

irtue.

these things.

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called in some places " the son of the morning," Job speaks of a time at the creation of this earth when the creation of this earth when "the morning stars sang together, and all the sons of God shouted for joy," (Job sixtvill, 7). As it was necessary that there should be a God, a man, an earth and a heaven, it was also neces-sary that there should be a devil, that man might be tried, and by trial be in-structed. Indeed, in the economy of God it was not only necessary that God it was not only necessary that man, but the Savior also should be perfected by suffering. It is written: "For it became him, for whom are all things, and by whom are all things, in being many sons unto clory to Refer by permission to David James. Salt Lake One HEMPHILL, HAMLIN & CO. CARPETING, FIM IN CLUINS, DUCCETS, NATS, ETC. 342 & 344 BROADWAY, INTEW YORK. Henry Works, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings." (He-brews ii, 10.) It was further meces-sary that there should be a Redeemer according to the plan which was de-vised from before the foundation of the world, and also that may might be a free agent to act and operate for bimself, to receive the good and reject the evil, or reject the good and be governed by the evil. And there were certain rewards

there were certain rewards. there were certain rewards promised to those who would obey the laws of God and keep His ments, and certain punish-

commandments, and icertain punish-ments inflicted upon those who would not. Satan has made very great rav-ages among the human family in try-ing to accomplish his purposes; for he has been the enemy of God and the enemy of man, and in ages past he wrought upon mankind until after a certain period he had contrived to get the great majority of them on his side the great majority of them on his side. Nevertheless, they had the Priesthood among them in those early days as we bave among us to-day. After Adam there were Seth, Enos, Mahalaleel, Ma-thuseleh, Tismech, and a great many others until we arrive at Enoch and Noah, who operated especially in be-half of the interest of the human family. They preached the Gospel as we preach it, and taught the same prin-ciples that we teach. They gathered the people to a Zion as we gather them, and when they had been gather-ed together they had enemies as we

have, who arrayed themselves against them. But Enoch was clothed upon with the power of God. He walked, with God for 365 years, and, we are told: "he was not, for God took him." That is about all that is said about how the bat we have other him in the Bible; but we have other information. Many others walked with God, and there was a city that the people were gathered to-a Zion. They walked with God and they were instructed of the Lord; but it took, at any rate, 365 years to accomplish this Furthermore, in the latter days there

is to be a Zion built up; but in these days we are fold that the Lord will cut His work short in righteousness. Enoch, in his day, had his messengers to forth among the people, and when they gathered to induced the rage of against the Saints: but Enoch prophe-sied by the power of God, and the earth shook and the mountains trem-

stronger than the cords of death; Let thy bowels also be full of charity wards all men, and to the household the long-suffering of God waited in the days of Noah. How long had these

the days of Noah. How long had these people been there? At a rough guess about 2400 years. It was quite a pain-ful ordeal to go through. It is one that none of us would like very much. It is a fearful thing to fall into the hands of the living God-a fearful thing to violate His laws. We have gathered here that we may fearn those laws, the laws of God, the laws of life, and neighbor ourselves under His guidfaith, and let virtue garnish thy thoughts unceasingly, then shall thy confidence wax strong in the presence of God, and the doc-trine of the Priesthood shall distil upon thy soul as the dews from heaven. The Holy Ghost shall be thy constant com-

anion, and thy sceptre an unchanging ceptre of righteousness and truth, and thy ominion shall be an everlasting dominion. and without compulsory means it shall no unto thee for ever and ever. and prepare ourselves under His guid-PRESIDENT TAYLOR continuing his

