

AVOID LIVING BEYOND YOUR MEANS.

Addresses Delivered at General Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, October 6, 1903, by

PRESIDENT JOHN R. WINDER
—AND—
ELDER WILLIS E. ROBINSON.

President Winder Urges Economy in Every Detail of Home and Farm Outlays—Strong Administration to Keep Out of Debt—President Willis E. Robinson Reports That Wayne Stake People Have But Few Mortgages.

PRESIDENT JOHN R. WINDER.

My brethren and sisters, I have almost lost my voice through a cold, and most feel able to occupy this position; but I do desire to say to you that I heartily endorse, and am in full accord with, the remarks made by President Smith on Sunday morning. Many things were mentioned that I would like to speak of if I were able to do so, but one in particular I think is important, and that is in relation to the matter of living beyond our means. I might go on and enumerate many things of this kind, and I feel, as President Smith said, that the time has come when we should carefully look into these matters. We may not always have sunshine; we may not always have prosperous times, and now is the time for us to trim our sails and keep as close to shore as possible. I do not feel able to say more, but I repeat what I said in the beginning: I am in full accord and harmony with my president and with Brother Lund, the three of us work in union together. God bless you all, brethren and sisters, in all your labors, is my prayer in the name of Jesus. Amen.

ELDER WILLIS E. ROBINSON.

(President of Wayne Stake)

AVOID LAND POVERTY.

The report made here by Brother Preston, president of Hancock stake, showed how easy it is for us to launch out beyond our means. He said that he and the brethren who had gone out to stake river valley would take up 100 acres of land, spend means on it and improve it, and then when the time came to sell it, they found that they could not meet them. In this emergency they would borrow, and mortgage the land with all they had put on it, and the first thing they knew they were in debt, they could not meet it, and they were sold out. It seems to me that it would be far more judicious for a man to take up 40 acres that he could pay for than to take up 100 acres that he could not pay for. Let us cultivate the smaller piece carefully, and probably he would find it sufficient. At all events, he would be free from obligations.

LIVE WITHIN YOUR MEANS.

I would say, if you will pardon me, the debt that from the day I came into the valley I have proposed never to be in debt. I have always tried to live within my means. A person who has \$10 a month salary is on the safe side if he lives on \$90 a month; but if he spends \$100 or \$125, he is going down all the time, and there is no such case among us at the present time.

MAKE THE OLD ONE DO.

There are other things that come to my mind. Sometimes we are extravagant. For instance, a farmer has a ve-

RETURNED MISSIONARIES

Among the returned missionaries is Elder John W. Hubbard of Logan, who was released on the 15th of January, 1904. He was set apart for a mission to the northern states on the 26th day of March, 1902, and labored in Chicago, Iowa, Decatur, Clinton and Bloomington. Elder Hubbard met with excellent success, making many friends and enjoying his labors very well.

HEALTH AND ENJOYED HIS LABORS VERY MUCH.

Another of Preston's favored sons has arrived home after filling an honorable mission in Germany in the person of Elder Heber G. Hale. He left for his mission on the 24th day of April, 1901, and on his arrival was assigned to labor in the Frankfurt conference. He remained in this field for 17 months and was then detailed to work in the Stuttgart conference, where he was made president. His reports conditions are very satisfactory and flourishing and looks for very good results from the labors of the Elders in southern Germany.

OF THE SCORE AND A HALF OF MISSIONARIES

travelling up the last company from Europe was Elder William A. Keele of Fremont, Wayne county, Utah, who left Utah on the 16th of April, 1901, for the German mission. He returned on the 9th of March, 1904. Soon after his arrival in Germany he was taken down with measles from which he was confined for three months. He met with banishment peculiarities besides other minor trials peculiar to the life of a Mormon. Elder but as a whole enjoyed his labors very much, especially the latter part. Elder Keele returned north on the 12th inst.

THE FAMILY OF ELDER AMON S. BROWN

and members of the Twenty-second ward of this city rejoice in the safe return of himself who has just arrived from the land of Germany whither he went on the 16th of April, 1901, and returned the 4th of March, 1904. He labored in the Frankfurt conference during

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Michigan conference. Elder Nott arrived home on March 7, 1904, feeling well pleased with the results of his labors and the time spent in preaching the Gospel, tracting and engaging in Gospel talks. His time was spent largely in city work but he traveled considerable in the country, and returns full of enthusiasm in the work.

