

A LOGICAL BLOW

At Infidelity, with Special Reference to the Vapors of Dr. York.

SALT LAKE CITY, April 9, 1888.
Editor Deseret News:

An individual in this city has been delivering a series of lectures, the object of which has been chiefly to disprove the divinity of all religion, and it may not be unpardonable in one who is a comparative stranger in your city to briefly notice a few points (?) made by the learned Doctor.

While many good things have been advanced as to education, morality, etc., very much of his professed reasonings have been mere vapors or downright misrepresentations of the truth.

All veneration for a personal God and His over-ruling providences have been repudiated and His very existence impliedly denied. Man has been left—by the Dr.—a wail on the ocean of life, without faith, without a guiding star or gleam of light, without even a hope in the dreary darkness of absolute skepticism. Little wonder that those who regard the stern realities of life with dread and misgivings are, by such doctrines, urged forward to despair and suicide.

The greatest among men of science—Mr. Herbert Spencer—while denying the efficacy of religious dogmas, has proven by the very basement laws of thought and reason that there is a Supreme Intelligent Power, and an "Ultimate Reality" for man. He has also said that it is wrong to wrest from man his faith in religious doctrines and ordinances, which afford him a rule of life and an incentive to morality, without substituting doctrines (at present too abstract to furnish a rule of life for the masses) that will keep the social structure from becoming demoralized; and he (Spencer) gratefully acknowledges the great debt which science owes to religion for maintaining through all those centuries of darkness and skepticism the existence of a Supreme Power.

If the Doctor has never read (which is doubted) those wise and conservative suggestions, he can find them in the first three divisions of Mr. Spencer's "First Principles," viz., "Ultimate Religious Ideas," "Ultimate Scientific Ideas," and "Reconciliation," and then, in the complete barrenness of the Doctor's substitution of skepticism for religion, ask himself if he has not done many of his listeners a grievous and irreparable wrong?

It is not the "brightest and most logical minds" that become skeptics, but, on the contrary, it is those who, while standing amid the harmony, beauty and utility of nature and her productions, fail to sense the presence of Infinite mind.

Throughout nature there are the most convincing evidences of design for man's existence and progress. The fact of design involves the existence of one who designs. To quote the doctor's classical chestnut, "Can't he see it, or don't he want to see it?"

That "paragon of animals"—man—is endowed with such transcendent powers of mind and perfections of body as to warrant the implication that he is an eternally progressive being. Nature's law, forces and productions are but so many wise provisions for his progression, factors provided by the Father for the ultimate perfection of His children—children in the natural and consistent acceptance of the term. Note the wise provision for man's comfort and progress in the storing up of fuel the conserved heat of the sun—during the coal forming period; the presence of the metals in veins available for man's use; as also those more subtle elements which he is now using as a means of advancement, together with the forms, habits, speed and utility of his domestic animals, all so admirably adapted to his needs and comfort and we find irrefutable evidences of design, and so on, through the long list of beneficent provisions for his progress.

True science and true religion are traveling in the same path. There is no conflict. They are twin sisters working together toward the accomplishment of a perfect type of humanity.

Each postulates ultimate perfection for the race. Both proclaim the same immortal truth: give man infinite time and he will become infinite in his knowledge. Infinite knowledge means infinite power. Can God be more or man be less if he but avail himself of those forces and opportunities that are present with him.

If the Dr., in his "learned ignorance" of those powers and principles, sees fit to deny the premises and method of accomplishment, it only proves that his is one of the minds that are "incapable of following out truth to its logical sequence." Here let me add, that while many of his arguments tell against the dogmas of sectarianism, which are largely responsible for the spread of infidelity, they fall harmless at the feet of divine truth.

To illustrate the Doctor's recklessness of statement when inspired by the fanaticism which seems to have defied the influence of evolution in his mental transition from Methodist to infidel, permit me to answer his wonderment "why God selected the Jews as His chosen people, in preference to the Greeks, with their arts, literature and science," that the (Greeks) were not in existence at the time God selected Abraham and his posterity, of which the Jews are but a branch, to be His chosen people. In this instance he exhibited a method of reasoning (?)

which has been lamentably apparent through a large portion of his lectures. And it may be well to inform him that the remnant of his false theology in his early life which still clings to him as the wet cement to a drowned corpse—rant, and in which he unsparingly indulged in last Sunday evening, was an exhibition of fanaticism such as is unworthy of conservative science and, instead of "making it red hot" for the Christians, only serves to disgust thinking people and to render obnoxious those true principles of science which all men, irrespective of creed, should desire to see more widely disseminated and accepted.

Respectfully yours, for truth,
F. J. GIBBS.

FROM THE OTHER SIDE.

Views Expressed by a Non-Mormon.

