Btake Superintendency Y. M. M. I. A. -Peter Christensen, superintendent; James Taylor, first counselor; Moroni

Lazenby, second counselor.

Stake Presidency of Relief Societies

-Jane Smith Coleman, president; Mary Ellen Hanks, first counselor; Sarah S. Forsyth, second counselor.

Stake Superintendency Y. L. M. I. A. Arretta Young, superintendent; Mary Ann Buliard, first counselor; Julia R.

Jeffery, second counselor.

Stake Presidency Primary Associa-tions-Juliette Blackburn, president; Olive Young, first counselor; Sarati

Ann Lazenby, second counselor.

Bishopric Loa Ward—Benjamin F.

Brown, Bishop; Michael Hanson, first
counselor; Jedediah M. Grover, second

counselor

Bishopric Fremont Ward-Hiett E. Maxfield, Bishop; James A. Taylor, first counselor; William H. Morrell, second counselor.

Under the hands of Elders Lyman and Merrill all of the officers present were consecrated to the service of the Lord in their different callings. Elder Lyman stated that greater harmony had characterized this organization than any which he has heretofore assisted in consummating. The Saints were made to rejoice under the instructive, practical and profitable remerks made by the servants of the Lord during the meetings held at Teasdale, Thurber and the two days' conference held at Loa and concluded Sunday evening, May 28th.

The Wayne Stake of Zion is now

placed among her sister Stakes with flattering prospects before her, favored with an almost unequaled water sup-ply, plenty of good land, a climate varied and favorable to the production of choice fruits, cereals and vegetables, an abundant supply of building timber, wood and coal for fuel, a range suitable for raising horses, cattle and sheep, which has already brought wealth to a number of her people; a temperate God-fearing band of officers in charge, who will no doubt devote themselves to developing and sustaining the institutions established by the inspirations of our Heavenly Father. These and other things that might be mentioned all point to her future greatness. May the blessings pronounced by Elders Lyman and Merrill be realized in th spiritual and temporal prosperity of the present and future population of Wayne Stake! Very respectfully, WILLIAM H. SEEGMILLER.

## THE ELDERS SAFE.

The following telegram was received in this city teday:

LOGAN, Utah, June 3.—I have received letter from Chattanooga, dated May 27th. The Elders were mobbed as stated in your dispatch, but were afterwards allowed to go unmolested.

J. G. KIMBALI

This is confirmatory of the news already publishes, and will remove all doubts of the safety of the Eiders, if there should be any who are still anxious on the subject.

The following telegram came to President Woodruff this afternoon:

CHATTANOOGA, Tenn., June 3, 1893, Nothing definite yet. Answers to telegrame indicate safety of Elders.
George A. Smith.

## NOTES.

THE ANTI-CANDY crusade started by a New York preacher will hardly prove a sweet task.

By A ruling of the treasury department natural gas is a mineral product; hence the Canadian article must pay

IN ORDER to fill a want that has existed and grown ever since Princess Eulalla set foot on our carpeted soil, we will here announce that the proper way to pronounce her name is as though it were spelled Yoo-la-le-a, the italioised syllable carrying the accent.

THE NEWS is in receipt of the Commencement Annual, being a publication in pamphlet form containing the speeches made, articles read and sta-tistical report presented at the com-mencement exercises of the Brigham Young Academy at Provo last week. The idea is a novel and quite commendable one, while the work itself, artistically and mechanically considered, is excellent.

FROM AN esteemed correspondent comes a note giving information in re ard to a recent discussion which was termerly going on in the community and which was closed so far as the NEWS is concerned some time since; so that manifestly, the matter for warded is not available. Besides, it Besides, it only amounts to a difference of opinion and does not even join issue with, iet alone overturn, any point made by this paper.

ONE OF the interesting characters in Washington is said to be Stewart Van Vliet, who was chief quartermaster of the Army of the Potomac during the war. In his youth he led an unusually adventurous life on both sides of the Rio Grande. He rode on horseback from Fort Leavenworth to Salt Lake City that made by the Mormons was the only wagon road across the con-tinent. A good many Utah people remember him distinctly.

WE READ that a society has been formed in St. Louis to make war on the smoke. They have secured the pussage of an ordinance against the nuisance and are enlisting recruits to fight it. The trouble is said to be that the smoke is so black and dense that it is impossible for members to distinguish friend from foe. Excepting as to the society named and the ordi-nance spoken of, those lines might have been written of Balt Lake just as truthfully as of St. Louis.