After spending nearly three years in a foreign country Elder H. H. Nierman of Georgetown, Kan., has returned from using missionary work in Germany. He just came on the 10th of April, 1904, and was detailed to labor in the Dresden and Leipzig conferences where he reports most excellent results from his labors. He and his companions never suffered banishment as many of the others and is of the opinion that the troubles of this character are helpful to the Elders and to the Gospel work as it makes friends and creates interest among the people to know what the Elders have to teach. Elder Nott returns full of energy and will look for a chance in his own ward to continue the work of preaching the Gospel.

A royal welcome awaits Elder Henry L. Edwards of Willard, boxelder county, when he arrives home with that valued document and honorable release. Elder Edwards started on his memorable journey Aug. 1, 1901, for Great Britain and upon his arrival was sent to the Manchester conference where he labored as a traveling Elder, tracting and otherwise spreading the Gospel news, organizing various branches in his conference, etc. He was presiding Elder over the Leigh, Ashton-on-Lyne and the Crews branches respectively and has made many friends in that far away country. The Manchester conference has recently been augmented by the baptism of 100 souls and the prospects are very encouraging for the work in those localities.

The last big company of Elders had on its list the name of Elder Christian Hansen whose home is in Deweyville, Ne. He left Utah Nov. 25, 1901, for the Swedish mission and was detailed to labor in the Stockholm conference where he diligently prosecuted the Gospel work in holding many cottage meetings, Gospel conversations and general tracting. He enjoyed good health and is well pleased to again meet his relatives and friends of dear old Utah.

TO ENTER THE STATE FAIR.

We have many opportunities there that are yet undeveloped. We have a well watered country, and the people are engaged in taking care of the land and making reservoirs, and we hope in the near future that we may be able to present at the State Fair some of our products which, we feel, are equal in merit to many that are on exhibition at the fair.

A UNITED PRESIDENCY.

I feel well in this work. I am pleased to say that the people of the stake stand as they did when it was organized, and I trust so long as I may be permitted to remain in that presidency this condition of affairs may continue. There has never yet been a time when we have had to say that the majority rules in the presidency. We have reached unanimous conclusion on every occasion before taking action upon anything that has come before our High Council, and with the various wards and organizations.

I can testify to you of the truthfulness of this great work. If our friends in the world should ever hear of the devotion that is manifested by this people, they would be forced to the conclusion that there is something more in "Mormonism" than they have given it credit for, and the blessings of the Lord upon our efforts to serve Him and His commandments, that we may be in harmony with one another and with our Father in heaven; that what we hear during the conference may not fall idly upon our ears, but that we may take it to our homes and put it into practice, so that when we come to another conference we may be able to say that good has resulted from our teachings, and thus keep pace with the onward progress of this great work. That the Lord may grant these blessings, I ask in the name of Jesus Christ. Amen.

Doesn't Respect Old Age.

It is shameful when youth fails to show proper respect for old age, but just the contrary in the case of Dr. King's New Life Pills. They cut off maladies no matter how severe and irrespective of old age. Dyspepsia, Jaundice, Fever, Constipation all yield to Little Liver Pills, 25c at Z. C. M. I. Drug Store.

Don't Respect Old Age.

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THE DESERET NEWS HAS RECEIVED THE FOLLOWING SELF-EXPLANATORY LETTER:

Whitney, Ida., March 9.—Having passed through your city on the 3rd inst., returning home from my field of labor, did not have time to stop and report so will write you. I was set apart Nov. 6, 1901, for a mission to the Southwestern States. I labored in the state of Louisiana where the work is in good condition. My labors were a great pleasure to me and I feel well in the great work of salvation and hope to continue doing good. I had the pleasure of baptizing 16 souls. Yours truly, JOSEPH S. WRIGHT.

ELDER EDWARD G. GEARY OF HUNTINGTON

Emery county, was set apart Feb. 4, 1902, for a mission to the Northern States and returned home on March 10, 1904, having labored in the Michigan conference, 20 months of which was spent as clerk of the conference. Elder Geary reports a very encouraging outlook in the territory covered by his labors; and as a whole the results in the Northern States mission are fully one-third better than ever before. It seems to be general throughout the mission. Elder Geary was a blessing day and returns feeling well and happy to meet his friends at home and continue the work here.