Editor Deseret News:

Sir. If you will permit me, an entire stranger in your city and Territory, to use your columns, I would like to give your readers and the general public my impressions concerning Mormonism, or the religion of Latter-day Saints. I will say at the outset that I am what the Saints call a gentile and I hope this fact will bespeak for me an indulgence from the faithful, if through ignorance I should fail to do justice to their creed.

I was from earliest childhood taught to regard Mormonism as one of the most degrading and ridiculous sects—in fact the most objectionable—into which Christians are unhappily divided, that their moral, social and theological standards were far beneath others and to cap the climax that they were not patriotic Americans. All this I have heard and been led to believe in common with thousands, aye, hundreds of thousands of others who will not perhaps have an opportunity of seeing and judging for themselves and for the information of all such I write. I arrived in this city about two weeks ago, just in time to be present at the sermon in the Tabernacle by Bishop Whitney, and from that moment all my prejudice melted away. I have heard sermons, lectures and discourses on all subjects by men of the greatest eminence—Burke, Beecher, Froude, Manning, Talmage, etc., and I say candidly that I was never more impressed in my life than when I listened to Bishop Whitney. Long may he live and be as able as now to show cause for the faith that is in him. I would respectfully suggest that millions of copies of this discourse be printed and distributed, if not for the purpose of making converts, at least with the intention of disabusing the minds of people who, like myself, have heard of your vices but none of your virtues.

Now I come to the American or patriotic part of the subject. In what do the "Mormons" lack patriotism? Are they not as anxious as their gentile neighbors to have the Territory which their strong arms have converted from a state of worthless waste into a fertile, prosperous and progressive country, federated and incorporated as it should be among the States of this great union? Why certainly they are, in fact, though I blush to say it; it is we and not the "Mormons" who are trying our little best to deprive our own country of its just right to Statehood, but it is satisfactory to know that all the puny efforts in this direction will only retard, but cannot stay the progress of a great, free people to have what our glorious Constitution confers.

I could say a great deal more on this subject, but prefer to wait till I see how this will be received.

"AUTHENTIC."
Salt Lake City, April 7th, 1888.

ST. JOSEPH STAKE CONFERENCE.

The quarterly conference of the St. Joseph Stake was held at Pima, Graham County, Arizona, Saturday and Sunday, March 24th and 25th.

There were present on the stand, Christopher Layton and W. D. Johnson of the Stake Presidency; also Bishops of the various wards.

After the usual opening exercises, Prest. Layton made a few opening remarks and called for the Bishops' reports, which were given by P. A. Loffgren, of St. David; John Welker, of Layton; P. O. Petersen, of Graham; Samuel Claridge, of Thatcher; S. M. Haws, of Ce tra; John Taylor, of Pima; M. M. Curtis, of Curtis, and D. H. Matthews, Presiding Elder of Matthews branch of the Pima Ward, all of which were favorable.

W. C. Moody gave a report of the High Priest's quorum; Robert Welker of the Seventies; Wm. Ramson, the Elders; W. J. Packer, the Y. M. M. I. A.; and J. W. Johnson, the Sunday Schools.

The subjects mostly dwelt upon by the speakers were, the first principles of the Gospel, gathering of Israel, want of unity, the fall of Adam, etc.

Much good counsel and advice were given by the presidency.

Patriarch Philemon Merrill spoke by the power and spirit of God which was manifested unto the people, and bore a faithful testimony to the truth of the Gospel.

President Layton endorsed the remarks of the speakers and felt that we had had a very enjoyable time. Conference then adjourned.

Benediction by Elder M. H. Merrill.
JOSEPH EAST, Clerk.

DEAF MUTE INSTITUTE.

The following has been handed in for publication:

By the generosity of the Legislature, ample provision has been made for the education of deaf mutes in Utah at the University of Deseret, where a good, comfortable home is provided for all, with competent teachers and attendants to care for their welfare. It is the aim of the institution to furnish a good, common school education in all useful branches, so as to fit the pupils for communication with the rest of the world from which they are shut out by their misfortune, and thus render them useful and self-supporting, instead of a helpless burden upon their friends.

The terms of admission are such that none, between six and twenty-five and thirty years of age, need be prevented from obtaining admission to the institution.

Those deaf mutes whose parents can afford it will be required to pay \$5 per week for board and tuition, but all the rest, who have not the means to pay, can obtain admission free of charge, upon presenting a certificate from the county court where they reside that they are entitled to the benefit of the beneficiary provision allowed by the Legislature for indigent deaf mutes.

All persons of school age whose voice or hearing is impaired to such a degree that they can not be taught in the public schools with any benefit, are properly entitled to admission to the institution, where trained teachers will give them special instruction.

Admission to the institution includes board, tuition, washing and everything necessary to the health and comfort of the pupils free of charge, except clothing and books.

