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Somi-Wockly, Per Yoar 2.00 Correspondence and other reading mat-ter for muhileation should be addressed to the EDITOR. Address all hummes communications and all remultances.

Address all outputs and all remittances: THE DESERVET NEWS. Salt Lake City, Utah Entered of the Postolfice of Sait Lake Cify as second class matter according to Act of Congress, March 2, 1879.

SALT LAKE CITY, . DEC. 13, 1907

MISSIONARY WORK

Elder David Olsen of Mantl.a member of the 47th Quorum of Seventy, has just donuted, we are informed, \$1,000 to that quorum, and Elder Hyrum Brown has added \$500, as the beginning of a misslonary fund. The money will be placed where it will bring interest, and this will be used for the benefit of missionaries in the field. We mention these thoughtful donations in the hope that others may take the suggestion and do likewise.

There are many Seventies who, for various reasons, have never performed a mission, and are not likely to be called on to go abroad; but they have means, a portion of which they might consecrate to missionary work, in the manner suggested. In that way some who are without means would be alded to go on missions, and both giver and receiver would be blessed. If every Quorum of Seventy had a misnary fund, all could be represented In the missionary field at all times.

Our missionaries do not expect a salnry. They do not expect pay for their services. Preaching the Gospel is not business with them. It is not a means of making a llving. But it always costs some-thing to travel and to appear respectablo. The Elders are told to place their faith in the Lord and to look to Him to supply their wants. But our Heavenly Father acts through natural laws and instruments. He raises up friends to His serv its and prompts them, by His Spirit, to aid them. Would it not he natural to expect that the friends who have already been raised up; who have been blessed by the Gospel, and who have an chundance of means, should be the first to come forward to supply the needs of those who labor in the vineyard without purse, and without any funds of their own to draw from?

We look for the day when every quorum shall have a missionary fund, the interest of which can be used for the benefit of the missionaries, and those dependent on them. And this would by no means be a deviation from any principle of the Gospel. It would merely be a stage in the development of the wonderful work for which the Church was organized. There was a time when all Saints were poor, and struggled with the problems of existence. But they were commanded to preach the Gospel in all the world. It was necessary that they should be taught not to let poverty, or even destitution, prevent them from fulfilling their calling. And so the Lord told them to rely on Him for support. Now He has blessed many of His people with means, and He certainly expects them to have faith enough in Him, to enable them to spend some of their worldly goods on missionary work.

the Saints as ignorant slaves of despots, who must be saved from tyran-And after having devoted years of their lives to blackguardism, they toll the victime of their slander that they have not misrepresented them. Well, misrepresentation is too courfroms a term to apply to their activia The fact is that they are paid for disseminating lies about the Saints, and never were any more strenuous efforts made to earn a salary.

In this very article, in which we are told that no one misrepresents the 'Mormons," the question is asked; Why has there been such a strong and firm organization of a disloyal riesthood and the oppression of a deated and imposed upon people?"

That implies that the Latter-day Saints as a people are so ignorant as not to know oppression from Ilbcrty; that they are so devoted to slavery that a supposed "organization of a disloyal priesthood" can izad them about in strings, as brutes that know not their own strength. And yet they are, we are assured, not misrepresent od, not uttacked

The fact is that there is no dee organization in the Church; no effort to compal obscience to any man. The Saints are free to take their own course. in everything, as free beings. They are taught correct principles in order that they may be able to govern themselves. That is "Mormonism."

The fact, further, is that the repeated assaults upon the leaders of the Church. are almed at the Church. It is the organization the assailants hope to overthrow. It is the truth revealed in this age they desire to render ineffective. When they assall the head of the Church, they do so in the hope of annihilating the Church. If they were governed by reason, they would not say: "We do not want to hurt the hody; in fact, we have the highost regard for the body; we only want to take the head off." If they were not hypocrites, they would manfully state their purpose to slay the shep herds, that the sheep may be scattered, But argument, reason, truth, are of no avail, any more than in the controversy between the lamb and the hungry wolf.

