keep them as nigh as you can, from seventy to seventy-six; and here is an appointment for a meetranging from seventy to seventy-six; and when there is an appointment for a meet-ing, be sure to attend that meeting. If there is to be atwo-days' meeting in Ogden, come to it; spend the time here and learn what is going on. Watch close, hear every word that is spoken, let every heart be lifted to God for wisdom, and know and un-derstand every word of propheoy, every revelation that may be given, every counsel that may be given, every counsel that may be presented to the people, that you may be able to weigh, measure, comprehend and decide between that which is of God. Re-fuse the evil, hearn wisdom, and grow in grace and in the knowledge of the truth. If there is a meeting appointed for the Seventies, let them come together, and let no man say "I am in a hurry in my work, and have not time to attend." Every work, no man say "I am in a hurry in my work, and have not time to attend." Every man that belongs to these quorums should be on hand it use time appointed, and not asy, "I will work to the last minute, before I start for the meeting." Take time, pre-pare yourseives, be at the place of gather-ing prompily, to the minute, that you may hear the first word, then you will hear every word that is spoken and every ourseitest, teacher and descon attend, and no man among them say, "I must go and water my grain," "out my hay," or "gather my harvest!" but attend the meet-ing, sit until it is out and hear every word. If you have to speak, speak; if you are to hear only, hear every word that is asid. If there is a prayer meeting appointed, go to that prayer meeting; go to the ward meetings, stend every meeting that is appointed. I am telling you this, so that you can get rich. that is appointed. I am telling you this, to that you can get rich. I will say to the Latter-day Saints, there can not that community be found on the face of the whole earth that, as a commu-nity, is as well off as we are here in these stains. There are more women and ren, with their husbands and father mountains. There are more women and children, with their husbands and fathers, sleep under their own roof in the midst of the Latter-day Saints than in any other community on the face of this earth, in civilizations and less women and children go without food and clothing than in any other community in Christendom. Look-ing around among the Latter-day Saints I will ask, How many are there who have been taken from cellars, from pits under-ground, or from their little rooms where one pound, or five dollars, would buy everything they pomened on the face of the earth, and brought to this country and taught how to plant their potatoes, beans, been, carrots, how to raise their cucumbers and squashes, their corn and their wheat, how to milk a cow, feed a calf, take care of the chickens; how to build a pig pen and put a pig in it; to take the offals of the house and give to the pig, and how to raise a calf or a colf, experience they never had before in their liver? Yet they have d before in their lives? Yet they have arned this economy, and some of them, am sorry to say, lift their heel against the imighty and his anointed. I am happy , however, that the large percent as who have been thus rescued fr y, and placed in circumstances it and independence and placed in circumstances of and independence, are still in the low many are there here to day or owned a chicken or a pig, and ot keep a cat because they had to feed one on, who now ride in gons, have their carriages, horses, mess, fine stock of cows, and have milk, cheese and wool at their id, and granaries full of wheat, and ma, if they have them, full of hay? The facts which present themselves s, prove that this very desimble has taken place in the circumstanng to us, prove that this o has taken place in many? Then come ! ar and instruct them in the kingdom of God. We have that are traveling through stance, in some circles it has been fashion-sbie for a lady to wear, perhaps, twelve shar and instruct them in the the kingdom of God. We have the kingdom of God. We hav ome to m

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the people to come to them. I want, now, to go to other matters. I will sell you, my brethren, my own feelings with regard to the conduct of the latter-day Saints. In the first place, it is to control to much. You will science and to have a were speeding for tes and context is quot and to have a were will take the feelings and fashions of the world. We link start the less and onlons; we yield ourselves to the spirit of the world too much. You will excuse me, for I must say s few words with regard to this. It is true we are bound, and it seems that means bounds are solves to the spirit of the world too much. You will excuse me, for I must say s few words with regard to the world too much are solves to other that a spire any of my family, and perhaps you do not fashion and pattern after oth-these things altogether. Perhaps others a place of cloth, and I want you to make a place of cloth

these things altogether. Perhaps others can not. I go to a tailor and say, "I have a piece of cloth, and I want you to make me a coat." He cuts that coat to suit him-self. I do not see a fashion that suits me. What use or comeliness is there in putting the legs of the panualoons on my coat?" Well, perhaps the tailor will be a little moderate, and will cut it down considera-bly; out if I were my own tailor I certainly should leave off-what shall we call them? "Buatles." "Grecian Bends," or what shall we call them? Though these coat sleeves are not exactly like the sleeves of the frocks or dresses worn by the ladies forty

moderate, and will cut it down considera-bly; out if I were my own tailor 1 certainly should leave off-what shall we call them? "Bustles." "Grecian Bends," or what shall we call them? Though these coat sleeves are not exactly like the sleeves of the frocks or dresses worn by the ladies forty or fifty years ago, which they used to call mutton-legged sleeves, shaped just like the ham of a mutton. I recollect there used to be considerable sold about them If we will not be in a hurry, and will

¹ "Marting." "Greeden Bench." or what hat has a barry sort by base has been of the series are the series of the series are the series of the series are the series of the series of



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A son of paymaster Col. Taylor, at Leavenworth, was found dead in an alley, May 30, shot through the head. The pay of witnesses before Con-gressional committees is fixed at four dollars a day and five cents mileage. Bhrewd politicians think neither Col-fax nor Wilson will be nominated V. P. at Philadelphia. Speaker Blaine is prominently spoken of for the office. The Senate has passed the tariff bill as amended. as amended.

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