## THE EVENING NEWS.

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## DISCOURSE.

By Elder ORSON PRATT, Delivered in the New Tabernacie, Salt Lake City, August 20, 1871. REPORTED BY DAVID W. EVANS.

I WILL read a few sayings of our Savior,

Most High understands the circumstances of all the people, and that Spirit, having all will again enter into the composition of the power and wisdom, is capable of moving new heavens and the new earth, for, says upon the hearts of His servants to speak in the very moment what is most adapted the first earth had fled away." to the condition of the people.

in the twenty-first chapter of Revelations, I listaned with great interest this foredescending from God out of heaven. The ucon to the many subjects which were first one is called the New Jerusalem. briefly touched upon by Elders Woodruff The description of this city is not given in would say it was the conversion of sinner this chapter; we have no information re-garding its size or the number of its game and Smith, one of which, in a particular manner, seemed to seat with considerable and the hight of its walls; all that we know is bearing upon my mind: that was the con" that John saw it descend out of heaven. Afterwards he was taken off into a high dition of mankind in a future state, and the principalities, powers, glories, domin-ions and exaltations that will be enjoyed by the true Saints. This is a subject of special interest to the Latter-day Saints, and we should look forw rd with feelings of great joy in anticipation of the future, and we should understand what is neces-sary for us to do in this short life, to secure dition of mankind in a future state, and sary for us to do in this short life, to secure sary mr us to do in this short life, to secure the great bleasings promised to the faith-ful hereafter. Jesus, in the passage I have read, has informed the world that there inal transformation of this earth, and some unknown region in the immensity ciples who were gathered around him. after it passes away. That renewed state The Father's house! There is a great deal will be sternal, it will never be changed; comprehended in these words. Where is and it will be the sternal residence of these it, and what kind of a house may we con-clude itte be? Are we to understand by the term house, used in this passage, small Where will Jesus be? What is the partic-beaven of some kind. I will repeat two or clude itte be? Are we to understand by the torm house, used in this passage, small buildings such as are erected for our resi-ular creation assigned to him? I arewer dence, here on earth, and if not what are that our globe will become the abiding we to understand? I understand that God place of all the Saints from the days of is a Being who, as the Scriptures declare, Father Adam until the time that it passes inhabits eternity. Eternity is His dwell-ing place, and in this eternity are vast num-bers of worlds-creations formed by His mighty hands; consequently when we speak of the Father's house we are to un-the state of the father's house we are to understand it in the scriptural sense, in the idea that is conveyed by many of the in-spired writers. It is declared in many places that eternity is His habitation. He not the God of one little world like ourst came by the Fall will be entirely removed is not the God of one little world like ours. He is not a Being who presides over a few isolated worlds in one part of eternity, and at the rest left to go at random; He is not confined to the worlds that are made, com-paratively speaking, to day; but all worlds, past, present and future, from eternity to eternity, may be considered His domin-tons, and His places of residence, and He is omnipresent. Not personally: this ed, clothed with celestial power and rown-ed, clothed with celestial power and rown-ed with the presence of the Father in all the fullness and beauty of a celestial man-eternity in our own land, if we can find where that is our own land, if we can find where that is commission beaming the series of the series of the series torward in a series of the series of th Understand them to be process this pressure the series of analysis and series and series of the seri "In the day that then enternished in the same direction as the second chapter of Genesia, "In the day" that he did it, in-corporating all the six days into the did it, in-corporating all the six days in the second days, but, "In the day" that he did it, in-corporating all the six days in the second days, but, "In the day" that he did it, in-corporating all the six days in the second days but, "In the day" that he did it, in-corporating all the six days in the second days but, "In the day" that he did it, in-corporating all the six days in the second days but, "In the day" that he did it, in-corporating all the six days in the second days but, "In the day" that he did it, in-corporating all the six days in the second discrete the second discretee the second discrete th dive, but, "In the day" that he did it, has he did has a did he dit he did he dit he dit he did he did he did he did he earth in their corrupt and fallen state to become acquisited with OII they rejoiced with such exceeding great for in the present of returning to and in month are ied a millionalum-and to-merrow, we in any, will be the sevenih; that is the two out partod, the seventh are or seventh is the great day of rest wherein our you will be no afte or transgreation upon a will be no afte or transgreation upon m only for a reign only for a thousand years, before the earth was fully redesmal, glori-fail, and made new, how much more would be their joy and how much more glorious would be the song in they could see themselves made kings and priests to

selves. After the seventh millennium has passed away the elements will be cleansed, After the seventh millennium has to them. No man, by his own wisdom, understands the wants of his fellow crea-jures in all respects, but the Spirit of the newed, and those elements which now Then the Lord said unto the Prophet: we will behold the face of our Father, the enter into the composition of our globe,

will again enter into the composition of the new heavens and the new earth, for, says the Prophet John, "I saw a new heaven and a new earth, for the first heaven and the first earth had fled away." and stood up upon their feet, an exceeding He then beheld two cities, as is recorded