Again we ask, Why should there be such a strong desire to misrepresent the "Mormons" in everything?

We are further informed by the same infamous authority, that President Juseph F. Smith, when he states that no man has ever been curtailed of his hard to beard them. liberty by the Church, contradicts Presidents Brigham Young, John Taylor and Wilford Woodruft, and alleged quotations from utterances ascribed to them are given, in order to produce the impression of an attempt at proof. It is one of the absurdities of the

controversy, that the anti-"Morma elalm to know what the Church doctrines and practices are, more accurately than the "Mormous" do; and so, when a "Mormon" says, I believe the kingdom of God on earth is a spiritual kingdom, his opponents usually hasten to inform him that he does not believe anything of the kind. When he says he is a free agent, at liberty to exercise his judgment in everything, his opponents again inform him that he is a slave, with shackels on his limbs and a gag in his mouth. His opponents implore him to rise against oppression, when he truthfully snys and he knows of no oppression, they forthwith proceed to enlighten him; for, did not Brigham Young say so and so, and did not Heber C. Kimball say this or that? And so it goes. It is in harmony with this absurd anti-"Mormon" habit that we are informed

serve remudies, and commends the President for the stand he has taken: "The material trouble is deep-rooted and of great complexity. The cur-"The material trouble is deep-rooted and of great complexity. The cur-rency evil, which has been repeatedly expand by the President, and in reports to the repeated of the secretary of the Tremury and the Comptroller, is had enough, but would have accurated even a normally declining stuation. The present failure of the banking system cannot have surprised those who are familiar with its past opera-The present failure of the banking system cannot have surprised these who are familiar with its past optra-tion. It is astorishing that in the rich-est community in the modern world these weak spots, so long a matter of motorlety, should have been so long neglected. President Rossevei, now announces that a currency measure 'which will meet the needs of the situ-ation in a permanent fashion' will be presured on the meeting of Congress in a fortnight's time and be believes that it will be quickly passed. It is to be longed that this expectation may be fulfilled. This, however, will only be a most step. Banking reform will be a next eithout one, and behind that is an less the whole giganite question of the central of corporations. It man-loid rottemess beh of Wall Street, on the general asject of which his. Rosse-vett has tepastely spokes in the strongest possible terms, but as to which concrete proposits are still to seek.

Finally, all these problems are com-Finally, all these problems are com-plicated by the premonitory symptoms of a general downword cycle of trade. It is a time when the best-regulated house may adopt a new watchfulness. In no western community, perhaps, is reform so behindhand as in that which has had the greatest matarial oppor-tunities for the increase of the common wealth. Too long has it been supposed that the boundless resources of the New Works would compensate for legis-lative sluggishness and corruption.

New World would compensate for legis-lative sluggishness and corruption. Comfortable Congressmen, who know full well that the tariff is the wall ba-hind which half the present crop of dis-aster has been grown, go on talking about tariff revision as though it were a platanic question, and the need of free ports were not one of orying urg-ency. Mr. Roosevelt has come to the tast and severest test of his public current. His recent speeches show that his heart is in the right place, that he knows the true center of misculof, and that he does not lack the courage to expose it. What is now wanted is a What is now wanted is a prompt and determined application of positive statesmanship to the anywa facts of the case."

A kiss is as good as a smile.

Senator Jeff Davis makes it plain that he is not retained by the trusts, Dried apples continue to be the

swell thing in the way of dried fruits. About half the members of Congress

are clean shaven. This makes it very So far as the rate of discount is con-

cerned, the Bank of England still insists "we are seven."

Sing Sing is to be rebuilt; and in accordance with the spirit of the times it will be a greater Sing Sing. President Roosevelt says that he will

tot accept a nomination for a third erm According to the calendar, Decem-

ber 21 is the shortest day, but acording to the purse it is December 24. Denver gets the Democratic national convention. There is nothing too

good for our transmontane neigh-"Sleep on, fair city," sings a post in the Philadelphia Record. What that city needs is to wake up. It has

had the sleeping sickness long enough. Pettibone, the judge, jury and counsel are the only ones interested in the second recital of Harry Orchard's

crimes.

