

CHURCH MISSIONARY NEWS

THE FOREIGN MISSION FIELD

Progress of the Work in Great Britain—Missionary Releases.

The Millennial Star of Sept. 22 contains the following:

Elder William W. Phelps, writing from Hanley under date of Sept. 19, 1904, tells of the good work being done in that locality. He reports seven baptisms on the 15th, and says that a goodly number will no doubt in the near future join the Church, as they have many investigators who are about ready for baptism.

President Milton W. Snow sends the following from London, under date of Sept. 19, 1904: "On Sunday, Sept. 18, 1904, a well attended district meeting was held in the Penbury Street Room, Buntingford, representing the three branches of Kent, namely, Ashford, Ramsgate and Sittingbourne. Pres. J. H. Jarvis and S. J. Simons of the local brethren favorably reported their respective branches. The branch organizations were sustained, the Elders taking up the remainder of the time. A grand spirit prevailed throughout the two meetings held. The services were enjoyed greatly by all present, including several investigators who listened with keen interest to the fervent testimonies of the Elders concerning the Gospel restoration. There were present Elders Snow, Shipp, Hoopes, Naylor, Richardson, Maxwell, and Stevens. Elder Naylor presided at the meetings. Sittingbourne, once a flourishing branch with hundreds of members, now contains but a few faithful souls, the rest having emigrated. The Lord is blessing the untiring efforts of the Elders who are laboring in that part and the work is steadily growing in the district of Kent."

Releases—Elders Charles M. McCarty of the Irish conference; George S. Smith, Ernest V. Kimball and Albert Manwaring of the Manchester conference; David H. Jordan, Frank Brown, and Sister Winifred Brown of the London conference, are honorably released to return home at their pleasure. Elder Peter Allen of the Norwich conference is honorably released to return home Oct. 15, 1904.

MANCHESTER CONFERENCE.

The Manchester semi-annual conference convened in the textile hall, Bury, Sept. 18, 1904, commencing at 10:30 a. m. There were in attendance President Heber J. Grant of the European mission, President John W. Saunders and 16 Elders of the Manchester conference.

After the usual opening exercises, President Saunders presented the general authorities of the Church and of the European mission, and the traveling Elders in the conference, all of whom were unanimously sustained. The statistical report and present condition of the conference was next presented, showing eight branches, 16 traveling Elders; local Priesthood, 12 Elders, 12 Priests, five Teachers, three Deacons, 246 members, and 43 children under eight years, a total of 301 souls.

Since March 1 to Aug. 31, there have been 23 baptisms; 32 emigrated; two received, and one removed; 11,109 houses visited; 1,517 invitations received; 3,344 Gospel conversations had; 40,154 tracts distributed; 2,074 books distributed; and 42 meetings held—252 in-door and 290 out-door.

Elder Orson P. Matthews addressed the congregation on the subject of prayer, and was followed by Elder Manwaring, who showed the rules that Christ had laid down for our guidance.

President Heber J. Grant then addressed the meeting, expressing pleasure in being privileged to meet with the Saints and friends again, and showing how honest, faithful, followers of Christ to all lands and climes receive a testimony of the truth and that each one must live for and receive it for himself.

At the afternoon session Elder Ernest Kimball spoke on the necessity of living the principles of the Gospel. President John W. Saunders spoke of the blessings to be enjoyed by living according to the Gospel plan; that our zeal should be according to knowledge, and that it is necessary to receive the higher birth which we cannot do unless we keep our tabernacles pure and fit receptacles for the Holy Spirit.

President Heber J. Grant spoke on the "Articles of Faith," and showed how the "Mormon" people had been blessed. Bore a strong testimony to the mission of Joseph Smith.

At the evening session Elder W. O. Croer spoke on the unchangeableness of the Gospel. Elder John W. Gibson spoke on the general brotherhood of man and the origin of the American Indians. Elder George S. Smith spoke of the variations of the many religious denominations, comparing them with the Church.

President Heber J. Grant followed with a strong exhortation for all to study the message the Elders bring, investigate their teachings and thereby receive the knowledge which is promised.

There was a good attendance at each of the meetings.

