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Forearmed



)HSHRF

"Royal Eaking Powder is undoubtedly the purest and most reliable."-Prof. Mott, Tur speaker commenced by reading from the 1st chapter of Genesis-from the 25th verse to the end of the chap-Government Chemist.

The first that Royal Baking Powder is, in all respects, the best baking powder offered to the public, has been the intervence of the first verse we read, "In the be-ginning God created the heavens and established beyond question.

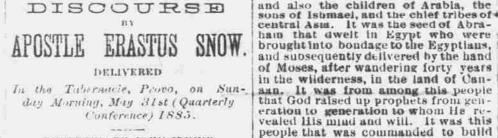
Prof. H. A. Mott, when employed by the U. S. Government to analyze the various baking powders of the market to determine which was the best and most economical, after inperfect or defective, and if the unan extended investigation, reported in favor of the Royal, and it was adopted for government use.

Prof. Mott has continued his examinations of baking powders sold at the present div, and now affirms it as his deliberate judgment, arrived at after most thorough research and a careful examination of the principal brands of the market, that the Royal is undoubtedly the purest and most reliable baking powder offered to the public:

> OFFICE DR. H. A. MOTT, CONSULTING CHEMIST, G BROADWAY, NEW YORK, Feb. 12, 1885.

* * * The Royal Baking Powder is absolutely pure. for I have so found it in many tests made both for them and the U. S. Government.

I will go still further and state that, because of the facilities that company have for obtaining perfectly pure cream of tartar, and for other reasons dependent upon the proper proportion of the same, and the method of its preparation, THE ROYAL BAKING POWDER IS UNDOUBTEDLY THE PUREST AND MOST RELIABLE BAKING POWDER OFFERED TO THE PUBLIC.



REPORTED BY JOHN IRVINE.

Proceeding, he said: In the writings of Moses we have an account of the the earth.

are obliged to use such language as the hearers or readers are able to compre-head, and if the language be imperfect derstanding of the persons to whom this language is addressed is limited, hended by the human race it will be and their use and understanding of found that in the providence of God language is limited, the information He has greatly restricted the more corsought to be communicated to them will be correspondingly limited and defective. It is only by the inspiration of the Holy Ghost that we are able to lefective. It is only by the inspiration of the Holy Ghost that we are able to see clearly the things of God; but the anguage employed by the writer of the anguage employed by the translators in the Holy Ghost that we are able to and unbelief, yet as a people they have in darkness and unbelief, yet as a people they have itself; it is worked out and accom-Book of Genesis and by the translators of that work is perhaps sufficiently though the inspired translation ren-dered by the Prophet Joseph Smith is somewhat clearer and more impressive the sufficient of the sufficient of the sufficient of the sufficient to sufficient of the sufficient of the sufficient of the sufficient to sufficient of the sufficient of the sufficient of the sufficient terms of the sufficient of the suf than the present King James' translation. In the inspired translation by the Prophet Joseph Smith it is written that in the beginning the Gods created R their being, and if this be not the case with our Father in heaven after whose image we are created, then it is an anomally in nature. But to our minds AH e idea of a Father suggests that of a Mother. As one of our poets says: RE "In the heavens are parents single? No: the thought makes reason stare! Truth is reason; truth eternal Tells me, I've a Mother there." F Hence when it is said that God creat-P four first parents in His likeness—"in ic image of God created He him; male and female created He them"-It is in-timated in language sufficiently plain o my understanding that the male and emale principle was present with the ids as it is with man. It needs only a common understanding of the organ-ism of man and of all living creatures and the functions of this organism to show the primary object of the Creator, and that is the multiplication of the pecies, the fuliliment of the comwritten to multiply and repleaish the earth. The ancients who feared God and kept His commandments showed that they understood this principle and were willing to obey it. It is written of the first fourteen generations that ach succeeding generation of them lived so many years and begat sons and daughters, and some of them lived well to a thousand years. They multi-ed and increased in the land until wickedness overran the land and it deased tool to check the growth of wickedness by the flood, which swept the wicked of the earth. But before thus destroying the inhabitants of the arth He caused the righteous to be gathered out from among the wicked by the preaching of the Gospel. Enoch, the seventh from Adam was a powerful instrument in the hands of God, of rebuking the wickedness of the times. He taught rightcousness, gathered the people together, and established a Zion He labored we are told some 365 years, in the which he communed with God and taught the people and sanctified his people so that they were translated to heaven. Many others who remained upon the earth, who had accepted the Gospel, but were not sanctified and pre-pared to be caught up with Enoch and his people, sought diligently to foi-low; they purified themselves so that angels ministered unto them, and they were caught up unto Zion before the flood; even all who remained and kept the faith, except Noah and his sons and the wickedness of the times. the faith, except Noah and his sons and their families, who were especially called and chosen and detailed to build the ark and enter therein with a selecion of the beasts of the earth and the fowls of the air to preserve seed through the flood. Thus did the Lord gather a harvest of souls unto Himself

