

duced from unadulterated milk or cream, whereby the said product shall be made to resemble butter or cheese, the product of the dairy.

Sec. 3. No person or persons shall sell or exchange, or expose for sale or exchange, any unclean, impure, adulterated, or unwholesome milk, or shall offer for sale any article of food made from the same or of the cream of the same.

Sec. 4. Any person violating any of the provisions of this act shall be guilty of a misdemeanor. This act shall take effect from and after its approval.

Approved March 8, 1894.

### MARICOPA STAKE CONFERENCE.

The quarterly conference of the Maricopa Stake of Zion convened in Mesa, Sunday and Monday, the 18th and 19th. Counselor H. C. Rogan presiding.

The gatherings at the different meetings were large, and good feeling and a desire to fulfil the high calling of the Gospel were manifested. The principles of the Gospel of Jesus Christ were expounded by the Elders of Israel, and the Saints were blessed exceedingly with the outpourings of the Spirit of God.

The reports of the Bishops and other officers showed the people in genuine good health and all striving to fulfil the law of God.

The Saints were in hopes that some of the Apostles or authorities would have met with us, to fill the vacancy caused by the death of our much beloved President, and to give us other instruction. Though we were disappointed, we expect them soon, when another conference will be called, no doubt.

GEORGE PASSEY, Clerk,  
by FRANK T. POMEROY,  
Ass't Clerk.

### JARMAN AND JARMAN.

Utah people who are familiar with the outrageous proceedings of William Jarman in England and with his former record here will be interested in the following communications. The first is written by an exemplary young man who resided in this city until his departure for England a short time since. His home is still here, the reason of his absence being stated in his letter to Wm. Jarman, his father. He says:

Dear Father—I take great pleasure in writing to you that I am now in London, having been called to England to preach the Gospel of Jesus Christ to any and all with whom I may come in contact. I know my message is true and the power of God unto salvation unto all who yield obedience thereunto.

My dear father, I do sincerely hope and pray that you may ere long see the error of telling the people that the Mormons murdered your son. I am now compelled to refute your erroneous and false statement. Think of my position as your son, I having to perform so unthankful a task; but the truth must be told and it is mighty and will prevail.

I hope and earnestly pray to our Father in heaven to open your eyes and see your awful position, and repent

and be brought again to the true light of the Gospel of Jesus Christ. The Lord is very merciful and will be ready to forgive you of all past sins if you honestly repent and turn from your past ways and worship him with all your heart. Saul of Damascus was a great persecutor of the Saints, but when he repented, God forgave him and he became a great man in rolling His great work on the earth.

My dear father, do think of your future life and the fearful consequence of fighting God's great work. What does it profit a man, though he gains the whole world, if he lose his whole soul? My dear father, do stop and consider your condition. You are now getting along in years, and I feel very much pained when I read and hear people repeat what you have said about the Mormons. You know in your heart that they are the best and most honest and virtuous people on earth. People know your statements are false. I would be pleased to shake a repentant father by the hand and feel proud to own and respect you once more.

I received a letter from Ida while she was in Chicago, and Emma bade me goodbye when I left home. Mother and all at home are well and happy. My health is good and I hope to be successful in the Lord's service.

Believe me to remain very sincerely,  
Your affectionate son,  
ALBERT EDWARD JARMAN.

Following is the curt reply received by the son:

(Answer)  
EXCELSIOR, Mount Pleasant,  
Exeter, March 2, 1894.

I send by this mail some printing which will show you that I am so busy with that matter at the present time, that I cannot attend to anything but the (County Council Guardian of the poor ratepayers' association) work. You had better come down; it's but four hours' ride. I shall be pleased to see you at the above address, when we can talk better than we can write.

In haste, MR. WILLIAM JARMAN.

### HELPING THEMSELVES.

Will you be so kind as to give space for a few lines in your paper, which I hope may be of interest to some who have no home nor farm?

About forty miles south of St. George on the Virgin river, about a dozen honest, hard-working men went in a week after last New Year; they built a dam across the river and completed a ditch four miles long and five feet wide in six or seven weeks, and now have their ditch full of water on their land. They are now busy getting in posts and in a few days they will stretch their fence wire around 300 acres of rich sandy land, well adapted for grain, lucern and fruit; the seedless grape will also thrive well there. This is all proven by the flourishing town of Bunkerville which is located just five miles below and has the same kind of land and climate.

About 2,000 acres of land the same as the above is right by it; all that is necessary is to enlarge the ditch and extend it as much farther as more land is wanted, and the men will easily be settled with for what they have already

Jones; and will bid more good settlers a hearty welcome.

Respectfully yours,  
H. P. IVERSON.

### A PLEASANT GATHERING.

MANTI, March 22.—The hospitable home of Elder Isaac Riddle Sen., of Mantle City, was the scene of a most enjoyable occasion on Thursday, March 22, 1894, it being the 64th anniversary of his birthday, as well as the 72nd anniversary of the birthday of a Sister Minerva W. Snow. Quite a large number of kindred, friends and fellow-workers in the Mantle Temple partook of a sumptuous repast and afterwards music and song interspersed with speeches from Presidents J. D. T. McAllister and J. B. Maiben and others, full of the kindest expressions of congratulation and good will that their years might be prolonged to answer their utmost wishes. Quite a large number of the deceased relatives of Brother Riddle and Sister Snow were labored for in the Temple through the day as a loving compliment from their friends. Brother Riddle both at St. George and the Mantle Temple has had the necessary work done for thousands of his dead kindred, and contemplates continuing this pleasing labor for thousands more of whom he has the complete printed record, tracing his ancestors as far back as the year of our Lord 800. C. O. M.

As the M. & P. train was nearing Tempe, Ariz., a few days ago, a man named Cliff Hambrick, handcuffed and in the custody of an officer, jumped from the train and has not yet been captured. He is wanted in Midland, Texas, for an assault with intent to commit murder at that place last July. He was formerly the keeper of a dance house at Gila Bend, where he was arrested.

### THE DEAD.

Peaceful be their Rest.

ESTES.—On March 25, 1894, of neuralgia of the heart, Stephen A. Estes, aged 53 years, 11 months and 25 days.

WEBB.—In the Fifth ward, March 20th, 1894, of inflammation of the bowels Sampson Webb, aged 67 years.

GATES.—This morning, March 23, 1894, about 10 o'clock, at Mill Creek, Salt Lake county, Utah, Elizabeth Gates, of old age. Deceased was 81 years of age and was with one exception the oldest settler in Mill Creek.

REED.—At Farmers ward, Sunday, March 25th, at 1 o'clock a.m., of blood poisoning, Mrs. Louisa Reed, wife of George Reed, after an illness of ten days. Deceased was born in Sussex, England, and was 39 years of age.

LOOMIS.—In Westfield, Massachusetts, Tuesday, March 21, of general debility and old age, Haswell Loomis, aged 83 years and 7 months. Deceased was a brother of Mrs. Albert Dewey of this city.

ALLRED.—Silas Ellard, son of James L. and Cynthia J. Williams Allred; born December 4, 1830, died at Fremont, Wayne county, Utah, of bronchitis March 18, 1894.

This makes five children out of six that Brother and Sister Allred have lost, they never having had but two at one time. He was a bright, sweet little fellow, and a year ago had a very close call by croup, and was only saved by fasting and prayer of the ward, and it was hoped he would have been spared to them. They have the heartfelt sympathy of the whole ward in this sad bereavement. —COM.