On Monday President Grant met with the Elders, listened to their reports and gave them some timely instructions.

JOHN W. GIBSON,
Clerk of Conference.

SOUTHERN ILLINOIS.

Gospel Work Making Fair Progress—Newspapers Friendly.

From Lincoln, Ill., under date of Sept. 25, 1904, Elder Joseph A. Horne writes the "News" as follows:

As a rule the country work in southern Illinois has yielded the best results, but last summer several baptisms were performed in Lincoln and for the sake of the new saints, whom we desire to hold a fair conference in that city. The newspapers of the city made the announcement nearly two weeks ahead and published verbatim nearly every article we took to them, telling of our method of doing missionary work and of what we expected to accomplish in the world.

The Elders, 12 in number, arrived on Friday, Sept. 23, and on Saturday met with the mission president, Elder German E. Klayworth in testimony and Priesthood meetings.

Elder John M. Holdaway was unanimously sustained as president and Hyrum A. Jensen as secretary of the Southern Illinois conference.

At 6:30 Saturday evening the Elders held an open air service on the streets with a large crowd in attendance.

On Sunday morning, the 25th, we held a most enjoyable sacramental meeting with the Saints some of whom had come more than 200 miles to attend the conference. Two more public meetings were held, one in the afternoon and the other in the evening.

At the request of one of the editors we furnished him an account of the conference proceedings and city the following from the article which appeared in his paper on Monday:

The conference which just closed has

been one of the more successful held in central Illinois, not in point of numbers in attendance, but in the unity and harmony which prevailed among the missionaries. The Elders are leaving today and tomorrow for the following fields of labor, Vienna, Mt. Vernon, Effingham, Danville and Chicago, Ill., and Johnson, Ind.

The public meetings of the conference were mainly devoted to an explanation of the "Mormon" faith for the benefit of the visitors present. Some of the difference between the Latter-day Saints and other denominations, such as the belief in modern miracles, visions, tongues and the necessity of divine authority in administering the ordinances of the Gospel, were carefully explained. The Elders told of

all the Elders were called in from the branches to assist in tracing this city and inviting the people to conference. Special tracts were printed containing a program of the conference on the last page and an invitation to attend. In four days we distributed 4,000 such tracts, visited as many families, sold 317 books, held 150 Gospel conversations and obtained 11 addresses of people who invited us to call again.

As a result our conference was better attended than any that has been held here for a long time. Elder Heber J. Grant, president of the European mission, being here also resulted in much good and added to the interest.

Conference opened at 8 p. m., Sept. 14, in "Folkets-hus." After a short address of welcome by James P. Olson, the time was occupied by President Anthony L. Skanechy and Heber J. Grant who bore powerful testimonies to the truthfulness of the Gospel.

President C. D. Platter, who had arrived in the afternoon, also spoke briefly in his usual interesting way. Presidents Grant and Skanechy were compelled to leave us on the morning of the 14th to fill other appointments.

A second public meeting of the conference which was also well attended. The time was occupied by Elders A. U. Gustafson,

encouraged in our labors. Our greatest need is more Elders!

"The harvest is great but the laborers are few." (Only 15 Elders in this conference at present).

The Deseret News and Era are always welcome.

CONFERENCE IN FLORIDA.

Interesting Gathering of Elders And Saints at McDonald, Ga.

Elder Charles E. Ferrin writes the "News" from Jacksonville, Fla., as follows:

The Elders of the Florida conference met with President Ben E. Rich, at McDonald, Coffee county, Ga., on the morning of Sept. 11, in the capacity of a Priesthood meeting. Elders P. A. Paul, A. A. Wilde, D. B. Snow, E. L. Moore, G. A. Phillips, J. R. Brodbeck, R. L. Baxter, W. R. Curdell, J. C. Dawsey, G. E. Chadwick, J. J. Heaton, Alex. Duffee, P. P. Taylor, J. W. G. Lightly, A. L. McAllister, and Chas. E. Ferrin gave brief reports of their labors since last conference. Bore strong testimonies and expressed a desire to press on in the work of the Lord.