of Moses, after wandering forty years in the wilderness, in the land of Caneration to generation to whom Hs re-vealed His mind and will. It was this people that was commanded to build lirst the tabernacle journeying in the wilderness—a sort of moveable temple —and subsequently a temple in the the land of promise when they should become settled and located there. It was among this people the Savior was born, and labored and taught the Gospel, and was crucified, and rose again from the dead. It was from among this people that He (the Savior) se-lected and ordained His Apostles to preach the Gospel to all the world. The whole tenor of the Scriptures shows us that those who believed God people to multiply and replenish the earth He gave strict laws against pro-miscuous sexual intercourse. He for-bade adultery, fornication, whoredom inevery form, and the same docurrent of the Virgin Mary in the rest

that in the beginning the Gods created the heavens and the earth; that the earth was empty and desolate, and God said unto His Only Begotten, let us do so and so; let us divide the light from the darkness; let us depart the waters and cause the dry land to appear; let there be lights in the firmament in the earth, and creeping things, and fowls to fly in the air and fish to swim in the waters, &c.; and let us swim in the waters, &c.; and let us maken man in our own image and after our likeness—that is the Father ad-dressing the Son, taking counsel to-control the source of the source of the source of the waters offspring. I refer now to the spirit; dressing the Son, taking counsel to-gether. This rendering of this first chapter of Genesis is sustained by the bott in the true sense, is writings of the Aresis is sustained by the the true true sense, is writings of the Apostle Paul when he says: "For of Him"—speaking of the Only Begotteu—"and through Him, and for Him, are all things." Again, it is written in the New Testament concerning the Savior that He is "the and likeness of the heavenly or eternal Father sent unto the world to be an ceruing the Savior that He is "the brightness of His glory, and the ex-press image of His person." So that when the Father said unto His Son in the beginning, let us make man in our image and after our likeness, it con-to dwell in and to fill every image and alter our likeness, it con-veys to us the idea that man was or-ganized in the same form and general appearance of both the Father and the unit contornable to any for the spirit and, to dwell in and to fill every portion and particle thereof and to direct its energies and powers, to de-unit velop its capabilities and to guide its In modern Christendom-in these The series and both meets and both m velop its capabilities and to guide its United States especially, and in staid actions. Hence that immortal man is New England more than perhaps any held responsible for the deeds of the other portion of this American contisubdue the flesh and the lusts and the women to counteract and prevent the fulfilling of the great commandment desires thereof and to bring it into subjection to the law of the spirit. of God to multiply and replenish the earth, and in many instances, foetecide This is the warfare and the struggle of our lives. This begins with the deinfanticide and child-murder, are the our lives. This begins with the de-velopment of our physical power and the lusts and desires of the flesh. The spirit of man is capable of receiving from the spirit of our Father the Holy Spirit which is in connection with the Father and the Son and is a minister of God unto men; which lighteth up our minds and giveth us understand-ing; for "the spirit of man is the can-dle of the Lord," says one of old. This teaches us just as far as we will give heed to it how to walk in obedi-ence to the law of God and how to re-sist and overcome evil with good, and as far as the written word of God is evil, something to be deplored; and he elaborately attempted to portray the evils that would result from it, and as far as the written word of God is given to us, its object and influence upon us is to restrain the flesh and bring it into subjection to the spirit. the whole tendency of the discourse was to discourage the multiplication of the human species. Others have The lusts and desires of the flesh are not of themselves unmitigated evils. species, the fulfilment of the com-mandment given, to multiply and re-plenish the earth, given both to man and beast. We need only to study the anatomy and construction of the hu-man system and to understand its pow-ers and capabilities, to comprehend the object and purpose of the Creator even though the commandment had not been written to multiply and repleaish the earth. The ancients who feared God and kept His commandments showed followed in the same train of reason-ing. They seem to have forgotten the commandment given to gar first par rents and never to have comprehended anections and loves that are planted in us are the nobler qualities that ema-nate from God. They stinulate us to the performance of our duties; to multiplying and replenishing the carth; to assume the responsibilities of families and rear them up for God. They encourage and stimulate the woman to bear her burden and per-form the duties of life because of the woman to bear ber burden and per-form the duttes of life because of the thope of a glorious future, while it that ever bear and the per-perion of the burden and father in like manner. Every institute in us is for a wise purpose in (jod when proceed with this since of things than taided by the Holy Spirit and key within its proper legitimate bounds. But all these institutes and desires of the field by the Holy Spirit and key within its proper legitimate bounds. But all these institutes and desires of the field by the Gospel has boen percented on earth, and Prophets and been to encourage them to the spore erecting of their lives has been to encourage them to the spore and to regulate them and restrain the seribed in the written isw, and in the fare of His children. The chief slives. Tail there instand appretent these princi-field shat the seed of Noal began to the share show and moderation and the screense of all our functions and to regulate them and the strain the stand to regulate them and to sickness ind misery, physically and the strain the stand to regulate them and the strain the stand the write and the strain the stand the stand in the set and there was a time after the fare of His children. The chief slives, there the shaw, and anong whom He would that the stand the stand the stand the covenant that He might preserve unto himself the Presthood and its ordinances, and the of he stand the would raise ap Prophets, and choices and the state of the stand the stand the would that the stand the wei-fare difference in their own Rives aomething to durate the would sond this son in the would the the stand the wei-fare difference to the ther would shaw the stand the would the the stand the wei-the stand the stand the wei-the stand the stand the wei-the stand t form the duties of life because of the avoid raising large families. . The last out from smong them the seed of Abraham with whom He established His covenant that He might preserve unto himself the Priesthood and its ordinances, and a people who would receive His law, and among whom He would raise up Prophets, and through whom He would send His Son in the meridian of time to become the Savior and Redeemer of the world. Thus Abraham was blessed of the Lord to multiply and increase in the earth greatly. When the Lord determined to bless and multiply Abraham and his seed, He commanded that they should take of the daughters of Eve for wives and multiply and increase in the land. I do not say that plural marriage was of those who believed and obeyed the Gospel and worked righteousness, while the wicked perished in the flood. Then again, the commandment of God HAZARD POWDER to multiply and replenish the earth was renewed to Noah and his posterity, and soon the desolate places became inhabited. But in the course of a few