WHATEVER IS needed by way of proof of the assertions of the News with reference to the attitude of the Tribune and the diminishing constituency it represents, was fur lehed yesterday from the columns of that paper in the leading editorial. The writer of it leading editorial. The writer of it mouths like a maudin tough and rails like a drunken fishwife. The NEWS' self-respect will not permit any further controversy with an opponent so base. There is not a sentence in his whole tirade that could be repeated without the risk of offending every respectable reader belonging to any creed or either sex. We apologize for this much notice of a creature to whose level the NEWS could never think of descending.

## OBITUARY

PAGE.—William Page, son of James and Louisa Page, was born at Birmingham, England, August 4th, 1838, and was haptized into the Church at 10 years of age. Being the eldest of fourteen children, with parents not in very favorable circumstances, he was compelled to work when quite value in helping to surest of fourteen children, with parents not in very favorablectrocumstances, he was compelled to work when quite young in helping to, support the family. At the age of about eighteen he bid added to relations and friends and started for the great West to unite with the Saints. He pushed a hand-cart across the plains and endured many hardships which the Baints at that time had to undergo. He worked in the public works in Sait Lake City as a gunsmith, He also took part in the Utah war of 1851. After this he spent two years in the United States service riding the pony express, he being the one who carried west President Lincoln's proclamation and the information of the opening of the Rebellion of the South. He was married in 1862 to Mary Ann Clark. In 1873 he was called on a mission and went south to Arizona with the arst company, returning with them soon after. Brother Page has been an active member of the South Bountiful Sunday School for eighteen years and assistant superintendent for about streen.

the South Bountiful Sunday School for eighteen years and assistant superintendent for about sixteen. He was highly honored and loved by both toachers and members and will be greatly missed by thom. He was one of the first home missionaries that was called in Davis Stake. He served five years as school trustee and was serving the third term as justice of the Peace when called to depart this life. He was faithful and diligent both in his religious and political duties. For several years he has taken a prominent part in political matters, having been a diligent worker for the People's party until the organization of the Democratic party, when he worked for the latter with the same vigor. His health has been failing for several months. He died at 6:30 Sunday evening, May 28, the cause being heart failure. He leaves a wife, eleven children (eight girls and three boys), five grandchildren and a host of friends to mourn his departure.—|COM. to mourn his departure .- | COM.

## DEATHS.

LINNELL.—In the Sixth ward of this city, May 25, 1893, of inflammation of the bowels, Fanny, daughter of Henry and Elizabeth Lin-nell; born December 28, 1878,

BLACK.—In the Fifteenth ward, Salt Lake City, Elizabeth Black, on Thursday, May 25. Deceased was born February 14th, 1858, in Fyric. Aberdeenshire, Scotland.

PEARSON.—In the Twenty-first ward of this city, May 28, 1893. Oatharine Elliot Pearson, wife of Henry Pearson. The deceased was born February 28, 1852, in 8t. Outhbert parish, Edinburghshire, Scotland. She embraced the Gospel in her native land, and emigrated to Utan in 1840. Besides her husband she leaves to mourn her loss, five children, the cidest of which is cieven years of age.

OGDEN.—Mary Ogden, widow of the late William Ogden, born Oct. 6th, 1819, near Bolton, Laveashire, England, and who joined the Church in 1848, emigrated to Utah in 1868, and actited in Richiled, Sevier county 4 years afterwards, where she resided with her family ever since, died on the 28th of May, 1893, of general debility, having been blind the past 10 months. She died as she had lived a faithful Latter-day-Saint, a patient, fond and devoted mother, 1-aving behind 5 children, 87 grandchildren and a host of friends to mourn her loss. Her husband and two children departed 5 years previous.

Mittennial Star, please copy.

THORNLEY.—At the residence of his son Robert at Smithfield, Cache County, Utah, on Thursday, May 18th, of old age, John Thornley, at the advanced age of 93 years. He was born March 1, 1800, at Ulnswalton, Lancashire, Eng and; emigrated from there in the summer of 1867, and arrived in Utah in the fall of the same year. He was biptized the year following by Thomas McCann and ordained an Elder soon afterward. While in England the traveling Elders were always made welcome at his house and held regular weekly meetings there for over twenty years. His wife died three weeks after they arrived in the valley. He had seven children, thirty-seven grandchildren, thirty-nine great grandchildren and a number of great great-grandchildren. The funeral services were held from the services on Sinder and were

endest children are still in England,
The funeral services were held from the
residence en Sunday the 21st inst., and were
attended by a large number of relatives and
friends. The services were conducted by
Pet-P Sorenson the presiding Peacher. The
speakers were John Ames, Daniel CollettThomas Hyierd and George L. Farrell, Bishop
of his ward. They all bore testimony that the
deceased was a good man.