### NEWS TUESDAY JUNE 18 1907 DESERET EVENING

DESERET EVENING NEWS

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SALT LAKE CITY. - JUNE 18, 1907

### PEACE BY ARBITRATION.

We beg to acknowledge the receipt with the compliments of Mr. Andrew Carnegie, of a pamphlet, "Peace by Arbitration." containing a discussion between Mr. Carnegie and the Editor of the New York Tribune on the subject of arbitration. The exchange of views commences with an editorial in the Tribune on "The New Internationalism in which the Editor maintains that the idea of a parliament of man is impractical, and that, even if it were practical, it would be undesirable. The Ed-Hor pays particular attention to compulsory arbitration. He admits that arbitration would be commendable at times, but "that it is desirable at all times," he says, "we are certainly not prepared to concede. There are matters," he continues, "which no selfrespecting nation can or should submit to alien arbitration. When a nation is absolutely convinced of the rightcousness of its contentions in a matter involving its integrity and honor, it seems an impertinence to ask it to submit the dispute to alien arbitration. with the possibility that the decision will be contrary to justice and a probability that it will be a compromise, in which the nation will be required to submit to some wrong in order to secure some good."

Mr. Carnegie takes issue with this view and maintains that a nation ought to be as much bound by the laws of civilization as an individual is, to submit a controversy to the decision of a competent court. In the course of the discussion Mr. Carnegie reverts to his pet idea of a powerful alliance between some strong civilized nations for the purpose of preventing war between all. Mr. Carnegie undoubtedly has the better end of the argument. There is no reason why civilized nations should not have a permanent court to the decision of which they might appeal all questions in dispute which could be settled in no other way. As a theory the doctrine is sound and unassailable It is as beautiful as the sentiments that prompted the formation of the so-called Holy Alliance. The three monarchs who signed that remarkable agreement, undoubtedly suggested by Lady Juliane von Kruedener, obligated themselves to consider all men as brethren to "govern in the spirit of brotherly love for the protection of religion, peace, and righteousness." This, too, was a beautiful theory, but it came to nothing.

The Hague Congress is in session and the peace and arbitration question is a topic of timely interest. It is pertinent to consider it from every point of view. Some good will be done by means of congresses and meetings of that kind. That is beyond question. stand that perfect liberty is consistent with the acceptance of divine authority. Luther, the great force in the Protestant movement, was an exas to demand the violation of the Conponent of that very principle. No one was more insistent on the ultimate authority of the Scriptures in all maters pertaining to both doctrine and practice than he. And yet he claimed the liberty of exercising the Godgiven right of judging for himself as to the genuineness and authenticity of each of the books of the Scriptures It is well known that he very nearly rejected the Epistle that bears the name of St. James. The Apocalypse, 99, was a piece of Scripture which he lmost held in contempt. As for himolf he claimed to be a mouthplace of he Lord. In a friendly controversy with Bullinger he said, on one occaion: "I am sure and certain, when go up to the pulpit, or to the Ca thedral, to preach or read, that it is ot my word which I speak, but my tongue is the pen of a ready writer, s the Psalmist saith

not St. Paul, St. Peter, or

same, I will show obedience."

against those standards.

Scriptures, ancient and modern, as the

standards by which they ask that

their beliefs and opinions be judged,

scarcity of ministerial material is heard

from many religious bodies, including

Presbyterians, Congregationalists and

even (but in much lesser degree)

and then leave the occupants time

enough to make another princely sal-

ary by lectures, etc. There are oppor-

tunities for the clever young man.

to become wealthy, that should be

quite attractive. So the salary alone

cannot be responsible for the shortage

A more serious disadvantage to the

ministerial profession is the tendency

among churches to oslerize their minis-

ters almost as soon as they pass the

of theological students.