ance for an inheritance in the Celestial Kingdom of God. But are all the Latter-day Saints going into that king-dom? No. How is that? It is just as Jesus declared. "It is not everyone that sayeth Lord, Lord that will enter into the Kingdom of God but he that remarks said: We have seen many pecimens of the characters referred to in this revelation read by Brother Cannon. These things continue to ex-ist more or less. Some people are very desirous sometimes to instruct me into the Kingdom of God, but he that doeth the will of the Father who is in about how I ought to manipulate and manage affairs. Well, if they were set as my instructors I should be much pleased to get all the information I eaven" Did Jesus come to do the will of His Father in heaven? He did, and He expects all who aim at Celestial glory to do the same, and if they do not they will not get there. He says, "Many will say to me in that day, Lord, Lord, have we not prophesied in Thy mame? and in thy name have cast out devils? and in Thy name done many wonderful works?" And He will say unto them, "Depart from me, ye workers of iniquity, I know you not, you have not lived as becometh Saints." Oh, say some, that don't mean the Saints. No, it don't; but it means many who profess to be Saints. Do the world profess to cast out devils, to heal the sick and to do many mighty of His Father in heaven? He did, and pleased to get all the information i could from them, and I would be pleased to get information from the humblest person in existence—if it was information. Among other things I find that a good many begin to think that we are very much persecuted and proscribed in our marital relations, according to the revelations which God has given us, and there is sometimes a little trembling in the knees. I am pleased there is not much of it, but there is a little once in a while. Sometimes I get advice from outsiders, from the newspapers, etc., and sometimes from some of our brethren, heal the sick and to do many mighty works? They do not. Do the world prophesy in His name?No. Do the world preach in the name of God? They (but from very few of our brethren) in

relation to these matters. preach in the name of God? They preach in His name, many of them, without having the authority, as we have heard at this conference; but they do not prophesy in His name, and they do not propose to do many mighty works in His name, but many of our Filders do—Elders who magnify their calling and honor their God. On the other hand there are Elders who are careless, wayward and rebellious against God and His laws—who seek to trample under foot the principles that He has revealed—who seek to set God has given us a revelation in re cannot do it, and will not de it. I find some men try to twist round the principle in any way and every way they can. They want to sneak out of it in some way. Now God don't want any kind of sycophancy like that. He expects that we will be true to Him and to the principles He has de-veloped, and to feel as Job did-"Though He slay me, yet will I trust in Him." Though other folks would slay us, yet we will trust in the living that He has revealed—who seek to set themselves up to guide, direct and manipulate the affairs of the Church and Kingdom of God, and yet these same persons know nothing but what they know naturally, as do the brute beasts, made to be taken and destroyed; and we none of us know anything only as God instructs us. We are indebted to Him for the introduction of this work, and for all the information perslay us, yet we will trust in the living God and be true to our covenants God and be true to our covenants and to our God. These are my feel-ings in relation to that matter. We About this time another non-Mormon taining thereto. It has been from no man nor set of men, nor organizations have a'so been told that "it is not mete that men who will not abide my man nor set of men, nor organizations of a professed spiritual or temporal nature, that we have received intelli-gence pertaining to the things of God, the Church of God, or the Kingdom of God. It has come directly from the Lord through the Gospel of the Son of God, which brings life and immortality mete that men who will not ablue my law shall preside over my Priest-hoed," and yet some people would like very much to do it. Well, they cannot do it; because if we are here, as I said before, to do the will of our Father who sent us, and He has told to foreswear himself; so he said, "I God, which orings illeand immortality to light; and if men think—and we every once in a while meet with such characters—they know better than the Lord how to manipulate affairs they will ind out their mistake. The Lord will say to them, "Depart from me, I never thew you;" for it is not every-one that sayeth Lord, Lord, that shall enter into the Kindom of God, but he that doeth the will of our Father in us what to do, we will do it, in the name of Israel's God—and all who sanction it say Amen—ithe vast con-gregation, responded with a loud "Amen."]—and those that don't may say what they please. [Laughter.] If God has introduced something for our clore a wife and then I keep a mis-tress." "Oh, well," says the man, "read on a little further." He read on until he came to the words, "in the marriage relation." "Oh, well, yes i can take that," he said, and regis-tered. These are facts that are stuck before our hoses, here in the City of

lessedly in the interest of purity and than every four, or rather more than twenty When it got here it was perfive per cent. verted and made to subserve the inter