Anyone who knows the whereabouts of any uneducated deaf mutes of suitable age in the Territory, would confer a great favor upon them by notifying Dr. J. R. Park, the President of the university, or Henry C. White, the Principal of the Deaf Mute Institute.

NEWS NOTES.

Items Gathered from Various Sources.

Albuquerque (N. M.), April 7.—A horrible explosion in a mine three miles from Carrillos, north of Albuquerque, occurred this morning. The shifts were about changing, the night shift just emerging from the mine. It seems that two men of the night shift lagged behind, for what reason cannot be ascertained. Instantly an explosion of gunpowder was heard, and investigation revealed the fact that the two who lagged behind were blown into fragments. One of the parties was John Cogan. The name of the other is at present unknown.

Nozales (A. T.), April 7.—The body of an unknown American was recently found on the desert coast of San Bualome Bay, Lower California, by the officers of the Mexican gunboat *Democrata*. According to the accounts of the discoverers, it is supposed that the man had been put ashore by some vessel with the object of allowing him to perish. No letters nor anything else were found on his person to lead to his identification. It is a singular case, from the fact that the country is not inhabited for miles around, there being no water. He had several trinkets, which have been deposited at Matatlan, where an officer made the statement of the discovery. The body was not rigid when found, and there was still color in the cheeks.

Nozales (A. T.), April 7.—Three of the bandits who attacked two Frenchmen yesterday have been captured and are jailed on the Mexican side of town. They were captured in a gulch south of the city by Chief Garvay's party. A woman named Manuela Gonzales, who engaged the posse in conversation until Martinez, a robber who had been shot in the left leg near the thigh, escaped, has been also imprisoned. The names of the captured men are Martiano Lopez, Juan Sombra and Guadalupe Sierras. The first named admitted his guilt. Judge Islas has examined them, but the result of the examination has not been made known. The prisoners will have a preliminary hearing on Monday and be sent to Magdalena for trial. It is the general opinion of the people that the bandits should be lynched, but it is thought that such a course is impossible.

Horse Thieves Caught.

A dispatch to the St. Paul *Pioneer Press*, from Billings, Montana, April 8th, tells of the capture of two notorious criminals having in their possession fifty-eight head of horses, bearing thirteen well known Nevada brands. One of the men has been recognized as Teton, a noted horse thief and murderer, for whose capture there are rewards aggregating \$6,000 in Idaho and Nevada.

Irrigating From Jordan.

The Logan *Journal* of Wednesday, April 11, contains the following:

August Christianson is about completing at Garff's factory two large boats for the Water Elevating Company. The boats are 25 feet long by 7 feet wide and are to be placed in the Jordan River in the Sixth Ward, Salt Lake City. The wheels of the lifting machine are to be six feet in diameter. This machine will be the largest ever constructed after Garff's plan. It is being built for a gentleman who owns a large tract of land on the banks of the Jordan River.

At Aspen, Colorado, at 4 a. m. on April 8th, James Dunn was killed in the Robert Emmet mine by the breaking of a cable. He had just loaded the last car and was following it up the incline. He had gotten up about 100 feet, as shown by finding his hat at that point, when the car broke loose 100 feet above him. Death must have been instantaneous, as his skull was badly fractured and many bones broken. He was found lying at the bottom of the incline with the car on top of him. The only other men at the mine were James Brannigan, who was at the head of the incline when the accident happened, and George Hurst, the engineer. They came down the bill for help and secured a party to recover the body. Deceased was about 40 years old and was an unmarried man. His parents live in Iowa. The cable used was only a half-inch one.

FOR SALE:

MARRIAGE LICENSES, SUCH AS THE late Territorial law requires Probate Clerks to issue in case of every marriage performed, to be obtained in any quantity at the DESERET NEWS OFFICE.



LILIOUSNESS

Is an affection of the Liver, and can be thoroughly cured by that Grand Regulator of the Liver and Biliary Organs,

SIMMONS' LIVER REGULATOR

MANUFACTURED BY

J. H. ZEILIN & CO., PHILADELPHIA, PA.

I was afflicted for several years with a disordered liver, which resulted in a severe attack of jaundice. I had as good medical attendance as our section afforded, who failed utterly to restore me to the enjoyment of my former good health. I then tried the favorite prescription of one of the most renowned physicians of Louisville, Ky., but to no purpose; whereupon I was induced to try Simmons' Liver Regulator. I found immediate benefit from its use, and it ultimately restored me to the full enjoyment of health.

A. H. SHIRLEY,
Richmond, Ky.

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Proceeds from a Torpid Liver and Impurities of the Stomach. It can be invariably cured by taking

SIMMONS' LIVER REGULATOR

Let all who suffer remember that

SICK AND NERVOUS HEADACHES

Can be prevented by taking a dose as soon as their symptoms indicate the coming of an attack.
d & w (4)

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One brown three-year old HEIFER, branded on left jaw unintelligible, square crop off right and under half crop off left ear.