Methodists

other crimes, is not fit to be preachers of amily and good will. It is not to be hoped that the chamdeon will retain its color very long. The probability is that, like the little reptile mentioned, the Tribune will change bue. We expect to hear it daim again that its mission is a moral me, par excellence, and ignore the judgment it has pronounced upon itself in the lines quoted and others of a similar import. Lightning changes are its specialty, and they include, a long list of characters, all shom.

mockery, is somewhat belated. But it

is nevertheless true. A "maloderous

gang of law-defiers" who went so far

stitution of the United States for the

benefit of a "busy nest of stinging

scorpions," not to mention many

Called back-Ambassador Aoki. The Japanese jingoes should go way back and sit down.

In presidential parlance, nothing suchearer must conclude and say, I hear ceds like a successor.

speak; but I hear God Himself speak. The douma dissolves and redisbaptize, absolve, excommunicate, and solves then dies the same. dminister the hely sacrament." This high claim the great Reformer made Boss Tween died in prison. Will r himself and all who speak the

Boss Tweed died in prison. Will principles of truth to their fellowien, and jet he did not assert that Failing to make a model mayor, he was infallible. He admitted his chmitz has become a model prisoner. liability to error, and expressed will-

inguess to be corrected. At the diet If pie is pizen, why doesn't Dr. of Worms, for instance, when urged Whey feed it to his pizen squad? by the prelates to revoke certain Secretary Taft governs islands better

ooks the authorship of which he adnitted, he made this distinction: than he governs his own appetite God's word is not my word, therefore For two whole days the weather know not how to give it away; but

whatsoever is therein, besides the man has been able to point with pride. It will be seen that the Latter-day

Every dissolution of the douma but Saints hold a position very similar to that which the great reformer held aids in the propaganda of the rights in his defense against his numerous of man in Russia. assailants. They, too, point to the

Mine employers' Hability was to be killed as long as Orchard was roaming the country over.

Whatever has been taught, or is now When Mark Twain gets that Oxtaught, in accordance with the teachford degree it will simply be a case ings of those standards must remain; of like master like man. but whatsoever has been, or is, taught 'besides the same," is not binding

A New York court has decided that whenever it is proved that it is oysters are wild animals. They are the tamest wild animals that ever

lived. FEW THEOLOGICAL STUDENTS. William Dean Howells chooses The Springfield Republican notes that Hughes for next president. Every the Jewish theological seminary in New American can have his choice if not York closed its year the other day with

his way. only two graduates to take the degree of Rabbi, and that the Cincinnati theo-Phoebe W. Couzins, declares that felogical school of the same faith had but nale suffrage has been a failure. The one graduate. What is the reason that lady is decidedly mistaken, as the woso many young men decline to enter the men of Utah. Colorado and Wyoming career of a minister? Complaint of a vill testify.

> A scrub-woman in New York has been arrested for stealing a piece of soap from an office. If she had stolen an election she never would have

There are several reasons. One is, been arrested. perhaps, the low average salary of a minister. In this era of a craze for And now a woman comes forward noney-making, salary counts even with and claims to be a daughter of the a class who is supposed to be "not of late "Silent" Smith and also claims this world." But, this is not the only some of his millions. She says she Although the average salary knows he was her father. She must is low, there are positions in the minhe a very wise woman, for it is a wise istry that yield \$12,000 a year and more,

child that knows its own father. It is reported from Berlin that a professor has found out how to make large artificial diamonds which cannot be Ais-

tinguished from the real gems, and that they will soon be placed within the reach of the masses. If they are placed within reach of some of the masses, good bye artificial diamonds.

"Courteous and respectful treatment by street railway employes as a legal right, not as a matter of Indi

strenuous opposition to the Panama route and the lengths to which he often went in impugning the motives of the advocates of the Panama alternative. But no senator, no public man, no in-telligent private citizen even for one moment doubted Senator Morgan's sin-cerity, patriotism and rectifude-on the agent does a senator of the senator of the senator of the senator. canal question or any other.

