

Woodruff. The meetings on Sunday, the second day of conference, were addressed by Elder Teasdale and President Woodruff. The brethren spoke with great power and earnestness on the principles of the Gospel, urging the Saints to continued faithfulness in the works of righteousness. The people rejoiced in the blessings the Lord bestowed upon them, and the conference was a time of spiritual refreshing and encouragement to the Saints.

INFORMATION WANTED.

The following letter from O. H. Rupert, Ephratah, N. Y., was handed the NEWS Saturday, with a request for publication:

Chief of Police:

Dear Sir:—Will you do me the favor of giving this letter to the leading paper of your city, and ask them if they will insert a notice:

Any person knowing the residence or whereabouts of Mr. or Mrs. Peter Hanson, who on Jan. 29, 1894, lived at 248 west North Temple, Salt Lake City, Utah, will confer a great favor by sending their address to C. H. Rupert, Ephratah, N. Y., asking exchanges to copy same. The said Mrs. Hanson is my sister whom I have not heard from since Jan. 29, 1894. She was then sick at 248 west North Temple, Salt Lake City.

W. B. Lee of Thurman, Decatur county, Tenn., would like to hear from Rebecca Ricketts Mauese, who left Bear Creek, Mayron county, Alabama, to go to Utah or Colorado, ten or twelve years ago. She was the wife of James Mauese. She is interested in some land here in Decatur county, therefore it will be of interest to her to write to the above named gentleman. She was a member of the Church of Jesus Christ of Latter-day Saints when she left. Her husband ran a mill on Bear Creek while here.

W. B. LEE.

SILVER CREEK, Miss., Nov. 15, 1896.—Will you please let me know if Julie Johnson is in Salt Lake City yet, and how she is getting along if she is there? I would like very much to hear from her. She left here in 1895.

O. B. OLSON,

Silver Creek, Wright Co., Miss.

TRAINING CHILDREN.

PAYSON, Oct. 28, 1896.

There is a question which I consider of paramount importance to us or any other people, namely: The training of children. One of the commandments says: Honor thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee. Also the Saviour says: By their works ye shall know them, etc. These I will take as a basis for a few remarks. We must be honest and consistent with ourselves if we wish to attain to anything that is praiseworthy and honorable. For instance, could children honor their parents if they (the parents) were criminals in the sight of God and man? Then it follows as a natural sequence that children have a right to look up to

their parents as a pattern of good works for them to emulate. Says one, "I teach my children to be honest and honorable among men." The Apostle says that he that says he believeth the Lord and does not as He commands, the truth is not in him. This will apply in our teachings to our children. Very often when we are not aware of it; so it behooves parents to watch the conduct even more than their words before their children. J. D.

IN OLD ENGLAND.

IPSWICH, Nov., 1896.—At the conference in Norwich, Oct. 7, we were appointed to labor in Ipswich and vicinity, including Chapel St. Mary, six miles from Ipswich, where we found lodgings at the house of Mr. Richardson, whose wife was a niece of Brother Gull. They have been very kind and good to us, doing all in their power to make us comfortable, for which we are very thankful. This is not a very large place, but there are a good many people here and in surrounding parishes, and many are very religious, belonging to the Church of England, Wesleyan Methodists and Salvation Army; inclined to self-righteousness, thinking they have all the religion necessary to save them; though some of them are still searching for truth, and we have the privilege of speaking to some of them.

The people in this place do not seem to know anything about the Latter-day Saints and the doctrine we preach is new to them, not having had an Elder preaching among them for twenty years; and some of them are believing our testimony. Our Father in heaven is opening up the way for us.

On Sunday, the 18th of October, we attended three meetings—the Wesleyan in the morning, Salvation Army in the afternoon, and Church of England in the evening; and their methods of worship were a little new to us. On that day our testimony was strengthened in the Gospel. They taught that through belief only mankind could be saved. At the Salvation Army services there was much noise, not only singing, but hallooing, shouting, clapping of hands, hand playing, etc. It seemed like mockery of religion to us. We bore our testimony to some of these people and told them that the house of the Lord was a house of order, and not a place of tumult. One of the leading women got angry with Brother Gull and abused him shamefully with her tongue. We were told that in the evening meeting one of the men declared we were false prophets, and wanted the people to get us turned out of our lodgings. But the persons we lodged with told the others to mind their own business.

Since that time the way has been opening for us to lay the principles of the Gospel before the people. This little disturbance gave them a desire to hear more about us. My experience here has taught me to appreciate the Gospel more than ever. My testimony has increased tenfold since I left home, and I thought it was strong before.

On Monday morning, Oct. 19, we prayed in an especial manner that the Lord would open up our way to preach the Gospel to the people. We had an

engagement that day to visit one of Brother Gull's relatives at Park House. After spending an enjoyable day with the family, about fourteen persons were there in the evening, and we began to sing some hymns from our hymn book and from the Wesleyan collection. We sang, "Ye Elders of Israel, come join now with me." Most of those present joined in the chorus, and we felt the sweet influence of the Spirit of the Lord throughout the house. Brother Gull asked for the privilege of explaining the hymn and of holding a meeting, which was agreed to. He opened the meeting with prayer and then preached the Gospel to them, to which I bore testimony. Then I dismissed the meeting with prayer. Al! thanked us and asked the Lord to bless us, saying they were amply repaid for coming together, and giving us a cordial invitation to come again as soon as convenient.

We have held three meetings since then—one at the same place and to at our lodgings, and enjoyed the Spirit of the Lord in all, many saying they believed in what we had told them.

JOS. J. PAUL.

SUNDAY SERVICES.

Stake President Angus M. Cannon presided over the services held at the Tabernacle, Sunday afternoon, Nov. 29th, 1896.

The choir sang the hymn:

On the mountain tops appearing
Lo! the sacred herald stands.

Prayer was offered by Elder Archibald N. Hill.

The choir further sang:

Come thou glorious day of promise,
Come and spread thy cheerful rays.

Elder George Teasdale of the Council of Apostles addressed the congregation. He said that the Saints as a people believed in being taught of God and to that end it was necessary for the speaker to be blessed with the inspiration of the Almighty that all might receive their meat in due season. Mormonism, so called, was the work of God in establishing His righteous principles upon the earth and it was expedient that the Saints meet together often that they might be taught His work from time to time through the inspiration of those who spoke to them.

The apostle to the Hebrews in speaking on the principle of faith preached quite a sermon. He said that faith was the substance of things hoped for, the evidence of things not seen, etc. Through faith many things were accomplished in ancient times, and in order to please God that principle had to be exercised. The Almighty had revealed unto His servants the prophets, things which He intended to work out in the future. Ezekiel had spoken of things which had been revealed unto him, which God had said would come to pass in his own due time. Ezekiel at that time had been led to prophecy things which he himself knew nothing of; but the Lord had commanded him to say those things and he gave mouth to them as he was commanded. The Lord had led His servants similarly in this day and oftentimes they had foretold things which would come to pass.