great army. Now, if we were to go to uninspired men and ask them the meaning of this, they to newness of life; but the Lord had another interpretation, which you will and in the following verse: "Son of man, these bones are the whole house of Israel," including the old patriarchs, including their to attend the Methodist meetings, though never joined any religious society; but

then from all its sins; but by a baptian of ham and Jacob. You recollect that the mansional in its imperfect state. What that she can only be the mother of a very that and of the Holy Gheat, which will Lord promised Abraham and Jacob that for To try us and give us experience, to the use of a man indicated. Was not Jacob an everlasting possession. Not only their some things that we never could have the patriarch of old capable of raising pos-seed, but they themselves. Abraham and learned if we had stayed at home, where terity by all his wives? He certainly was; While read a few sayings of our Bavier, recorded in the second and third verses of the lish chapter of the gospel acording.
"And if the seventh millionizing has eventhed in the second and third verses of the lish chapter of the gospel acording.
"The may Father's house are many many mathematic or in a the set the second and third verses of the second and the second and third verses of the second and the "Prophesy unto the wind, son of man, and face of our mother, for we were begotten say to the wind, thus saith the Lord God, there the same as we are begotten by our fathers and mothers here, and hence our spirits are the children of God, legally and lawfully, in the same sense that we are the we are so called in the Scriptures. It is and Eve were married they were married

written in the epistle of James: "Shall we for eternity, from the very fact that they not much rather be in subjection to the were united together before they fell, befather of our spirits?" Again, we read that fore death entered into the world. . Death Jeans was with the Father from before the was not considered in the marriage covenfoundation of the world; and in his last ant. The first example of marriage on reprayer he prayed that he might be restored to that glory which he had with the Father ofore the world was. Now, who is Jesus? He is only