### IMMIGRATION PROBLEM.

Cleveland Plain Dealer. The Swedish minister to the United States, Herrman de Lagercraviz, has been charged with the duty of dis-covering why his fellow countrymen emigrate to America, and to suggest means to stop the exodus. From 20,000 to 40,000 Swedes arrive every year and settle for the most part in the north-western states. They form the back-bone of numerous sections of Minne-sota, Wisconsin and the Dakotas. The Swedish minister's plan of operation is to make a careful study of the po-litical and industrial conditions under which these people live and thrive in the United States, and then suggest measures by which the same conditions can be duplicated in Sweden, so as to remove the incentive to emigration. This effort will meet with ready sym-pathy in the United States, for no country in the world has a greater appreciation of the value of good, effi-cient men in doing a nation's work. The Swedish minister to the United

appreciation of the value of good, em-cient men in doing a nation's work. But for the same reason America will be sorry if the plan succeeds. The Swedes make American citizens of stor-ling worth. Their honesty, industry and intelligence, and the readiness with which they adapt themselves to repub-lican institutions, have done much to keep up the standard of citizenship.

JUST FOR FUN.

Stattering Money.

"Coman Doyle," remarked the pur-eyor of literary gossip, "gets a dollar i word from his publishers for every-bing he wettes "

dreamy eyes, waking from her brown study, "If I were in his place I'd have a hero that stuttered."-Life.

'Muffles has all sorts of attachments

"Yes, and I understand the sheriff put

another one on it yesterday."-Cleve-land Plain Dealer.

exclaimed the maiden with the

oodcock.

hing he writes

## The Epicares.

A. D. S. Beef, Iron and Wine If you feel weak and tired and Two Marsellaises were discussing all run down, you can take noth-"Well," said one, "if it is a woodcock, "Well," said one, "if it is a woodcock, I hang it up on a hall by the beak and fasten some larks onto its claws. After a week I throw away the woodcock and cat the larks, which by that time have absorbed all the flavor of the woodcock." ing that will give quicker of more permanent relief than A. D. S. BEEF, IRON & WINE. Try it and watch results. 'I do the same," replied the other, not to be outdone, "except that I throw away the larks as well as the wood-cock, and eat the nall."--Von Vivant. GODBE-PITTS DRUG CO.



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# Household

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of a brotherhood of man is ever to be realized, as it surely will be in due time, a great preparatory educationa! work among the masses everywhere must precede the unification of the human family into one federation. It is necesary not to lose sight of this fact.

### AUTHORITY AND LIBERTY.

The opponents of the Church have been so accustomed to accepting the misrepresentations of "Mormon" doctrine, furnished by persons who know not whereof they speak, that they are incredulous and at a loss to know just what to think, when they are confronted with the clear, logical, and scriptural statements of "Mormon" speak ers, or writers, and find that they have been attacking phantoms of their ow, imagination. There was a time when ignorant, though well meaning people labored under the illusion that "Mormons" are beings with horns, and even some tourists are known to have exgressed surprise at finding that "Moranons" have no distinguishing marks by which they can be recognized in a crowd. Something similar is true in regard to "Mormon" doctrines. These have been so long and so persistently inisrepresented that when the misropresentations are removed, people are surprised. Many can hardly realize what the conflict is all about.

A case in point is the doctrine of authority. The "Mormons" have been represented as abject slaves to Leaders who own them, body and soul, and can dictate to them doctrines, politics, and business. The members of the Church know that this is one of the infamous falsehoods invented by enemies for the purpose of inspiring prejudices and hatred, and they have repeatedly denied it as untrue. No people are freer than the Latter-day Saints. The fundamental doctrine of salvation as enunciated in the Gospel is freedom of choice, It was the fallen angel who advocated redemption by compulsion, and a large part of the world has advanced very little beyond that principle. That is one reason why so many fail to understand the doctrine of liberty under divine au-