and also the children of Arabia, the But fortunately those who embrace sons of Ishmael, and the chief tribes of this faith, and exemplify it in their central Asis. It was the seed of Abra- lives, are few. Yet there are many the people with lengthy details s are found in police reports and stat who are willing to gratify the justs of tics from various sources showing the firsh but strive to avoid its conse- alarming increase of these crying evilquences and responsibilities. But Suffice it to say that the chief wartan those who have received in good faith against the Latter-day Saints at the the commandment of God to multiply present time is an endeavor to compe-and replenish the earth and assume us to conform to their new state of us to conform to their new state of the proper responsibilities of the things, or to their ideas of social sins household, and regulate their lives and social duties. In other words it is add household by the law of the Lord, laconically expressed by President have always been blessed and favored Cleveland in the late interview he had of God, and the great difference be-tween the Latter-day Saints at the prestween the Latter-day Saints at the pres-ent time and moderaChristendom is this more extensive comprehension of this first law of God to man. We under-stand there is a purpose in all these things; that the Supreme Being is working with an object in view and regard to the feeling and desires of the people, and expressed himself in this wise: that he would endeavor as far as working with an object in view and for the accomplishment of an end, and that object and end is worthy of the God who has created us; that in infinite | to administer the law, and he conclude space He may cause to be organized ed, with a smile upon his countenance innumerable worlds and glorious orbs with this expression. "I wish to with this expression: "I wish you people out there could be like the rest of us." This is a homely phrase, it to be filled with intelligent beings capto be miled with interingent beings cap-able of enlargement, of an expansion of glory and of happiness; for in their enlargement and increase He is glori-fied, while they in turn are glorified in and through Him in the performance of their infors and duties and the multi-plying and increasing of their species, might not attract any special attention under ordinary circumstances; but when we consider the facts as they exist, and the tendency of the age, and of the Christian world at the present time, and the state of things in the east when compared with us, the re-mark is very significant. It comes faasmuch as they do it unto the Lord and keep His law so that they can be sanctified before Him and be endowed

