

BY ELDER B. H. ROBERTS.

This is all I may here say on Mormon contributions in respect of revelation.

**R—ON THE IMMINENCE OF GOD IN THE WORLD—IN THE UNIVERSE.**

It is a revelation received in 1832, through Smith announced the following doctrine:

“There are many kingdoms; for there is no space in the which there is no kingdom; and there is no kingdom in which there is no space, either greater or a lesser kingdom.”

It is clear from the context of the

law, the violator only partakes of that penalty to the extent that is necessary to vindicate the law and correct his own nature; whereupon mercy has her claims, that may not be denied; and the one-time violator of law instructed by his experience in suffering, goes forth to walk—let us hope—in harmony with law.

On the subject of the uninstructed heathen as also upon the matter of children dying in infancy, or before arriving at the years of accountability,

The nerves are especially affected by the use of liquor or tobacco, and they become so accustomed to the use of the poison that they are dependent upon it, and will not perform their duties unless under its influence.

TRIPLEX instantly restores the diseased organs to their former activities and leaves the patient in the same physical condition in which he was before he formed the habit. The action of TRIPLEX is wonderful. It compels the body to dump the impurities out of the body so that, when you open the pores of the skin, you find a hot bath, you are truly surprised at the disagreeable odor coming from the body.

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denied, but this is a nobler conception of God's hand dealings than in respect to revelation than that of orthodox Christianity which at so many points is so contrivance. The view of revelation is noble, generous, world-embracing, worthy of God. The orthodox view is so narrow as to be utterly unworthy of God. The orthodox view limits divine inspiration to the Jews of the Hebrew race; the Mormon view is so broad that it includes all the great teachers of the world among the God-inspired—

"The Bactrian, Samian sage, and all who taught its right."

This is all I may here say on Mormon contributions in respect of revelation.

**IT—ON THE IMMINENCE OF GOD IN THE WORLD—IN THE UNIVERSE.**

In a revelation received in 1832, Joseph Smith announced the following doctrine:

"There are many kingdoms; for there is no space in the which there is no kingdom; and there is no kingdom in which there is no space, either greater or a lesser kingdom, either it is clear from the context of the

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ation of the law, in eternity as in what we call time; so long as law exists, penalties must also exist. They do not necessarily concomitants of law without which laws are but empty sounds, signifying nothing. But because punishments, so-called, take on the form of penalties, and as penalties are administered, and because law is necessarily paralleled by penalty, therefore punishment will always exist. In other words, is "Endless." It does not necessarily follow that a transgressor of the law will suffer its penalties eternally or endlessly. Such a conception is revolting to reason and to imagination, and is not the will of God. No, while one must needs believe that penalty follows violation of law, the violator only partakes of that penalty which he deserves. It is necessary to indicate the law and its own nature; whereupon mercy has her claims, that may not be denied; and the one-time violator of law instructed in the way of righteousness. We go forth to walk—let us hope—in harmony with law.

On the subject of the uninstructed heathen as well upon the matter of the law, we have already been speaking, and will do so again, as we shall endeavor to do the subject of responsibility.

We guarantee every treatment of "TRIB" Price, \$1.50 a full four weeks treatment. It is the only known cure for liquor or tobacco causes a disease condition of the nerve cells. You have in doubt after reading these resolutions saying you will never use either again but when every little nerve cell cries out for relief you have no choice but to use it, you are easily persuaded to grant that desire and return to its use. You will find that the "TRIB" will not only aid of a remedy which will take charge of your entire system and place it in the normal, healthy condition.

The nerves are especially affected by the formation of liquor habits and they become so accustomed to the use of the poison that they are dependent upon it for their life. They cannot perform their duties unless under its influence.

"TRIB" permanently restores the diseased nerves to normal condition and leaves the patient in the same physical condition in which he was before the formation of the habit. The action of "TRIB" is wonderful. It commences at once to dump the impurities out of the system so that when you open the pores of the skin with a hot bath you are truly surprised at the disagreeable odor coming from the skin.

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A. Pedersen.....	100	3.00
C. Pedersen.....	100	3.00
A. Christensen.....	200	6.00
C. Christensen.....	200	6.00
C. Christensen.....	200	6.00

And in accordance with law and the provisions of the charter of the corporation 1906 so many shares of each parcel stock as may be necessary, will be sold by public auction at the office of the Utah national Bank, on the 18th day of December, 1906, to pay the delinquent assessment thereon, together with cost of advertising and expense of sale.

THEO. TOBIASSEN, Secy.

Dated Nov. 28, 1906.

## DELINQUENT NOTICE.

**DAGMAR NORTHWEST MINING CO.** principal place of business, Salt Lake County, Utah. Now owing delinquent assessments on the following described stock:

No. 100 shares of \$100 par value, 1st class common stock, amount of assessment No. 6, of one-fourth cent per share, due November 15th 1906, on which no payment has been made opposite the names of the respective shareholders, as follows:	Cert.	Shrs.	Am't.
E. E. Blair.....	106	25.00	\$250.00
J. N. M. Blair.....	107	25.00	"
Wm. J. Lewis.....	108	25.00	"
Charles Kristaust.....	110	25.00	"
Near National Bk.....	113	25.00	"
John L. Smith.....	118	25.00	"

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