A SERMONET FOR WORKERS

(For the "News" by H. J. Hapgood.) "If you want a thing half done, send a boy; if you don't want it done at all send two of them." The author of this terse remark was evidently trying to excuse himself for some of the shortcomings of the boys in his employ. In most cases, however, he is right; but in overy case the boy is not wholly to blame

A poor workman blames his tools and an incapable manager is very apt to complain that his help is inefficient. Everyona who has boys working for him should realize how the boy's nature is constituted, and the wise boss will not send two boys to the same place at the same time. It is up to the manager, therefore, to handle the boys properly, and to direct their efforts in such a way as to produce the most work

He is given a number of boys-some lazy, some energetic, no over-anxious to work. There is a certain amount of latent power stored up within them. however, just as in a steam boiler. But the boller without the engine and the engineer, would only be a useless, overflowing mass of wasted energy. That energy in the boller must be controlled, and the energy which is stored up in the boys must be directed in the right channels.

It is the manager who must do the directing, and only he who can do so successfully, deserves the title.

Let him make the most of his material. He must not blame the boys entirely. They are all they were intended to be. He must rather study out a way to handle them aright-to issue his instructions, and subsequently to check up their work, so as to make mistakes impossible. A man who can do this is worth a thousand times more to his firm than the man who makes up pretty sayings about hoys doing things half way.

lical lines; all through the ranks of political leaders is seen a similar moothing out of harsh political wrink-

SECRET OF PROHIBITION IN SOUTH.

New York Commercial.

New York Commercial. How does it happen that in the source of the prohibition senti-the particularly prohibition senti-the particularly prohibition senti-er to it? In view of the fact that the women of Mobile went to Monison-er to it? In view of the fact that the women of Mobile went to Monison-er to it? In view of the fact that the women of Mobile went to Monison-er to it? In view of the fact that the women of Mobile went to Monison-er to it? In view of the fact that the women of Mobile went to Monison-er to it? In view of the fact that the women of Mobile went to Monison-er to it? In view of the fact that the women of Mobile went to Monison-er to it? In view of the set of the very would lose \$80,000 a year now here the last fact a most remarkable per to be a bit puzzling. The answer to them may reasonably be found, hot them of greatly restricted is a fairly good citizen; free to buy it and absorb it at will he easily becomes has been a most potent, although a babile, argument for general prohibition.

JUST FOR FUN.

Irreconcilable.

"Don't you think," said the candid member of the city board, "that we ought to open the door and take the public in on this business?" "But, my dear colleague," returned another, "if we open the door we can't take them in."-Baltimore American,

A Reflection.



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| R HIM: | | HER: | | |
| Suspenders. | Tollet Sets. | Elegant Cut Glass | | |
| Umbrellas, Canes, | Manicure Sets, | Dinner Sets. | | |
| Trunks. | Jewel Cases, | Chocolate Sets, Silverware, | | |
| Suit Cases. | Handkerchief Boxes, | Bracelets. | | |
| Watches. Watch Fobs. | Fanck Work Boxes. Powder Boxes. | Brooches, Finger Rings, | | |
| Finger Rings. | Black Silks. | Diamonda, | | |
| Scarf Pins. Cuff Links. | Colored Silks. Dress Goods. | Hat Pins. Back Combs. | | |
| Tool Chests, | Umbrellas, | Necklaces. | | |
| Carvers, Razors, | Skates. Furs. | Beads. Handbags. | | |
| Sufety Razors. | Lounging Robes. | Purses, | | |
| Skates. Handkerchief Boxes. | Lace Walsts. Silk Kimonos. | Lace Collarettes, | | |
| Necktie Boxes, | White Shawls, | Fancy Bracelets, Fancy Hoslery, | | |
| Collar and Cuff Boxes, | Evening Coats. | Fascinators. | | |
| | YS AND GIRLS | S: | | |
| Watches. Watch Fobs. | Pearl Beads. Purses, | Pianos, | | |
| Scarf Pins. | Holiday Hose. | Paints, Balls, | | |
| Finger Rings. Cuff Links. | Flexible Flyers. Mechanical Toys, | Dolls, | | |
| Bracelets. | Reading Books, | Trumpets, Topa, | | |
| Coral Beads. | Games. | Wagons, | | |
| | Railway Traina. Racers. | Whips, Doll Furniture, | | |
| Hat Pins. | | | | |
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THE PARTY OF THE P

