

## THE CONFERENCE.

Second Day's Proceedings at the Tabernacle.

## PEACE AND PURITY IN POLITICS.

The Word of Wisdom, Charity, and Other timely Subjects before Us.

## UPON EARLY.

## SECOND DAY.

MORNING SESSION Oct. 6th.  
Singing by the choir and congregation.

Songs of Zion,  
Hymns selected  
Gospel songs & a variety of calls  
And inspiring words.

Our love, our devotion, our all.

Prayer was offered by Elder James N. Smith.

The choir sang:

All the saints of God;  
All voices join together.

ELDER JONATHAN G. HINMAN,

of the quorum of the Apostles, was

the first speaker. He said he had been

very much excited with the invoca-

tions made at the Conference, and

said that the name "Righteousness"

which had been mentioned had re-

mained with them to the end.

The only course of happiness lay

in walking in the straight and nar-

row path which leads to the Kingdom.

We should ever remember

the commandments we had made with

the Lord and with each other. New

beginnings might devolve upon

us, but we should never forget the

cause which we had espoused—that of

the Lord Jesus Christ, and nothing

should suffice us to turn from it.

The last speaker to be convened by

procession was Elder W. A. A.

A variety of subjects had already

been handled upon, after the submis-

tion of these had been made to the

members by the presiding officers.

It was agreed that the time of that

which would be used in the congre-

gation, if we had been well and

changeable and part of the spirit of

the world we were on the write path.

In many ways and had always

been prudent in our acts.

Nothing, in his opinion, had done

more to weaken the faith of some

among us than the whole introduction

of politics into our lives.

This had engendered in some

quarters a spirit of which we had

no reason to be proud. The theory of

state government was wholly disre-

garded. One of the first things

done by the government was to

abolish the office of Auditor.

Nothing was done to the people

but to give them a greater sense of

power and control.

He trusted that because we should be

more honest we should have better

times, and that the people would

be more equal in the example set to

them by our outside friends.

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