If damage and costs on said animal be not paid within ten days from date of this notice, will be sold to the highest cash bidder at Union estray pound, at 2 o'clock on the 20th day of April, 1888.

Dated at Union Precinct, Salt Lake Co., Utah, this 11th day of April, 1888.
J. H. WALKER,
Poundkeeper of said Precinct.

INVENTION

has revolutionized the world during the last half century. Not least among the wonders of inventive progress is a method and system of work that can be performed all over the country, without separating the workers from their homes. Pay liberal; any one can do the work; either sex, young or old; no special ability required. Capital not needed; you start free. Cut this out and return to us and we will send you free, something of great value and importance to you, that will start you in business, which will bring you in more money right away, than anything else in the world. Grand stuff free. Address Fane & Co., Augusta, Maine.

DEAFNESS

Its causes, and a new and successful Cure at your own home, by one who was deaf twenty-eight years. Treated by most of the noted specialists without benefit. Cured himself in three months, and since then hundreds of others. Full particulars sent on application.

T. S. PAGE, No. 41 West 31st St., New York City.

CONSUMPTION CURED

AND LUNG AFFECTIONS
Some Treatment. A late discovery by a celebrated German Physician. Is a POSITIVE remedy in Every Stage. Treatise sent FREE to any sufferer. Dr. W. F. G. Neetling & Co., 534 East Hampton, Ct.

EVERY NIGHT I SCRATCHED

Until the skin was raw. Body covered with scales like spots of mortar. Cured by the Cuticura Remedies.

I am going to tell you of the extraordinary change your CUTICURA REMEDIES performed on me. About the 1st of April last I noticed some red pimples like coming out all over my body, but thought nothing of it until some time later on, when it began to look like spots of mortar spotted on, and which came off in layers, accompanied with itching. I would scratch every night until I was raw, then the next night the scales, being formed meanwhile, were scratched off again. In vain did I consult all the doctors in the country, but without aid. After giving up all hopes of recovery, I happened to see an advertisement in the newspaper about your CUTICURA REMEDIES, and purchased them from druggist, and obtained almost immediate relief. I began to notice that the scaly eruptions gradually dropped off and disappeared one by one, and have been fully cured. I had the disease thirteen months before I began taking the CUTICURA REMEDIES, and in four or five weeks was entirely cured. My disease was eczema and psoriasis. I recommend the CUTICURA REMEDIES to all in my vicinity, and I know of a great many who have taken them, and thank me for the knowledge of them especially mothers who have babes with scaly eruptions on their heads and bodies. I cannot express in words the thanks to you for what the CUTICURA REMEDIES have been to me. My body was covered with scales, and I was an awful spectacle to behold. Now my skin is as nice and clear as a baby's.

GEO. COTEY, Merrill, Wis.

Sept. 21, 1887.

Feb. 7, 1888.—Not a trace whatsoever of the disease from which I suffered has shown itself since my cure. GEO. COTEY.

We cannot do justice to the esteem in which CUTICURA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, prepared from it, and CUTICURA RESOLVENT, the new Blood Purifier, are held by the thousands upon thousands whose lives have been made happy by the cure of agonizing, humiliating, itching, scaly and pimply diseases of skin, scalp, and blood, with loss of hair.

Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, \$1. Prepared by the POTTER DRUG AND CHEMICAL CO., Boston, Mass.

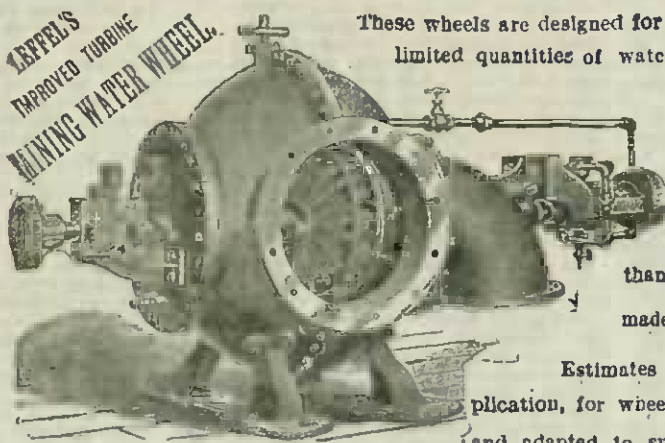
Send for "How to Cure Skin Diseases," 64 pages, 50 illustrations, and 100 testimonials.

PIMPLES, black heads, red, rough, chapped and oily skin prevented by CUTICURA SOAP.



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Chest Pains, Soreness, Weakness, Hacking Cough, Asthma, Pleurisy and inflammation relieved in one minute by the Cuticura Anti-Pain Plaster. Nothing like it for Weak Lungs.



These wheels are designed for all purpose where limited quantities of water and high heads are utilized.

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