President Ben E. Rich instructed the Elders in regard to their duties and encouraged them in their work. Elder P. P. Taylor, president of the Florida conference, was honorably released to labor among relatives in Kentucky, and Elder J. W. Goughly was appointed to preside in his stead.

At 2 o'clock the Elders and about 200 Saints met together in general conference. Elder P. P. Taylor presiding. After the usual devotional exercises of singing and prayer, President Ben E. Rich delivered a powerful discourse on "The Object of Man's Existence," and was followed by Elder P. P. Taylor, in testimony. On account of other appointments, President Rich was obliged to return to Chattanooga, Tenn., on the evening train.

On Monday morning, Sept. 12, at 11 o'clock, the Elders and Saints again met in conference. After the opening exercises, Elder Chas. E. Ferrin

conference held conference at St. John, Kan., in the Latter-day Saints' meetinghouse.

President Jas. G. Duffin, talked at three public meetings on pre-existence, resurrection, duty of parents toward their children and celestial marriages.

Elders Wm. T. Ewell, Wm. M. Poole, Chester B. Walker, Orson Hammond, A. N. Woodberry, John E. Eyre, C. S. Robertson, Wm. B. Brockbank, Lewis P. Birch, Levi Phillips and Isaac Johnson, spoke at two public meetings on the principles of the Gospel.

Three Priesthood meetings were held by President Duffin, taking reports of the Elders for past six months, who expressed themselves as satisfied with their summer's labor. President Duffin gave much good advice and instructions to the Elders.

President of Conference, Wm. T. Ewell and his counselor, Wm. M. Poole, were honorably released, after performing good missions, also Elder Wm. E. Brockbank, after about 27 months' good service. Elder Orson Hammond was chosen and sustained as conference president, with Elder Levi Phillips as his counselor and superintendent of Sunday schools.

The meetings were well attended, and the Spirit of God prevailed throughout the conference. All present enjoyed a spiritual feast.

Monday morning the Elders were assigned to their fields of labor, all having a determination and a zeal to do more than before.

Monday evening the Elders were entertained by the Saints with an ice cream social before they left for their homes and fields of labor. The evening was spent in merrymaking.

STAKE CONFERENCES.

Malad Stake Conference.

The quarterly conference of the Malad stake convened at the Malad house, Sept. 25 and 26, the first meeting being held with the Malad Sunday school. After the opening exercises, stake Supt. of Sunday Schools Owen T. Davis, recently from the Malad stake of the stake as improving.

Elder George Reynolds of the general Sunday school board spoke of the young men absenting themselves from the Sunday school, suggested means of securing better attendance, urged parents to help their boys attend. Elder Louis A. Kelsch spoke to the children upon prayer and instructed them therein. Elder Rudger Clawson also addressed the children.

At 2 p. m. the tabernacle was filled to overflowing. The general authorities of the Church and stake were present and unanimously sustained.

President Milton H. Welling reported the stake in a fair condition, all auxiliary organizations in good working order.

A number of wards and stake organizations were reported in good working order.

Elders Clawson, Reynolds and Kelsch were the principal speakers during the conference, dwelling largely upon the duties of the Priesthood and of the Saints in general, and showing forth the beauty and perfection of the Gospel. President Welling, counselor William H. Gibbs and Elder Joseph Thomas of Preston were also speakers during the session. The Saints were urged to keep out of debt and otherwise live exemplary lives, to be loyal to themselves and the Priesthood.

The Y. M. and Y. L. M. L. A. met in conjoint session Sept. 25 at 7:30 p. m. President Richard N. Hill presiding. Elder Louis A. Kelsch was one of the speakers on the program, and spoke upon the habits and costumes of the Japanese.

A quartet was rendered by members of St. John association.

The conference was enlivened by the sweet music rendered by the Malad ward choir under the leadership of Professor Richard Davis.

J. EDWARD GIBBS, Clerk.

Hyrum Stake Conference.

The Hyrum stake quarterly conference convened at Millville, Cache county, on Sunday morning, Sept. 25, with a good representation from all wards of the stake. There were present President Francis M. Lyman and Elder Hyrum M. Smith of the Council of Apostles, also all members of the Hyrum stake presidency and High Council and all the Bishops of the various wards.