LOOK AT DENVER.

The fact that Denver lies just over the mountains from Sult Lake, and that a day's journey with one sleep will get one there, is forcefully brought to mind by the fact that the boosters of that city have all got together and convinced men from the South and East and North that the West has a cialm for national recognition.

Denver is not essentially a Democrathe town. But it is essentially a town of enterprising citizens. In some respects they pass, perhaps, the limits of conservative growth, such as used to be one of Salt Lake's charac mistics, But for all that, the chilgons there stand together to work for Denver, and the fraternal spirit of the work far outclasses any little blekerings over local issues. We strongly suspect that a goodly portion of the fund that brought the Democratic National convention to Denver was contributed by Republicans who saw In this chance an opportunity to do something for Denver that would make the town's name heard all nyor the country.

"No people," our busy President has told us, "can teach when they are not are somewhat different from those in our neighbor state. Here one portion of the population is assailed by another portion, and in the contest the assalled part has as much chance for a fair deal, as a spurrow has in a fight for life with a sparrow hawk.

opportunities to do something big for Bult Lake are sure to occur in the future. How is the City prepared to taks advantage of them, as long as internal strife divides the estimetta in fartions, each with interests and apprathere of the own?

THE CHURCH MISREPRESENTED.

The salt Lake exponent of anti-"Mormoniam" for reverse develoa ale most an entire page the other day, to an absurd offert at proving that the Church has not been marcpresented by his assoilants, and that the menhers of the Church are not free. The sheet segmt.

"Thure is no desire anywhere to interpretent the 'Mormon' people, nor the 'Mormon' system, nor the 'Mor-mon' ecclesists. There is no attack inten the 'Mormone' as such."

The aquallants of the Church have through the columns of the Trihunn ptoclaimed to the world the blackest dischoods shout the Latter-day Baints. They have represented the manihers of the Church as truttures to the country, alians, superstitious supporters of oriminals, and deceivers. They have defaued their vindictivness to the bash of insulting the memory of the dead marryrs. They have depicted They have represented the mombers of

dicts his illustrious predecessors in office, and that he must turn to the Tribune for information on what Brigham Young, John Taylor and Wilford Woodruff taught and practiced! When President Smith says: "No man has ever been curtailed of his liberty by the Church," he knows what he says, He knows that everyone of his associates al well as predecessors would make the same statement, for the simple reason that It is true. And nothing that can be quoted from any of them-if not quoted as a certain potentate is said to quote the Scriptures-can disprove a

that President Joseph F. Smith contra-

truth What Brigham Young was during his life-time, as a leader, was well set to go to church. It certainly would forth, shortly after his departure, in an epistle to the Saints, signed by the Twelve, among whom were John Taylor and Wilford Woodruff. They said:

said: "He not only has been the President of the Church, but a father to the peo-preservation from evil, and their ad-preservation from evil, and their ad-preservation from evil, and their ad-preservation for the uppermost thought and devotion to the work of God he had devotion to the work of the they have been dismayed, but at those here here and faith, and attered such words of encouragement, as to com-tant and sawath all the people and to the forth their love and admiration. . He divers had the coursed of he have and none ever sought it from him in value.