As I have said before (continued Preest of prostitution and prostitutes and the lowest class of men, who viosident Taylor,) if we were not on the defensive in this case, I would say nolate their marital relations and trample under foot all principles of virtue and integrity, can go on our juries, can vote at the poils through the in-trigues of corrupt men; and they thus try to shackle a free people, bring them into bondage, and make slaves of them into a they will how to the thing about these things; but it ill bebecomes men who have got ten crimihals to our one to come here as our reformers and to try to disfranchise men who are ten fimes as good as they are. These are facts that are not of them, ubless they will bow to their infernal behests, and in the name of

my getting up. They come from the public records and can be verified by the prison and israel's God we will not do it. (The other statistics. And the question is, congregation responded with a loud "Amen.") We are not going to elevate prostitutes and men who violate their how much of that rule do we want here?

The questionable honor is reserved to these advocates of "advanced high marital relations above men and women who are virtuous, hon-orable and upright. These are my feelings, and I am not afraid to pro-claim them to the world. So much for to these advocates of "advanced high moral ideas" to trample upon all ju-dicial precedents. It was not enough that an insightcant minority should have more than an equal showing with the majority, being equal in numbers in the drawing to make up a venire. It Do we want a class of men along with us that will submit to these kind was not enough that every Mormon was questioned as to his religious faith and that no Gentile was. It was not enough that all "Mormons" were excluded from this so called "imparof things, and are we to share in this hypocrisy, this infamy and degrada-ion? What mean these dens in our city that are introduced by our Christ-ian friends-dens of infamy, dens of tial grand jury," and that their avowed enemies were to be their judges. It is prostitution, gambling holes, houses of assignation, dram-shops, etc? They not enough that our people must be tried by men whose average record shows them to be ten times their infe-riors as law abiding citizens; but not are to cater to the virtuous (?)feelings of these honorable, high minded, pure reformers that have come among us --(Laughter.)-or what are they for? having enough men to pack this "im-partial grand jury" according to the provisions of law, under the guise of virtue, and in the name of morality They are sanctioned, I am ashamed to say by the officers of gov-ernment, and protected in their li-bidinous and degrading pursuits. How and justice, edicts are issued to the was it sometime ago when the Edand justice, curcis are issued to the officers to go into the purlieus of the city and gather up ad itoitum from among the gutter snipes, creatures to form "a jury of the peers" of the accused with which to persecute and prosecute mands law was first introduced? A son of Mayor Little was one of the election registrars. His father some years ago, had had two wives—I am sorry to say he has not got them now, honorable men and women. These are things we object to, and I wish our brethren and sisters to be inthey are dead-and because some year

before any law of this kind was in op-eration in the United States he had practised plural marriage, his son was obliged to tell his father that he could formed in regard to these matters, that they may have a correct estimate of the position that we occupy pertaining thereto. We cannot respect and es-teem such operations, and while we are desirous to place ourselves in con-formity with all law, all order and all correct principle yet we describe to not register. Shortly afterwards a notorious courtesan known as KateFlint with some of the inmates of her with some of the inmates of her bagnio, drove up and requested to be registered. "Why, of course." And this same gentleman that could not register his honorable father, who had never violated any law of the United States, had to endure the mortifica-tion of taking the names of these others and marine them on the lat e formity with all law, all order and all correct principle, yet we despise in our hearts this chicanery, hypocrisy, fraud and deception. But do we ex-pect to see such things? Yes. Are we surprised at it? No. Why? Be-cause we have been told over and over again, and the Eldershave preached over and over again, and the Prophets have prophesied of it over and over again, that the world will grow worse and came along to one of, the other regis-tration officers, and on partly reading the oath-this test oath that had been prophesica of it over and over again, that the world will grow worse and worse, deceiving and being deceived. Whe is it that embarks in these things? It is the corrupt, the unsodly, the debauches, the adulterer, the liar, the men who violate every principle of honor, truth and integrity, and who are enemies to this nation, and the are enemies to this nation, and the are class of people are engines to any nation. They are laying the axe as the root of the tree of liberty and try-ing to overturn the freedom of man, and to place free men in bondage, a thing no honorable man would condescend to for a moment. And there are many in this city who despise these things as they do the gates of hell, who are not associated with us in a religi-