But if the dreams of poets and seers | age of 50. Some congregations prefer "young" men, to wise men tried in the fire of experience, and many aged ministers therefore find themselves in the cold. But the chief reason, undoubtedly, is the lack of faith, a condition that

is becoming more and more general in the world. Questions of theology do not interest the average youth. Authority, whether divine or human, is regarded with suspicion. The standards of ethics are being rather lowered gradually, and inspiration and revela-

tion are being looked upon as human inventions. Under the circumstances It is no wonder that the pulpits are not being filled up by the most gifted young men. The facts are easily recognized, but what is the remedy?

### LIGHTNING CHANGES.

The Salt Lake Tribune has the peculiar habit of asserting and denving the same proposition. Sometimes the contradictions appear in the same issue: at other times they are separ ated by a longer or shorter period of time. Since the days of Janus who had two faces, one looking to the east and one to the west, there is hardly in instance of a more bewildering duplicity. In the view of that marvelous specimen of journalism, any passing loud is a camel, or a whale, or a weas, el, just as fancy happens to picture it for the moment.

Here is a recent illustration. Ever since the beginning of the last anti-'Mormon" crusade, the "News" has insisted that those who clamor for obedience to the law should obey the law themselves, if they would hope to be considered sincere. We have called attention to the fact that those whose eyes are blinded by a beam are not fit to offer their services when the queston is of extracting a mote from the eve of a brother. But this evident truth, sanctioned both by the Scriptures and common sense, the anti-"Mormon" argan has repeatedly refused to accept. It has insisted on the right to preach morality in one column and defend corrupt officials and grafters in another. But now it admits the truth of our contention. It says:

"When any person or collection of

vidual favor, is now the due of passengers on the elevated, surface and subway lines. The appellate term of the supreme court has so decreed. says the New York World. Such a decision is a real comfort. If it could only be enforced it would be a real blessing. An incident occurred in the lower house of the Michigan legislature the other day which made the members sit up and take notice. Carl E.

Bailey, stenographer of Hillsdale circuit, which was recently separated from Tenawae county, had a bill latroduced cutting down his salary from \$1,600 to \$1,400 a year. His reason is that with a much smaller circuit to attend to he does not feel that he is entitled to his present salary. That man will next be heard from at Kalamazoo.

# SENATOR MORGAN'S PLACE.

New York Evening Post. Toth in length of service and in age John T. Morgan of Alabama, who dea John T. Morgan of Alabama, who dea tota Washington last night, stood second on the roll of Senators. Mr. Pettus, his colleague, is three years older, and Mr. Alison of lowa entered the Senate four years on the roll of the remarkable is the only one left of the remarkable to the seventies. Within the last three pears occurred the defeat of Cockroll of re-election and the deaths of Piatr of re-election and the deaths of Piatr of the remet who came to the Senate is the only one left of the remarkable pears occurred the defeat of Cockroll of re-election and the deaths of Piatr of connecticut and Hoar of Massacht, sets. By his admirers Morgan was for thorough and detailed knowledge of legislation, and with Mr. Hoar, who roloquene. Yet in respect to both these in the senate on the same day, for on either side of the Chamber would be able of is the number would be the risk of the Chamber would have denied that he had a wide in the Senate, yet the Senate in the Senate, yet the Senate in the Manship of its Committee on the the senate on the senate at the last the the senate on the senate at the last delined even to listen to the. **JOHN T. MORGAN**. New York Evening Post.

JOHN T. MORGAN. Chicago Record-Herald.

The doctrine of liberty under divine au-thority. It is a conception foreign to beer minds. And yet, the Prophet Joseph made it perfectly clear when he said to an inquirer who was curious to know how he managed the people: "I teach them correct principles, and they govern themselves." There is the whole truth in a nutshell. The office of the prophet is to teach correct principles. It is strange that Protestant teach-ers of theology should fail to under-