

ly enjoyed from first to last by all pres-ent. MARCUS O. FUNK, Stake Clerk.

Oneida Stake Conference.

The regular quarterly conference of the Oneiga Stake of Zion convened at

ranklin on Sunday and Monday, Aug.

The good people of Franklin had pro-vided a comfortable place for the people to gather under the shade of the trees,

adjoining the meetinghouse-having speaker's stand; with easy chairs;

elevation for the choir; ample seating capacity for the people who might assemble; plenty of good fresh water and everything made comfortable for the

On the stand besides the stake presi-

On the stand besides the stake presidency, stake Patriarchs, members of the High Council and Bishops, were Elders Francis M. Lyman, president of the Council of Aposties; Elder William C. Parkinson, president of the Hyrum stake, and Elder William H. Mendenhall of the Bannock stake presidency.

Although it is now the busiest season of the year there was a good attendance; 400 was the least and 925 was the most at any meeting. The singing was furnished by the Franklin choir which

vas highly praised for the excellent

President Parkinson gave an excellent

report of the stake; the organizations are complete, the officers have estab-

are complete, the officers have estab-lished the custom of holding officers' meetings weekly; a general good feel-ing and a desire to serve the Lord pre-vails among the people. A system of missionary work is conducted during the winter months by men selected for this purpose who visit the Saints by appointment, and during the summer months by members of the High Coun-cil. Besides this the presidency is now manusurating a special missionary

inaugurating a special missionary work, by calling two young men and two young women who have the ability to sing-as well as speak. These four are instructed to visit a particular ward

three Sundays in succession and by the permission of the Bishop conduct the services of the meeting, doing both the

services of the meeting, doing both the singing and the speaking. In this way it is hoped to increase the attendance at the Sunday meetings.

Besides the president's report of the stake, reports were given by the presidents of the various stake organizations and Bishops of the various wards, all of whom gave a favorable report of the condition of their respective organizations.

Christ, Suit our prayers to the occa

own people.

The spirit of the Lord was in our midst; the weather was delightful, this with the comfortable place we had to meet in, assisted in making this confer-

ence especially good, and one long to be remembered.

Bishop Peterson, Manti North ward. Counselor Nielson of Mayfield ward

spoke of the advancement made by the Saints, etc. Elder J. Golden Kimball spoke

of the many influences being in the presence of their children; par-

brought to bear upon the Saints, to lead them away from the straight and narrow way. In respect to politics he advised that every one act according to his own judgment, according to others

same privilege, with the best of

Elder Smith was the next speaker.

Edder Smith was the next speaker. Children, he said, should be taught to cultivate the beautiful, and to love their parents, who in turn should love their children; spoke against the cold-

ness many times manifest by parents in the presence of their children, par-ents should safeguard their children and encourage them in doing good, in kindness correct their faults.

C. D. GOASLIND,

Stake Clerk.

CONFERENCE IN BUTTE, MONT.

Making Good Progress There. Elder John M. Brown of the Butte conference writes as follows under date

of August 10: The semi-annual conference of the Butte branch was held at the L. D. S. hall, Aug. 7, President Nepht Pratt of the north western state mission presid-

Morning meeting was called to order at 10 a. m. by John M. Brown, conference president. Elder Nephi Johnson, Prest, Nephi Pratt and Elders G. H. Hunter, Geo. Lloyd, Alonzo Raymond, A. A. Farr, R. L. Robison and Bro. Linkendoffer, were the speakers. Their remarks were interesting and each bore a strong testingny to the work of Je. a strong testimony to the work of Jesus Christ.

The first speakers in the afternoon were Bro. Bedford and Elder E. W. Johnson. Prest, Neuhi Pratt occupied the remainder of the time in an instructive address. The evening meeting was well attended. Prest, Pratt occupied meet of the diversity of the company of

ing was well attended. Prest, Fratt occupied most of the time on the subject of the pre-existence of spirits.

Elders J. M. Brown and E. W. Johnson have been laboring in Butte for
the past few months and have had fair
success. They have performed six
baptisms and now have three applications for baptism; and have blessed two children; have had fair success in

holding street meetings. Elders R. L. Robison and Alonzo Raymond have been laboring in Madi-Raymond have been laboring in Madison and Gallatin county with good success, having made many friends. They labored together until July 1, when a change was made and Elder Hyrum Meacham was sent to labor with Elder R. L. Robison, on the '24th of July they had the uprivilege of baptizing a young man of much promise, and a model citizen of good parentage.

The "News" and Era are always welcome and read with interest.

Cassia Stake Conference.