After the opening exercises, President Lyman instructed the Bishops and others as to the proper manner of making their reports, after which each Bishop briefly reported the condition of his ward spiritually and financially.



SOUTHERN STATES MISSION HOUSE.
Permanent Headquarters Recently Purchased by the Church.

The above picture gives an excellent idea of the property recently purchased in Chattanooga, Tennessee, by the Church, for a permanent headquarters for the Southern States Mission. A few years ago the mission was divided and one headquarters was established at Atlanta and another at Cincinnati, with Elder Ephraim Nye, now deceased, as president of the former and Elder Ben E. Rich president of the latter. Sometime after the death of Elder Nye the two missions were reconstituted and headquarters again established at Chattanooga where they had been for some years prior to the division. The property in question is nicely and advantageously located on Fairview avenue. The Elders have many friends in this part of the south and they have been given a warm welcome on their return to Chattanooga.

the prophetic mission of Joseph Smith, his life of toil and privation, his tragic death in Carthage jail, the exodus of the "Mormons" from Nauvoo, their howling wilderness, their settlement in the tops of the Rocky Mountains and of the great commonwealth that stands there today as a monument to their industry.

President Ellsworth spoke of the many untruthful statements that had been made about the Latter-day Saints and asked if it were possible a class of people could be so unlearned and ignorant when nearly every man among them had spent from two to five years in this or a foreign country on a mission. The Church has nearly 2,000 missionaries out preaching all the time, and as fast as these are released, others are called out to take their places. They return with a knowledge they have gleaned from their different fields of labor and it is not uncommon to find a half dozen brothers in one family who have been in the four quarters of the earth.

The "Mormons" had with them a young lady, Miss Mary Lyeria, who was baptized into the Church 10 years ago in Jackson county, this state. Four years later she went to Utah, where she has since made her home. She is in Illinois at present visiting relatives and friends, but expects to return to the west in a few weeks.

The Elders rejoice at the good results which have already come from our labors here, as three more were baptized today, and not only here but throughout the various fields in which the Elders have labored, many are earnestly investigating the Gospel and during the summer baptisms were performed in half a dozen different counties.

On August 28, we had to part with one of our faithful Saints, James W. Hurst, of Effingham county. He passed peacefully in the spirit land, leaving a wife and child and a host of friends and relatives to mourn his absence. He was kind to the needy and a friend of the oppressed and none were more welcome at his door than the humble "Mormon" Elder. The Elders join in sympathy for the bereaved ones.

CONFERENCE AT MALMO.
Interesting Convention Well Attended Through Canvassing.

Elder James P. Olson, president of the Malmo conference, Sweden, writes from Malmo under date of Sept. 22, 1904, as follows:

