E EVENING NEWS GEORGE Q. CANNON, EDITOR AND PUBLISHER. AND REAL PROPERTY AND ADDRESS OF THE OWNER. February I, 1870 Tuesday,

The New York Herald of the 23rd ult., contains a long letter from its special correspondent in this city, givladies' mass meeting, held in this city. upon which the same paper offers the Saints came here. following editorial commants, headed,

MORMON WOMEN IN COUNCIL.

instructive article on the present state of things in Utah. Cullom's bill, now before pristy. The letter is chiefly decupied with all history. The audience was non-masculine, and the speakers one and all were speeches and to the resolutions; and we venture to say that, whatever may be the individual reader's opinion of the merits or demerits of Mormon institutions, it will quite equal to the woman's rights women men are in the depths of degradation, the of the East. In these days, when women threaten to become tyrants, if is refreshing to read such earnest pleadings in favor of the rights of men. After reading this report we have come to the conclusion that there is a spirit in Salt Lake, valley which not forsake them now. no legislation can crush. It may be necessary for the Mormons to fight. They will tee were then submitted to the tight if they are forced to it. It may be necessary for them to emigrate. They will emigrate if they are forced to it. It against the Cullom and Cragin bills, country and even this Continent. But after they have fought and after they have emigrated and after they have left this Continent they will live and they may prosper. As they survived the first exodus the presumption is they will survive a second. Whether we admire or whether doing right. we pity or whether we condemn, it must now be rdmitted that the inevitable conflict is at hand.

an account of a remarkable religious revolution that took place last fall on the Island of Madagascar, when the Queen had the royal idols publicly burned, and she, her such as those contained in the Cullom aristocracy and numbers of the people em- bill. braced Christianity. She commenced by building a chapel and had the wooden fence around the temple of 'the great national idol pulled down. This incensed

lom and Cragin bills, she thought there was yet sufficient wisdom in the nation to prevent the passage of such infamous measures. She prayed they might live faithfully, so that they might encourage and assist their husbands and brothers in keeping the commands of God.

Mrs. Sarah Ann. Haddin felt to express her abhorrence at the measures proposed against the people of Utah. In speaking of the persecutions that have iollowed this people, she hoped that, should their enemies urge their measures to the utmost, rather than submit to the provisions of the Cullom bill and have their husbands severed from ing a very full and fair account of the them, and their families broken up, these valleys might yet become as barren and desolate as they were when the

> Mrs. Julia Ann Woolsey could not refrain from expressing her unison with the views of the previous speakers.

Congress, seems to have frightened the to think the wisdom of the wise Mrs. Cynthia Black was inclined was coming to naught. Why did a report of a mass meeting of the women of Sait Lake City. The meeting was held in the Oid Tabernacle. It was, perhaps, world ever saw? Was it because there one of the grandest female assemblages in is corruption and depravity in Utah? No; the women of Utah have the privilege of becoming good and honorable female. We refer our readers to the wives, while the Eastern citles are swarming with poor, degraded, fallen women. New York has its 30,000 prostitutes, Chicago has its 20,000 of the not be denied that Mormon women have both brains and tongues. Some of the speeches give evidence that in general lives of degradation and misery, without knowledge, in logic and in rhetoric the so-called degraded ladies of Mormondom are wives and mothers. While these wowomen of Utah are honored and respected. She urged the sisters present to be faithful and to trust in God, who has hitherto preserved His Saints and will

> The resolutions of the commitsupport their husbands and brothers in on fire to kill herself.

Mrs. Dorrity had been led to inquire, after reading the bills against which they had assembled to protest, whether the glorious spirit, which actuated the THE London News of a late date contains pilgrim fathers, had wholly forsaken those who now make the laws of the land, that they have become so blinded to right, truth and justice as to urge measures against the Latter-day Saints,

Mrs. Elizabeth King and Maria Barrows followed in the same strain. Mrs. King was sorry that any necessity exists requiring the women of Utah to assemble in mass meeting to protest the priests who assumed a threatening de-meanor, and on the 15th of September they Cullom bill; and she considered that



Cloth of Gold!

KATE DENIN

Earl Darnley,

Francis I....



went in force to the capital to demand their such meetings as that she was addressrights as nobles.

"A council was called, and it was decided to send the chief Secretary of State and other high officials to the sacred village, seven miles from the capital and burn the idol before its keepers returned. They set off the same afternoon, and by authority from the Prime Minister seifed the idoi's house. The wood of the fallen fence was collected, and a fire was made, and the contents of the temple were brought out to be burned. First, the long cane carried before the idol in processions was thrown in; then twelve bullocks' horns, from which the incense or holy water had been sprinkled; then three scarlet umbrellas and the silk robe worn over the idol by the keeper who carried it. Then came the idol's case -the trunk of a small tree hollowed and fitted with a cover; and last of all the idol itself. Hardly any of the present generation had seen the god, and great was the surprise when he was produced. Two places of scarlet silk about three feet long and three inches wide, with a small piece of wood about as big as a man's thumb inserted in the middle between them, so that the silk formed, as it were, two wings, was the meeting were embodied in the reso-the great god of Madagascar, whose touch lutions drafted by the committee and was sanctifying, and whose nearness was preservative. "You cannot burn him, he is a God," said the people. "If he be a God he will not burn," said the officers, "we are going to try," and held it on a stick in the fire, tha' the people might see it as it was consumed. The victory was complete. Next day four other idols shared the same mass meeting, held on the 26th of Janfate, and the rest followed. One was a lit- uary, of which Mrs. Margaret Kay was the bag of sand; another consisted of three chosen President and Mrs. L. E. Love round pieces of wood united by a silver Secretary. chain. The people looked on in wonder, and when the process was over, seeing that they now had no gods to worship, they sent to the Queen to ask what they were to worship for the future.'

