



THE FOREIGN MISSION FIELD

Progress of of the Work in Great Britain-Missionary Releases.

The Millennial Star of Sept. 22 con-

tains the following: Elder William W. Pheips, writing from Hanley under date of Sept. 19, 1904, tells of the good work being done in that locality. He reports seven baptiams on the 18th, and says that a goodly number will no doubt in the near fu-ture join the Church, as they have many investigators who are about ready for baptism

President Milton W. Snow sends the following from London, under date of Sept. 19, 1904: "On Sanday, Sept. 18, 1904, a well attended district meeting vas held in the Pembury Street Room, Sittingbourne, representing the three branches of Kent, namely, Ashford, Ramsgate and Sittingbourne. Presi-dents Hill, Jarvis and Simons of the local brethren favorably reported their respective branches. The branch organizations were sustained, the Elders taking up the remainder of the time. A grand spirit prevailed throughout the two meetings held. The services were enjoyed greatly by all present, including several investigators who listened with keen interest to the fervent testimonies of the Elders concerning the Gospel restoration. There were present Elders Snow, Shipp, Hoopes, Naylor, Richardson, Maxwell, and Stevens. El-der Naylor presided at the meetings. Sittingbourne, once a fourishing branch with hundreds of members, now contains but a few faithful souls, the rest having emigrated. The Lord is bless-ing the untiring efforts of the Elders who are laboring in that part and the work is steadily growing in the district of Kent,

Releases-Elders Charles M. McCarty Releases - Enders Charles at. McCarly of the Irish conference: George S. Smith, Ernest V. Kimball and Albert Manwaring of the Manchester confer-ence: David H. Jordan, Frank Brown and Sister Winifred Brown of the London conference, are honorably released to return home at their pleasure. El-der Peter Allen of the Norwich conference is honorably released to return home Oct. 13, 1904.

MANCHESTER CONFERENCE.

The Manchester semi-annual confer-ence convened in the Textile hall. Bury, Sept. 18, 1904, commencing at 10:30 n. m There were in attendance President Heber J. Grant of the European mis-sion, President John W. Saunders and 16 Elders of the Manchester conference.

After the usual opening exercises, President Saunders presented the gen-eral authorities of the Church and of the European mission, and the travel-ing Elders in the conference, all of whom were unanimously sustained, The statistical report and present condition of the conference was next presented. showing eight branches, 16 traveling Elders: local Priesthood, 12 Elders, 12 Filters: local Frienhold, is Enders is Priests, five Teachers, three Deacous, 236 members, and 63 children under eight years, a total of 391 souls. Since March 1 to Aug. 31, there have heen 23 baptisms; 32 emigrated; two houses and the houses



been one of the mone successful held in central Illinois, not in point of num-bers in attendance, but in the unity and harmony which prevailed among the missionaries. The Elders are leaving today and tomorrow for the following fields of labor, Vienna, MI, Vernen, Effingham, Danville and Chicago, Ill.,

and Robinson, Ind. The public meetings of the conference were mainly devoted to an exposition of the "Mormon" faith for the ment of the visitors present. Some of the difference between the Latter-day Baints and other denominations, uch as the belief in modern miracles visions, tongues and the nocessity of divine authority in administering the ordinances of the Gospel, were care-fully explained. The Elders told of

the phophetic mission of Joseph Smith,

his life of toil and privation, his trag-

his the of the had privation, his trag-ic death in Carthage Jail, the exodus of the "Mormons from Nauvoo into the howling wilderness, their settlement in the tops of the Rocky Mountains and

if the great commonwealth that stands

President Elisworth spoke of the many untruthful statements that had been made about the Latter-day Saints and asked if it were possible a class of people could be unlearned and ignor-

ant when nearly every man among them had spent from two to five years

this or a foreign country on a mis-on. The Church has nearly 2,000

missionaries out preaching all the time, and us fast as these are released, oth-ers are called out to take their places. They return with a knowledge they have gleaned from their different fields

of labor and it is not uncommon to find a half dozen brothers in one fun-

"The "Mormons" had with them a young Indy, Miss Mary Lyena, who was baptized into the Church 10 years

he has since made her home. She is

n Illinois at present visiting relatives and friends, but expects to return to

the west in a few weeks. The Eiders rejoice at the god results which have already come from our labors here, as three more were baptized today, and not only here but through-

friends and relatives to mourn his ab-sence. He was kind to the needy and a friend of the oppressed and none were more welcome at his door than the humble "Mormón" Elder. The Elders

join in sympathy for the bereaved ones.

CONFERENCE AT MALMO.

Interesting Convention Well At-

tended Through Canvassing.

The Elders in the various branches

are full of zeal and reloice with the angels when honest souls are brought

to a knowledge of the truth and manif

fest, by their wroks, a willingness to obey the teachings of the Bible.