come; but notwithstanding this, through-out the whole Christian world, when the brother, but happens to be the first-born. What, the firstborn in the flesh? O no, there were millions and millions born in marrisge ceremony is performed the min the flesh befere he was. Then how is he ister stands up and says: "I pronounce you the firstborn? Because he is the eldest .- husband and wife until death does you septhe first one born of the whole family of arate;" when death separates you the mar spirits and therefore he is our elder bro- riage covenant is at an end. Can they live ther. But why these spirits came to in- together after the resurrection by virtue of herit mortal isbernacles is a question these covenants made by uninspired meu? advance on Wholesale. worthy of consideration. This world is No. Why? Because they were only marfull of sin, sorrow, affliction and death, and ried for a certain definite period, and that mankind see nothing as it were, but mourn- was until death, when that comes the time ing and sorrow, from their birth until they is run out. The covenant is no longer binding. It is not legal in the sight of heaare many mansions in His Father's house. This, however, was not spoken especially to the world, but to the aposties and dis-ciples who were gathered around him. could learn up in yonder mansions. Learn heaven, their marriage covenant is to understand by experience many things not dissolved, but it will stand and be pertaining to the flesh that we never could good and lawful as long as eternity enearn there, that when we should be re- dures, just like the covenant entered into deemed by the blood and atonement of our elder brother, the firstborn of every crea-ture, and brought back into the mansions and fanatical in his ideas to suppose that AND whence we emigrated we might appreciate that redemption, and understand and com-prehend it by experience and not by pre-first and second chapters of Genesis if the cept alone. We might bring up many arguments with regard to experimental knowledge, Who that is born blind can know by experience, or in any other way, the nature of light? No one. You might tell the blind man, who never saw the ible that immortal beings who are raised & Constitution Build from the grave and restored to all that first glimmer of light about its beauties, you might speak of its various hues and which Adam and his wife possessed before colors, and of the benefit of being able to the Fail, should have the power to do the the Fall, should have the power to do the see, but what could you make him undersame? stand? He would not know light from Then again, it oftentimes happens that anything else, and when you had talked to a monagamist, or the man with bat one him for a hundred years about the beauty wife, loses that wife; and by the scriptures of light, he would not have a comprehen-sion of it. Why? For the want of experi-ence; he must experience the sense of sight he is permitted to marry again. If he loses a second wife it is lawful for him to marry a third wife, and so on. Now if we or he cannot understand its worth. When admit the eternal covenant of marriage be tween the first pair,-two immortal beings, and that they were commanded to multi-ply, then, if the same order of marriage is his eyes are opened and the light beams forth upon the optic nerve it creates a new experience, by calling into play a new sense, and he learns something that he did not before comprehend. He could not learn it by being taught. So in regard to coming from yonder besvenly creations to this world. We learn by our experience Implements, Tools and vorce any, which must he divorce, and which must he claim? Does not everymany lessons we never could have learned except we were tabernacled in the flesh. But another and still greater object the Lord had in view in sending us down from thing that is consistent and reasonable, and everything that agrees with the Bible show yonder world to this, is that we might be redeemed in due time, by keeping the celestial law, and have our tabernacies restored to us in all the beauty of immor-nant. All on the pr n were nant. tality. Then we will be able to multiply I do not know but I ought to apologize for detaining you so log; but the subject is in creating to my own mind and I trust and extend forth our posterity and the increase of our dominion without end. Can spirits do this? No, they remain sinit has been interesting to the hearers. gie. There are no marriages among spirits, no coupling together of the males and the females among them; but when they rise from the grave after SPECIAL TO THE DESERET NEW 4. By Telegraph. being tabernacled in mortal bodies they have all the functions that are necessary to people worlds. As our Father and God Per WENTERN UNION Telegraph Line begat us, sons and daughters, so will we rise immortal, males and females, and Afternoon Dispatches. beget children, and, in our turn, form and create worlds, and send forth our spirit children to inherit those worlds, the same as we were sent here, and thus will the works of God continue, and not only God himself, and His Son Jesus Christ have the NEW YORK. The Opposition to Tammany. power of endless lives, but all of his re-deemed offspring. They grow up like the parents; that is a law of nature so far as this world is concerned. Every kind of being brings its own like, and when fally NEW YORK .- The demonstration by the Democratic reformers at Apollo Hali last night was an immense affair. The announcement of the chairman of the meeting that all the Democratic IMPORTED matured and grown up the offspring be-come like the parent. Bo the offspring of organizations of the city had been consolidated in opposition to Tammany was received with tremenduous cheerthe Almighty, who begot us, will grow up and become, literally Gods, or the sons of God. Here is another doctrine wherein we differ from the world, perhaps not so Manufactured from ing, as also was the reading of a letter we differ from the world, perhaps not so much differ either, for they do sometimes believe in that passage of scripture which speaks of Gods. "If they call them Gods unto whom the word of God comes," says Jesus it words to that effect, "why then do you find fault with me because I make myssif ine Sou of God?" If those proph-ets and inspired men, such as Abraham, Isaac, Jacob, Moses, Samuel and others to whom the word of God came were Gods in embryo why do you find fault with the only begotten of the Father, so far as the fiesh is concerned, because He makes him-self the Son of God? We then, shall be-come Gods, or the sons of God. This puts me is mind of a certain vision that John the Revelator had on the Isle of Patmos. On that occasion he saw one hunfrom John A. Dix, announcing his con- BOME-MADE, currence in the movement and his FREN . M. willingness to co-operate for its success. The general committee organization, GERMAN. which is headed by ex-Mayor Havemeyer, is made up of the best men of the city. Bome of the friends of the comptroller last night held a questing and applauded the course f Connolly, and Mayor Hall was denounced as a knowpothing. Trimmings FOREIGN NEWS. FRANCE. **FRANCE. Based and has made as made as made as made as made as made as more for the series in the period of the series of her furge restand of the series of the restand of the restand of the series of the restand of the series of the restand of the restand of the series of the series of the restand of the series of the restand of the series of the restand of the series of the series of the restand of the series of the ser** Patmos. On that occasion he saw one hun-dred and forty-four thousand standing upon fill all orders promptly. We believe that we are the children of tabernacies, but abernacies, but entremacies, and the beings that dwell in yours; the beings who are intelligent and possess, in embryo, all the staributes of our Father in these earthly houses, they are the children of our mean our tabernacies and possess, in embryo, all the staributes of our Father in these earthly houses, they are the children of our Father in these earthly houses, in the oreation, redemption and N DEPARTMENT. DPEN AURUTAR HO of Co-Partnership Dissolution FANCY AND STAPLE DRUGS \_\_\_\_\_ intitation JOIICE IS HEREBY GIVEN at the Co-partnership heretofore known by Patent Medicines, Perfunery. MIDGLEY & EVANS, Painters, &c. been, by mutual consent, dissolved, and busines, will hereafter be conducted by LIQUORS J. MIDGLEY, All persons knowing themselves indebted to aid firm are requested to call at the Paint hop, on 2nd South St., and settle their so-Th Great Variety. English Ale and Porter. d266 3t VHC01019 Averill Paint. ROOMS TO RENT, SUITABLE for Offices and Sleeping Booms in Taylor's Building, opposite Sait Lake White Lead & solland LieW SITE BUTTE, START START OF Oils, Turbans, Fealbers, Flowers woman and the must not be without the out the man, Why? Because there is an eternal union to exist in the marriage covenant between the male and female to marry out and calffi these prest purposes of which I have been speaking, manualy the peopling of the manalous of our Father in he future. And these manalous will mul-YOUNG BIRDS! Sinks, Sinks, Sinks HIS YRAR'S HATCH. Any Prescriptions from Physicians will ROM Light and Dark Brahmas, Houdai Thite Leghorns, Buff Outhins and Avisable Notes, For Sale Champ OPLINS, ALPACAS, &IR Mount Pleasant Poultry Farm, 20th Ward. 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"Beyond the bounds of time and space Look forward to that heavenly place, The Saints' secure abode."

I did not, at that early paried of my life, see the inconsistency of this, and being very much charmed with the beautiful tune, I thought, of course, that the words were all right, until I, in after years, reflected upon the subject and began to un-demand about the future residence of the Saints. I then could not understand the

atteliens rather, while the orf Because, -