Such why the position of Brigham Young among the people over whom h prosided. He was a father, level and disting for his storting qualities. He as a who counsder, filled with the Spirit of God. And such has been, and is, the position of his successors. The Matsus austain them, bacauta, of their colicitude for their spiritual welfare. their failurly counsel , and their devotion to the chuse of hamming

AS SEEN ABROAD.

Foreign comments on the financial ESSAY ON "WHERE YOU'RE AT. situation in this country are not without interest. Generally, the commentaiots spice that there will be no materfal improvement, antii condigiona nave been created making it possible for a great liquidating movement in mermantle, banking and stock exchange

A London paper says that Secretar E. Cortelyou "plays the piano magnificently." He has generally been regarded as a cabinet organ

Carpenters' tools are not burglars' tools, yet the latter steal them. It is a strange mixture of house-maker and house-breaker,

The hunting season in Wisconsin has o far resulted in the killing of thirtyfour men and the wounding of fortyfive. Those Wisconsin people certainly are game.

Gothamites who complain of "blue Sundays" and find them irksome ought

he a novelty and might prove a blessing. Ideas spring up in Jowa like mushcome after a rain. Here is the lat-The city council of Des Moines as passed an ordinance requiring all Santa Clauses to have asbestos whis-

ters this Christmas. It is said the German Emperor carries an expensive amulet in his pockto protect him against disease. If i's rheumatism he is afraid of, a rabhi's foot and piece of sulphur are just as effective.

The bazar in the Seventh Ward, for the benefit of the ward meetinghouse will close tonight. All who have not yet visited this fair, but are interested in the ward, should attend tonight, They will be well repaid for doing so. Everything has been done to make the affair a success.

REAL AMERICAN ARISTOCRACY

Owen Wister, in the Virginian.

Owen Wister, in the Virginian. It was through the Declaration of Independence that we Americans ac-knowledged the stornal inequality of main. For by it we abalished a cut-and-dried arithtoracy. We had seen ittle men artificially held up in high places, and great men artificially held down in low places, and our own justice-loving hearts abhorned this vio-ience to human nature. "Let the best man win." That is true democracy. And true democracy and true aristoc-ney are one and the game thing.

Petidleton East Oregonian. Harvey Scoit, of the Portland Ors-scolan, and Henry Watterson, of the Courier-Journal, have long been warm reisonal friends and mutual admirers, although directly apposed for years in political sentiment.

Washing amusing story of his college days in New England. One of the institutions's New England. One of the institutions's most eminent professors was lecturing. His class was for some reason restless, and after fidgeting for a time a num-ber of the students took no pains to conceal their weariness. The professor remained a while in apparent uncon-sciousness of their attitude, but sud-denly he stopped. After an instant's pause he leaned forward, his face tak-ing on a charming and characteristic-ally quizzical expression, and said: "Gentlemen. I must ask that you be patient and bear with me a few mor-ments longer. I still have a few more pearls to cast."—Washington Star.

An Unappreciative Son.

"Just after his election as governor of Massachuretts," says Representa-tive McCall, "Mr. Crane sent his son Robert to attend a military school in New York. The younger Crane, by reason of his manly ways and modest disposition, soon made himself solid with the faculty. There was an oral ways have been day during the course with the faculty. There was an oral examination one day, during the course of which young Crane was asked to give the name of the governor of Mas-sachusetts. After a moment's hesita-tion Robert replied: "I don't know, sir,' "Amazed by this unexpected answer, the teacher exclaimed: "What. You don't know who is the governor of your own state? Reflect, my boy!'

my boy!' "Very sorry, sir,' said the boy quiet-

"'Very sorry, sir,' said the boy quiet-iy, 'but I really don't know.' "'Why, Robert,' cried the instructor, 'don't you know that your father is the governor of Masachusetts" "'Oh, come to think of it,' responded the youngster, 'I believe he did teil me something of the sort, but I didn't take much stock in it. I thought he was joshing me.'"-San Francisco Chron-icle.



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