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I need not harrow up the feelings of

with the power of endless lives. I know it is supposed by some that the power of increase is inherent in us and in all living things, and in all placed before us in the Gospel of a glorious future-can we relapse back us and in all living things, and in all plants, but I do not view it in that light. I view the temporal organism into that state of things and be like unas the instrument and not the creator its to them? I would not say ought per-itself; it is only the instrument by sonal in relation to Mr. Cleveland, believing him to be an honorable man of the world, yet his enemies in the camplished; that the principle of life and eternal increase pertains not to the flesh nor to the grosser elements of paigu accused him of some irregulari ties of life that are common in the world, and it is reported that he knows something of sexual relationship this earth, but it is the spiritual power that has emanated from a nobler sphere that has come out from God, or that though he has not assumed the re-pon sibility of a family and household; and in this respect, though perhaps among the most honorable, he represents a large and respectable portion of un-married men. We do not understand that in thus expressing himself to our delegates that he desired us to exactly imitate himself, but that he wished we could coufine ourselves at least to one wife. If however, the parallel were carried out more fully, we would not only confine ourselves to one wife as far as owning them in that capacity is concerned, but we would try like ot'sers have, to limit our children also and imitate the other vices of the age. Well, now, the expounders of the federal laws in our midst-the Proseenting Attorneys, Juoges, Marshals and other federal representatives that

Forewarned

of danger by the consistence your blood, with Ayer's Sarsaparilla, there need be + shown in pimples, botches, bolls, or no fear of Dyspepsia, Rheumatian, Neucolorations of the sain; or by a feeling raigin, Saft Rheum, Tetter, Eczoma, f languor, induced, persons, by faactivity Calarch, Liver troubles, or say of the of the stormeh, liver, and kidneys, you disenses arising from Scrofulous taints in bould inte Aver's Sarshonnila. It will the blood. Geo, Garwood, Big Springs, mnew and inviconde your blood, and Ohio, writes: "Aver's Sarsaparilla has msp the vital organists properly perform been used in my ramily for a number of their functions. If you suffer from years. I was a constant sufferer from

Rheumatism,

Dyspepsia, or Neuralgia, a few bolties of Aver's Sar- but Aver's Sarsaparilla effected a permasamarilla will relieve and core you. Aliee ment cure. Seven years ago my wife was Kendul, 218 Tremont st., Bostow, Mass., troubled with Goitre: two bottles of lay in his power to give us touest men writes; "I have been trank, d with Neu- Ayer's Sarsaparlila cured her, and she has ral da, pain in the side, and weakness, and never had any return of the disease. I rehave cound product relief from Aver's gard this preparation as the best medicine Sarsaparilla than from any other remede." In use for the blood." B. Barnard Wair, C. Tolman, 330 Marcanack st., Lowell, 75 Adams st., Lynn, Mass., writes ; "For Mass., writes: " In no o-her remedy have many years i suffered terribly from Indil'ever found such a happy relief from gestion, Dyspensia, and Scrofula. Almost Rheumatism as In

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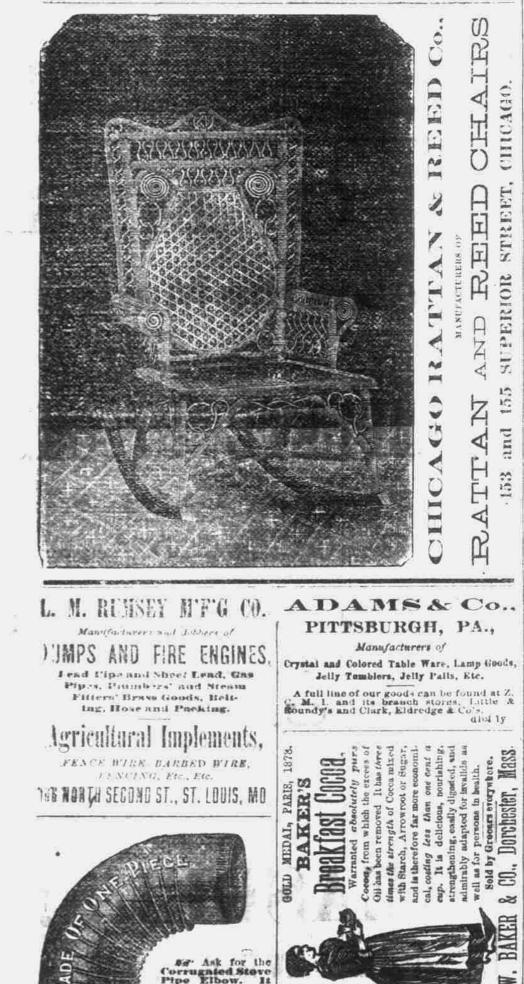


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