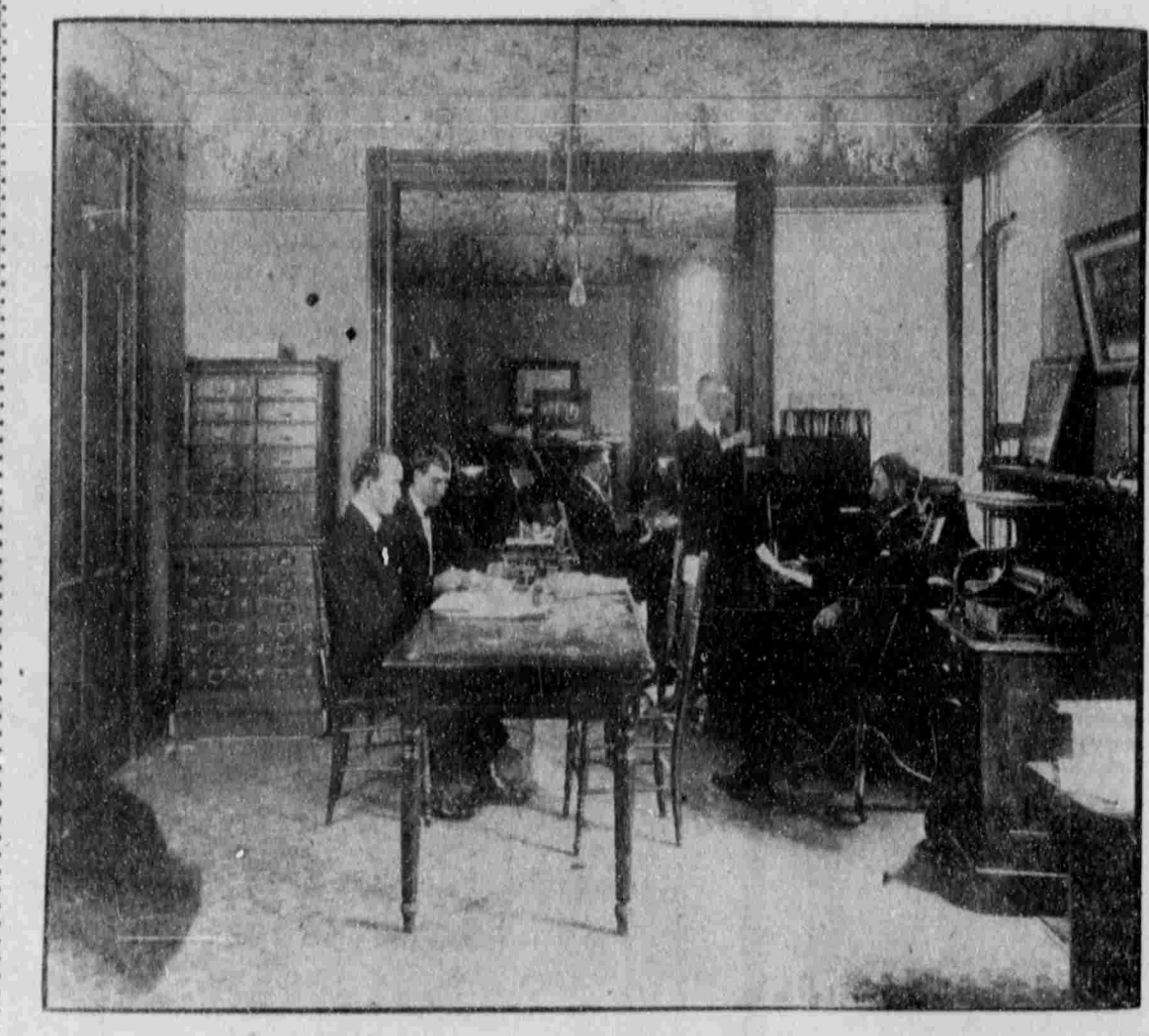
Since the conference which was held May 21-23, of this year, I have visited the various branches in Skane, Blomberg, Svalund, and Holland provinces, which comprise the Malmo conference.

The Elders in the various branches are full of zeal and rejoice with the angels when honest souls are brought to a knowledge of the truth and made free by their works, a willingness to obey the teachings of the Bible.

The Saints, as a rule, rejoice in the testimony of the Gospel and through their faithfulness enjoy the blessings thereof.

Our conference, which has just closed, was held here in Malmo in the largest hall in "Folkets-hus."

Sept. 7, one week before conference,



INTERIOR OF CHATTANOOGA MISSION HOUSE.
Showing President Rich and His Immediate Assistants at Work in the Office.

James P. Olson and C. D. Fjeldstad. Priesthood meetings were held on the 10th and 11th where the Elders gave their reports and received many valuable instructions from Elders Heber J. Grant, Anthony L. Skanechy and C. D. Fjeldstad.

A Saints' meeting was held on the evening of the 10th and was attended with a grand feast given by the local Relief society on the evening of the 17th and enjoyed by all the Elders and Saints.

Much of the success of the conference is due to the excellent music furnished by the Malmo Latter-day Saints' choir under the able direction of Elder Ernest L. Swaberg.

The Elders have now all returned to their various fields of labor. The prospects seem to be brightening up in all parts of this conference; 21 have been baptized since June 1, others are investigating and we feel greatly

rein spoke on the apostasy and briefly touched on the restoration of the Gospel. President Taylor also spoke on the same strain.

In the afternoon session Elder J. W. Goughly spoke on the restoration of the Gospel, and on the Book of Mormon.

The Elders assembled together after meeting and were assigned their companions and fields of labor.