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murderer hath eternal life in him, nor no murderesses have eternal life in them. I have had these things read to you for two reasons. First to show the corruption that exists among these so-called virtuous people, who are so shocked at the strockles that, take place in Utah. Another reason is that i want to warn our brethren and sisters against these infamles, and against permitting these filthy wretches to come into their houses. They are too low, too debased, too corrupt; and I speak of it because I know what I am taking about; there are some of these people crawling stround us like so many vipers and insinuating their hell-ish, murderous practices into the families of some who call themselves latter-day Saints. Woel to such Saints. You cannot have a place among the Latter-day Saints, and T speak of it that the Presidents of Stikes and the Bishops may be Spprised of these illings. And some of these people would try to pass by the Bishops, and then by the Presidents of Stakes, and then by the President of the Church, and crawl with all their slime and dammable hyporrisy-into the Temples of the living God. They may pass by these, but they will have to pass by the angels and the Gods before they get through, and they will never inherit the Kingdom of God. Hear it you sisters! Hear it you brethren! Hear it you Bishops, and you Presidents of stakes! Watch well and know well what you are doing when you sign re-commends for doubtful characters to go into these holy places. We do not want them there, it is not their place, and you will have to account for your acts if you permit these things know-ingly. It is necessary that you should be particular about these matters, for you will have to answer for your do-ings as I have for mine. We cannot, WANTED. A GIRL TO TAKE CARE OF CHIL. deen, and do chamber, work, Apply immediately to Mrs. Cohn, 20th Ward, cor-ser First and Pine Streets. WANTED. WO GOOD AGENTS WANTED AT No. . 85 W. First South Street, Call at ouce. BUELL & RORFHTS. WANTED. FIRST CLASS HORSE SHOER. dtf LAND AND WATER CHEAP. HAVE SEVERAL GOOD FARMS WITH A water right, located in the north end of Davia County, also 60 head of horses, which if will sell cheap. Terms easy. Gall of or write to T. J. Sterd, Real Estate Agent, Farmington, Utah. d & w 1 m

A LL PERSONS INDEBTED TO GEO. W. Davis, are requested to settle with me immediately, or proceedings will be commenced to college according to faw. DAVID JAMES, Assignce, 67 Main Street. you will have to answer for your doings as I have for mine. We cannot because of relationship, because some ings as 1 have for mine. We cannot, because of relationship, because some-body is a cousin, or an uncle, or an aunt or a brother or a sister, or a son or a daughter, or a father or a mother —we cannot admit and will not admit them to any of these holy places unless they are worthy. I call upon you it you know of adulterers or adulteresses, or people that practice these unnatur-al infamies, to sever them from the Church; they shall not have a place in the Church and Kingdom of God. Mr. Murray here and others may make laws and test oaths with provisions in them to screen the adulterey, the whoremonger, and the seducer; but we will tear that sway from our peo-ple, and all such shall have no place with Israel, and all who are in favor of this signify it by saying "Aye." [The congregation responded with a loud "Aye."] These are our fuelings, and it is some of these things that has led me to talk as plainly as I have done the regard to some of these other matters. I wanted to present the contrast so plainly before you that he that runneth A DYERTISER, WHO is YOUNG, astrong and active would like to obtain a situation in some pisce of business where gaick writing is indispensable. Has a thorough knowledge of phonography or shorthand and penumenship. Is not situat of hard work. Will make himself generally meful. Best of reference from U.S. Govt., City merchants and others; address Phono, this affice.

plainly before you that he that runneth might read. Enough of this, however, for the present: Handle it carefully, Deal with it gently, Speak of it tenderly, Poor Justice is blind.