Oakley, Ida., Aug. 9, 1904.—The quarterly conference of the Cassia Stake of Zion was held in the stake tabernacle in Oakley, Aug. 6 and 7, 1904. There were present of the general authorities of the Church Elders Hyrum M. Smith of the Council of Apostles, and Joseph W. Mc-Murrin of the First Council of Seventure. Sisters Elizabeth Stavenson and Murrin of the First Council of Seventies. Sisters Elizabeth Stevenson and Hattle Harker were also in attendance in the interests of the Relief society. Besides the stake presidency, there were a goodly number of the high council and each ward of the stake was represented by its Bishopric. The tabernacle was taxed beyond its capacity by the Saints of the stake in their anxiety to be present to hear the words of truth disseminated by the various speakers.

to be present to hear the words of truth disseminated by the various speakers. The reports of President W. T. Jack and a number of the Bishops showed the stake in a fairly healthy condition, both spiritually and temporally. The only adverse condition being that the Saints are kept so busy during the summer months caring for their crops that their suprificial duties were somewhat their spiritual duties were somewhat neglected. All auxiliary organizations were reported doing excellent work in stake and wards.

proper kind of emigration among us by holding our lands at reasonable prices, was one of the subjects talked upon by the visitors. The subjects of the Word of Wisdom, tithing, the divine law of marriage, and the mission of the Prophet Joseph Smith were also considered, all of which were much appreciated, as evidenced by the large attendance at all the meetings of the conference. The weather was quite warm, and the dusty roads added some discomfort, but the conference was a success and thorough-

Suffering soldier tells his experience with Eczema



STRACUSE, N. Y.

D. D. Co., Chicago.

Gentlemen: In 1888 I enligted in the 9th U. S.
Infantry, and in 99 was transferred to the 20th
U. S. Volunteers, and was in active service before Santiago. I then went to the Phillipines,
and then to Chima at the time of the Boxer
trouble. While there I contracted a skin discase that first appeared as lugeria and then
developed into regular 'dobie itch' (a form of
eczema). For three years I suifered horrible
tortures, and my skin from the top of my head
to the soles of my feet was one mass of seres.

D. D. prescription was recommended to me,
and fortunately I tried it, and in two months
was very much improved, and in one year absolutely cured.

What cured him?

O. D. D. Prescription

It will just as surely cure you.

If you are suffering the tortures of the damned don't hesitate, but go TODAY, NOW, to your druggist, and invest \$1.00. It will not be an expenditure, but an investment in happiness. D. D. D. Prescription

ts guaranteed to cure of DRUEHL & FRANKEN, Distributing Agents.

urday evening.
Sunday at 10 a. m. Opening exercises as usua; in the Sunday school. Short addresses were made by Eiders Anderson Malben, Kimball and Smith. Conference continued at 11 o'clock, Eider Edward T. Parry reported religion classes of stake, and Sister Alvira Cox the Relief societies; each report was a gratifying one.
Eider J. G. Kimball closed the session with a very interesting address.

sion with a very interesting address.

At the 2 p. m. session the Sacrament
was administered, and Elder G. A. Iverson presented the names of the general and stake authorities of the Church.
All were sustained by manimous vote.
Elder George Albert Smith urged the
people to observe the fast day, and contribute for the support of the poor. tribute for the support of the poor. None should be received to fellowship in any ward except by recommend, nor allowed to officiate in any of the ordinlands mission is in good condition, and the work is progressing steadily. Dur-ing the last year the Elders have done considerable work outside the regular

Elder Lorin M. Mendenhall of Frank, Elder Lorin M. Mendenhall of Franktin, Ida., was set apart Jan. 7, 1902, and
returned Aug. 12, 1994, from successful
labors in the Colorado mission. The
conferences of East Colorado and Denver were his fields of work, presiding
in both. The work is progressing very
nicely in the Centennial state, many
friends are being made and a number of
baptisms are being performed. The peopie are hungering for the truth, and enquiring after the Elders.

Elder William R. Telford, Jr., of West Elder William R. Telford, R. of west Weber, Weber county, was set apart May 12, 1992, and returned Aug. 10 from a successful mission in Great Britain. In the Manchester and Newcastle con-ferences, where he spent his time, the Gospel work is in good condition, and the work of the Lord is progressing.