ELDER W. H. STILLWELL

was returned home from Great Britain on March 5, having been in the missionary field since Oct. 8, 1901. Elder Stillwell labored in the London conference and for the past 16 months was in charge of the Watford branch. He has enjoyed his labors during the entire time—in fact almost hated to leave the large circle of friends he has made there. Elder Stillwell was permitted to witness the fulfillment of a prediction made five years ago by one of our Elders at a time when the ministers and mayors joined in a rally on the Elders. He prophesied at that time that that mayor and leading minister would see the day that they would receive similar treatment to that accorded the Saints and Elders. During the coronation proceedings the king requested the people of Watford to excuse his presence on account of sickness and to proceed with the feast prepared in his honor. To the suggestion made this same mayor and leading minister objected and did so offensively that a wild and disorderly mob was made up and descended on the homes of both officials, and seriously damaged their homes. The people had well remembered the prophecy and are not now to comment on its literal fulfillment.

THE RIVERTON WARD IS AUGMENTED BY THE RETURN HOME OF ELDER WILLIAM H. NOTT

who left home on Feb. 14, 1902, for a mission to the Northern States, labored in the South Illinois and

Time Table In Effect Nov. 22 1903.

ARRIVE.
From Ogden, Portland, Butte, Salt Lake City, Chicago, St. Louis, Omaha and Denver..... 8:30 a.m.
From Ogden and intermediate points..... 9:10 a.m.
From Ogden, Cache Valley, and intermediate points..... 11:35 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco..... 4:45 p.m.
From Ogden, Cache Valley, St. Anthony, Portland and San Francisco..... 6:55 p.m.

DEPART.
For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis..... 6:00 a.m.
For Ogden, Portland, St. Anthony, San Francisco and intermediate points..... 10:30 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco..... 1:10 p.m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points..... 11:45 p.m.
T. M. SCHUMACHER, Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
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Current Time Table.

In effect Nov. 22nd, 1903.
LEAVE SALT LAKE CITY.
No. 10—For Marysville, Heber, Provo and Panguitch..... 8:00 a.m.
No. 12—For Park City..... 8:10 a.m.
No. 6—For Denver and East..... 8:30 a.m.
No. 5—For Ogden and West..... 8:40 a.m.
No. 1—For Ogden and West..... 1:45 p.m.
No. 2—For Denver and East..... 1:55 p.m.
No. 3—For Provo and East..... 2:00 p.m.
No. 4—For Ogden and Local Points..... 2:10 p.m.
ARRIVE SALT LAKE CITY:
No. 6—From Ogden and the West..... 8:10 a.m.
No. 12—From Ogden and the West..... 9:05 a.m.
No. 1—From Eureka and Provo..... 10:00 a.m.
No. 2—From Denver and East..... 10:40 a.m.
No. 1—From Denver and East..... 10:40 a.m.
No. 10—From Park City..... 10:50 p.m.
No. 3—From Bingham, Heber, Provo and Marysville..... 11:30 p.m.
No. 4—From Ogden and the West..... 12:10 a.m.

TIME TABLE

DEPART.
From Ogden Short Line Depot, Salt Lake City..... 8:30 a.m.
For Provo, Lehi, Fairfield and Mercur, connecting at Nephi for Mandan and intermediate points on Sanpete Valley Railway..... 7:30 a.m.
For Garfield, Hatch, Tropic, Stockton, Mammoth, Eureka and Silver City (via Leaning Rock cut-off)..... 8:00 a.m.
For Provo, American Fork, Lehi, Juab, Milford, Frisco, Callentia and intermediate points..... 9:00 p.m.

ARRIVE.

From Provo, American Fork, Lehi, Juab, Milford, Frisco, Callentia and intermediate points..... 9:35 a.m.
From Provo, Lehi, Fairfield, Mercur and Sanpete Valley Railway points..... 9:45 a.m.
From Silver City, Mammoth, Eureka, Stockton, Tropic and Garfield Beach..... 9:55 p.m.

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