The Spirit of the Lord was enjoyed throughout all the meetings, and all felt to rejoice.

CONFERENCE IN KANSAS.

Enjoyable Meetings—Change of Presidency—Farewell Social.

From St. John, Kansas, under date of Sept. 15, Elder Levi Phillips writes as follows:

On Saturday and Sunday, Sept. 10 and 11, the Elders and Saints of St. John

which showed that all were in a fair condition.

Elder Lyman then addressed the congregation, dwelling principally upon the financial condition of the people, earnestly urging them to liquidate their debts as fast as possible.

In the afternoon services Elder Smith gave some excellent instructions upon the Sacrament, urging the Saints to consider well the sacredness of said ordinance. Elder Lyman followed on the same subject.

Sunday evening the quarterly conference of the Young Men's and Young Ladies' Mutual Improvement association was held. Elder Smith gave some pointed instructions to M. I. A. members, urging them to not only attend their meetings, but also to labor faithfully with those who were not enrolled, that they might aid converts to their numbers.

Monday morning services commenced with the usual devotional exercises, fol-

ARTICLES OF FAITH, Of the Church of Jesus Christ of Latter-day Saints

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: first, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, by those who are in authority, to preach the gospel and administer in the ordinances thereof.
6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the tribes, that Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisiacal glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all MEN; indeed we may say to ALL, follow the admonition, "Be ye all one." We believe all things, we have endured many things, and we will be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.—Joseph Smith.

RETURNED MISSIONARIES

Elder William W. Richardson of Ben, Minn., has returned, was released Sept. 19, 1902, and returned Oct. 3, 1904, from the Southern States mission. He labored in Mississippi 23 months, Florida five months, and Georgia two months. The first six months he labored in the country districts of Mississippi, where he was treated very kindly, with few exceptions. On one occasion, while he was in Georgia, Packard were doing some baptisms, a "Christian community," better known as Campbellites, became enraged, and at 12 o'clock at night a mob of 15 armed men, led by the Campbellite preacher, came and abused us very badly for about two hours, letting us go after promising we would never return. The labors of Elder Hogan while on the island of Key West were the most pleasant he ever spent. The Elders there received enough opposition to accelerate the progress of the work, making many warm friends and investigators, and many will be added to the fold of Christ. Elder Hogan always found friends to administer to his wants. The Gospel is spreading very rapidly in the south and more Elders there would be appreciated by Saints and investigators.

Elder Henry Peterson of Glenwood, Sevier county, was set apart April 2, 1902, and returned Oct. 3, 1904, from labors in the Southern States mission. He put in his entire time in the Kentucky conference. He reports the work of the Lord as progressing rapidly in the state of Kentucky, and there is need of a great many more strong Elders. During his missionary labors he walked 4,740 miles; visited 740 families; baptized 1,682; distributed 4,424 tracts; had 3,504 Gospel conversations; took part in blessing 42 children; and 30 baptisms; also organized three Sunday schools.

Elder Joseph O. Prince of Pangloss, Garfield county, returned Oct. 4, 1904, from the Colorado mission, where he has been laboring in the Pueblo conference since Dec. 16, 1902. The first seven months of his labors was in southern Mexico, the remainder of the time was spent in and around Pueblo. His meetings were the main feature of missionary work there in summer.

Elder Frank R. Cox of Fairview, Sub. rate county, who was set apart April 2, 1902, returned Oct. 5, 1904, from missionary labors in the Southern States. The work of the Lord in the Mississippi conference, where he labored in southern Mexico, was very successful, and a great work is being accomplished by the Elders, although few in number.

Elder Abinadi Tolman of Honeyville, Boxelder county, was set apart Nov. 10, 1903, and passed through this city Oct. 1, 1904, on his return from the Southern States mission, where he has been laboring in the Mississippi conference.

Elder John S. Baugh of Wellsview, Cache county, returned Sept. 28, from a mission to Great Britain, for which he was set apart May 27, 1902. The entire time he spent in the cities of Spokane, Seattle and Tacoma, Wash., also Victoria and Vancouver, B. C., and their vicinities. The mission is in a prosperous condition, and a great deal of good is being accomplished in every part of the field.

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