Elder Earl Greenwell of Ogden, We-Elder Earl Greenwell of Ogden, Weber county, who was set apart April 10, 1902 for a mission to Great Britain, arrived home Aug. 10, after a very profitable and fairly successful experience in the London conference. Not many converts are being made there, he says, but the principles of "Mormonism" are leavening the World and having great influence upon contemporary thought. influence upon contemporary thought

Elder James D. Stirling returned from a mision to Scotland Aug. 10, 1904. He was set apart June 24, 1902. He reports that the work of the Lord is progresising in "bonnie Scotland" as perhaps it has not done for many years

ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost. 2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the aws and ordinances of the Gos-

We believe that the first 4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lor? Jesus Christ; second, repentance; third, baptism by impression for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost. We believe that a man must

be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof. 6. We believe in the same organization that existed in the primitive church, namely, Apos-tles, Prophets, Pastors, Teachers,

We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

the kingdom of God.

19. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent. That "Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradistical glory.

11. We claim the orivings of 11. We claim the privilege of worshiping Almighty God accordworshiping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and custaining the law.

oring and sustaining the law.

13. We believe in being honest, true, chaste, bencyolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.-Joseph

past, 22 members, nearly all adults,

ances, nor even be called upon to administer to the sick. Admonished the Saints to keep the Sabbath day holy, and teach their children the same. It any make missteps, seek by all means to reclaim them. Appealed to the young to so order their lives that they may be among the honored of the land. Elder J. G. Kimball warned the Saints in reference to secret organiza-Saints in reference to secret organiza-

President Anderson made the closing address. Advised the people to be pat-riotic and attend the primaries that are

tions.

President Francis M. Lyman instructed the Saints on the duties of the lesser Priesthood, especially on the duty of a Teacher. In this connection he spoke of the necessity of looking after those not of our faith and getting them to see as we see, and enjoy the blessings that we enjoy, and to be interested with us in our Father's kingdom. He also taught us when we pray we should open our prayer, Our Father who art in heaven, and close in the name of Jesus Christ. Suit our prayers to the occaimmediately to be held.

The following named brethren were Christ. Suit our prayers to the occasion, pray for what we need, and be
consistent. The Lord knows what we
want before we ask, and will not hear
us any the quicker by our much speaking. He commended the people of
Franklin on their beautiful grove and
recommended that every ward commence now to provide a grove near
their meetinghouse so they might have
a comfortable place in which to meet nted and sustained to be ordained ligh Priests: Joseph B. Roper, Freder-lick C. Ludwicksen, L. M. C. Christen-sen, John P. Johnson and Ole Simon-son. GEORGE TAYLOR, Clerk of Conference.

Woodruff Stake Conference.

The quarterly conference of the Woodruff Stake of Zion was held at Woodruff Saturday and Sunday, Aug. a comfortable place in which to meet during the hot summer months. Con-gratulated the stake president and his co-laborers for the splendid condition of the stake and encouraged the Saints to

13 and 14.

President John M. Baxter made the opening address, and was followed by Patriarch Joseph A. Guibell, Elders Archibald, McKinnon of the stake presidency, and W. K. Walton. The Bishops of the various wards reported their charges in fairly good condition. Elder George Albert Smith of the quorum of Apostles and Rulon S. Wells of the First Council of Seventies were also present, and gave timely admonitions to present, and gave timely admonitions to the people on various religious duties. At the Sunday morning session Supt. George A. Peart of the stake Sunday schools reported these organizations in good condition, with 16 Sunday schools in the stake.

co-laborers for the splendid condition of the stake and encouraged the Saints to continue in well doing.

During the conference Elder Denmark Jenson was ordained a Bishop and set apart to preside over the Mink Creek ward, and Elder Christian G. Christiansen was ordained a High Priest and set apart as his second counselor.

On Sunday evening at the conjoint conference of the Y. L. and Y. M. M. I. A. President Lyman delivered an excellent discourse on the subject of marriage; encouraged the young people to marry young, and to be married in the proper place by the authority that the Lord has directed. Also spoke of our amusements, which should be controlled as far as possible by the authority of the Priesthood. Saturday evening parties are to be discouraged. They demoralize the young people, make them unfit for their Sunday duties. Sultable amusements should be provided for our young people, and protect them from seeking amusements away from their own people.

The spirit of the Lord was in our good condition, with 16 Sunday schools in the stake.

Elders Thomas J. Tingey, George Albert Smith and R. S. Wells were the other speakers, addressing the children and young people upon the duties they owe their parents and the Lord.

At the Sunday afternoon session the general and local authorities were presented and unanimously sustained. Elder Percy Matthews, just returned from a mission to Europe, was the first speaker, and was followed by Elders Wells and Smith. The last speaker addressed the Saints upon the observance of the Sabbath day. It is a commandment of God that we shall keep this day holy and not use it for a day of work or of pleasureseekers.

President John M. Baxter made a few closing remarks and conference adjourned for three months.