Christian teachers, principally natives, were soon found who zealously set about instructing the people in their new religion. It is seldom that so radical a religious revolution is accomplished so easily, in so short a time and without the shedding of blood.

INDIGNATION MEETINGS.

ladies of

KANOSH CITY.

held an indignation meeting on the 24th January. The building was crowded. After prayer, Mrs. Maria Burrows was elected President, Mrs. Cyathia Black Secretary. Mrs. D. S. Dorrity, Mrs. Mary A. T. Gay, Mrs. Wolsey, Mrs. Ann Hakes and Mrs. E. King were proposed and unanimously sustained as a committee to draft resolutions.

framing measures sgainst the practice of honorable plural marriage, as practiced in Utah, they would de-vote their time and talents to the

such atrocious measures.

the passage of the said bill.

Benediction closed the proceedings. A similar meeting was convened on the 23rd of January, at

FRANKLIN,

Cache County, of which Mrs. S. Borthwick was President, Mrs. Martha Hickman Secretary

The President explained that the object of the meeting was to protest against the Cullom bill. A vote of protest against the bill was put, which was unanimously sustained. A committee was chosen to draft resolutions, and during their absence, the interim was occupied by various ladies, whose views on the Cullora bill were not very eulogistic of Mr. Cullem's labors and those of his associates. The sentiments of the meeting were embodied in the reso-

MONA,

Juab County, ventilated their respect for Messra. Cullom and Cragin, in a

Speeches, strongly condemning the Cullom bill, were made and a string of resolutions expressive of the indignant feelings of the ladies in regard to all such interference passed. The resolutions condemned the measures proposed to Congress as unworthy the consideration of American statesmen; and the ladies expressed their determination to support their fathers, husbands, bro-thers and sons in discharging the sacred duties which devolve upon them.

The ladias' indignation meeting at

severely condemned the measures pro- released to-morrow. posed against the practice of plural marilage, expressing their determina- built in New York have arrived at this tion to sustain their husbands. The ladies of

MANTE

held an indignation meeting on the 25th, Mrs. A. Washbourne, President. After several speeches had been made The first speaker was Mrs. H. Wil-liams, who expressed her indignation at the Cuitom and Craigin bills. She thought those gentlemen would exhibit more real statesmanship if, instead of framing measures sgainst the practice brought to a close. On the 23d a ladies' indignation meet-

ing was convened at

women of Utah did not wish to marry becca Standing Secretary. Speeches also plenty of work being cut out for their "grandfathers," or their "great and resolutions similar in spirit to those military tribunals.

PARIS.-The journals to-day state that ing ought to be a stern rebuke to all the French Minister of the interior, in who are interested in the passage of reply to the demand of an English Com-Mrs. Barrows protested with her sis-ters throughout the Territory against the passage of the said bill. vate parties were at liberty to lay cables.

SPAIN.

Discussion in the Cortes.

MADRID .- An exciting discussion occurred in the constituent Cortes on Satthe leaders of the Republicans, and Prim; the former defined the reasons serted that it was a deliberate call on the people to defend their individual rights, which had been violated by the government. He further asserted that these so-called insurgents, who had been killed by government troops, were simply assassinated. General Prim demanded the retraction of such offensive words; Fagueras refused. The general supposition is that it will end in a duel.

PORTUCAL. News from Rio.

LISBON.-The mail steamer from Rio Janeiro has arrived. The Argentine troops had returned from Paraguay to their homes, and the Brazilian volun-teers were expected to arrive in a few days at Rio.

WEST INDIES.

Gun boat wrecked-American Steamer Captured .- Arrival of Twenty-five Gunboats .

No. 3, ran ashore at the Colorado reefs, and is a complete loss; the crew have arrived here.

A steamer was lately captured off Nuvietas by a Spanish man of war; she SPANISH FORK was held on the 28th of January, over which Mrs. Rhoda Snell, President of in the Haytien service, and was carryn eetings of the same character, the la-dies were explicit in their remarks and in progress and the tug will probably be The second lot of Spanish gunboats,

island. Twelve of them entered the harbor this morning. Thirteen have arrived at Cardenas. They experienced a very heavy storm on the Florida

Disposing of the Saluavists.

perpetuity of that system, which shields the chastity of women. The Miss C. Evans was President, Mrs. Re-be shot. At Port Au Prince there is also plenty of work being cut out for



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