and the Scal
of the Probate Court, of Salt
Lake County. Territory of
Utah, this 23d day of March,
m the year of our Lord
one thousand eight hundred and eighty-six.

By H. S.Cutler, Deputy Clerk. LEGAL NOTICE.

In the Probate Court, in and for Salt Lake County, Territory of Utah. In the matter of the Estate of Susan Paxman.

the estate of Sasan Paxman, decased, he and appear before the Probate Court of the County of Salt Lake, at the Court Boom of said Court, in the County Court House, on the 12th day of May, 1886, at 1150 clock a. m., then and there to show cause why an order allowing the final account and of, distribution should not be made of the residue of said estate among the heirs and devasies

tion should not be made of the residue of said estate among the heirs and devinces of the said Susan Paxman, deceased, according to law.

It is further ordered that the Clerk cause copies of this order to be posted in three places in Sait Lake County and published in the Designer News, a newspaper published in Sait Lake County three successive weeks prior to said 12th day of May, 1886. ELIAS A. SMITH, Probate Judge. Dated April 10th, 1886,

TERRITORY OF UTAH, County of Salt Lake, I John C. Cutler, Clerk of the Probate Court m and for the County of Salt Lake, in the Territory of Etah, do hereby certify that the foregoing is a full, true and correct copy of order appointing time and place for settlement final account and distribution in the matter of the Estate of Susan Paxman,

In Witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 16th day of April, A. D. 1886.

d118 4w A CARD.

THE DESERET HOSPITAL, UNDER the most favorable auspices, is now open or the reception of patients, having renoved to that large and commodous build ag intely occupied by the Deseret University. The appointments are new and of the first order. The halfs and rooms are thoroughly ventilated, and warmed by a furnace and steam heating apparatus extending through the whole building. Good and capable nurses are supplied, and every attention paid to the comfort and welfare of its monates. The medical department comprises a far stock of drugs, and a lime of some of the most valuable and clegant surgical manuments and appliances over morted into the Territory. Arrangements have been made to secure the first medical talent the city affords for the benefit of raticals. A specialty is made of the diseases of women, and correspondence is solicited from the afflicted.

A limited number of students will be taken, who will board in the Institution, receive instruction preparatory for future studies, and will be expected in return to devote a certain portion of their time and tabor to attendance on the sick and other comparaments our parameters with the Heavital.

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JOHN-C.-CUTLER, Probate Clerk.

THE DESERRY HOSPITAL, UNDER

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AVOID INFERIOR BRANDS.

REMEMBER THAT

C. H. SAMPSON, Agenc

Order appointing time and place for settlement final account and to hear petition for distribution.

On READING AND FILING THE PRition of Aurelius Miner, Executor of the Last Will and Testament of Susan Payman, deceased, setting forth that he has filed his final account of his administration upon said estate in this Court; that all the debts have been fully paid, and that a portion of said estate remains to be divided among the heirs of said deceased, and praying among other things for an order allowing the final account and of distribution of the tresidue of anid estate among life persons entitled.

It is ordered that all persons interested in the estate of Susan Paxman, deceased, he and among the persons of the per R. R. Lewellyn ...... Pountain Oreen H. A. Lewis Georgetown
M. Jeps Heber City



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