In the evening the M. I. associations held their conference at which Elder Wells and Apostle Smith spoke very forcibly to the young people upon the principle of marriage.

THOS. J. TINGEY,

Stake Clerk.

South Sanpete Stake Conference Ephraim, Sanpete Co., Aug. 8.—The conference of the South Sanpete stake of Zion was held Aug. 6 and 7, 1904, in the Gunnison ward, commencing at 10 a, m. on the 6th, President Lewis Anderson presiding. There were present during the conference Elders Lewis Anderson and G. A. Iyerson of the stake presidency, the High Council was well represented, all the Bishops except one. Relief society, Sunday schools and

RETURNED MISSIONARIES

well represented, all the Bishops except one. Relief society, Sunday schools and Religion class workers and other auxiliary organizations were represented. At the Saturday morning session Bishop Christensen of Sterling, Elders Bardsley of Centerfield, Julius Christensen of Manti, Bishop Bartholomew of Fayette, Bishop Fjeldstead of Centerfield, and President Lewis Anderson addressed the conference. At 2 p. m., after the usual openeing exercises, President John D. T. McAllister of the Manti Temple made a short addres. Elders George Albert Smith of the council of Apostles, and J. G. Kimball of the First Council of Seventies arrived during the afternoon meeting. Bishop Peterson, Manti North ward. Elder John L. Haynes of Locust, Cas-Elder John L. Haynes of Locust, Cassia county, Ida, who was set apart April 16, 1903, for a mission in the Northwestern States, passed through Sait Lake on his return Aug. 1, 1904. The Spokane and Victoria conferences, the districts where he labored, he reports in a flourishing condition. Duringing the 15 months of his mission Elder Haynes rode 2,331 miles, walked 2,771 miles, visited 4,254 familes, and revisited 656, distributed 3,853 tracts, gave away 31 books, held 82 meetings and 416 Gospel conversations.

Elder William Alvey of Escalante, Garfield county, was set apart July 22, 1902, and returned the first of August, 1902, and returned the first of August, from successful labors in the British mission. The Nottingham conference, where he spent all his time, he reports in good condition, with 15 Elders from Zion laboring there. During his ministry Elder Alvey distributed 10,040 tracts, sold and gave away 160 books, had 637 invitations to homes of friends, held 469 meetings, besides 1,293 Gospel conversations; baptized six; confirmed seven; ordained two; blessed seven children; traveled 6,000 miles in England, making over 20,000 miles traveled since he left home. The last two months he he left home. The last two months he spent in genealogical work for him-self and others, and was very success-

Elder Henry E. King of Sait Lake City was set apart Nov. 26, 1901, and re-turned Aug. 10, 1904, from the Nether-lands mission, where he has been labor-Rotterdam and Groningen. The Netherhaving been added to the Church by baptism during the six months ending

June 30; eight more applicants for bap. June 30; eight more applicants for baptism were on the list at the time Eider Stirling left Glasgow for home. All the Eiders in that conference are in the best of health and are among good friends. The more humble the Eiders are the better they are liked by the Saints and friendly strangers.

Elder Heber Christensen of Moroni, Sanpete county, was set apart Feb. 2, 1902, and returned Aug. 12, 1904, from successful labors in the New Zealand mission, in the following conferences: Walrawato, Wellington and Canter-bury, presiding over the latter a short time. The mission is in a thriving con-dition. The Elders from Zion are treat-ed with indifference at times, but not much direct persecution

Elder George A. Goates of Lehl, Utah county, was set apart June 6, 1900, and returned Aug. 15, 1904, from the Samoan mission. The conferences of Upolu, Tutuila and Manua Islands were the scenes of his operations. The work of the Lord in Samoa, he says, is growing. Saints and school children are much interested. The Book of Mormon is being studied and the people, both Saints and strangers, are much interested in it. Elder Goates taught school most of the Elder Goates taught school most of the time, and labored on the Manua isles. Sister Turleen T. Gates and Ellen F. Zimmerman accompanied him home to attend school. The former will make her home in Lehl, the latter at Smithefield.

Elder Royal H. Barney, Jr., of Amabella, Sevier county, parsed through this city Aug. 19, 1904, on his return from the Northern States mission, where he has been laboring in the conferences of Iowa and Wisconsin since Feb. 4, 1902. The first 23 months he spent in Iowa, the last year as president of Davenport branch. He was then transferred to Wisconsin to preside over that conference. The work is side over that conference. The work is progressing nicely and the honest in heart are accepting the truth. The two lady missionaries are doing a splendid work, and make a good impression

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