The Saints, as a rule, refolce in the testitiony of the Gospel and through

their faithfulness enjoy the blessings

"Folkets-hus."

thereof.

who have been in the four quarters

2.000

there today as a monument to their

Industry.

the earth.

ter atlanded than any that has been held here for a long time. Elder Ha-ber J. Grant, president of the European mission, being here also resulted in much good and added to the interest. Conference opened at 5 p. m., Bept. H. in "Folket-Ints," After a shori ad-dress of welcome by James P. Olson,

the time was occupied by Presidents Anthon L. Skapchy and Heber J. Grant who here unwerful leatimonies to the truthfulness of the Gaspel. President C. D. Fjelstead, who had D. Fleistead, who had. arrived in the afternoon, also spoky brieffy in his usual interesting way, of the lath to fill other appointments.

branches to assist in tracting this city and inviting the people to conference Epecial placts were printed containing a program of the conference on the

last page and an invitation to attend in four days we distributed 6,495 such

tracts, visited as many families, sold \$14 books, held 150 Gospel conversations

and obtained 17 addresses of people who

invited us to call again. As a result our conference was bet-

վայնվակալար կախակակակակակակակակակակակակակակակակական այն կանորակակակակական հետենակակակակակակակակակակակակակակակո



DESERET LULAING ALWS: SAIUEDAY, OUTOBER 8, 1904.

encouraged in our labors. Our greatest need is more Elders!

"The harvest is great but the labor-ers are few." (Only 15 Elders in this conference at present). The Deserst News and Era are always welcome.



Interesting Gathering of Elders And Saints at McDonald, Ga.

Elder Charles E. Ferrin writes the News' from Jacksonville, Fla., as

The Elders of the Florida conference met with President Bon E. Rich, at Mo-Donald, Coffee county, Ga., on the morning of Sept. 11. In the capacity of a Priesthood meeting. Elders P. A. Péel, A. A. Wilde, D. R. Snow, E. Y. Moore, G. A. Phippen, J. B. Brodsneh, R. L. Baxter, W. R. Carrell, J. C. Dew-ey, G. E. Chadwick, J. J. Heatzen, Miles Durfee, P. P. Taylor, J. W. Go-lightly, A. L. McAllister, and Chas. E. Perrils even being measure of them in. Perrin gave brief reports of their labors since last conference. Bore strong stitumentes and expressed a desire to press on in the work of the Lord, President Ben E, Rich instructed the

Elders in regard to their duties and encouraged them in their work. Elder P. P. Taylor, president of the Florida conference, was honorably released to labor among relatives in Kentucky, and Elder J. W. Golightly was appointed to preside in his stend. At 5 o'clock the Elders and about 200

Saints met together in general confer-ence, Elder P. P. Taylor presiding, Af-ter the usual devotional exercises of singing and prayer, President Ben E Rich delivered a powerful discourse on "The Object of Man's Existence," and was followed by Eider P. P. Taylor, in Presidents Grant and Szanchy were mouts, President Rich was obliged to compelled to leave us on the morning | beturn to Chastanooga, Tenn, on the evening train.

conference held conference at St. John. Kan., in the Latter-day Baints' meet inghouse.

President Jas. G. Duffin talked at three public meetings on pre-existence, resurrection, duty of parents toward heir children and celestial marriage. Elders Wm. T. Ewell, Wm. M. Poole, Chester B. Walker, Orson Hammond, A. N. Woodberry, John E. Eyre, C. S. Robertson, Wm. E. Brockbank, Lewis F. Birch, Levi-Phillips and Isaac Johnsion, spoke at two public meetings on the principles of the Gospel.

Three Priesthood meetings were held y President Duffin, taking reports Elders' work for past six months, who expressed themselves as satisfied with their summer's labor. President Duffin gave much good advice and instructions to the Elders.

President of Conference Wm. Ewell and his counselor, Wm. M. Poole, were hororably released, after perform-ing good missions, also Elder Wm. E. Brockbank, after about 27 months' good service. Elder Orson Hammond was chosen and sustained as conference president, with Elder Levi Phillips as his counselor and superintendent of Sunday schools,

The meetings were well attended, and the Spirit of God prevailed throughout the conference. All prsent enjoyed a spiritual feast.

Monday morning the Elders were as-signed to their fields of labor, all hav-ing a determination and a zeal to do more than before Monday evening the Elders were en-

tertained by the Saints with an lee cream social before they left for their homes and fields of labor. The evening was spent in merrymaking.

STAKE CONFERENCES.

Malad Stake Conference.

The quarteriy conference of the Maad stake convered in the Maiao taberbeing heid with the Malad Sunday school. After the opening exercises, Stake Supt. of Sunday Schools Owen 1. Davis reported the sunday schools of the stake as improving.

Eider George Reynoids of the general Sunday school board spoke of the young men absenting themselves from the Sunday sender; suggested means or securing better attendance; urged parents to help their boys attend. Elder Louis A. Kelsch spoke to the children upon prayer and instructed them therein. Elder Rudger Clayson also ad-dressed the children.

At 2 p. m. the tabernacle was filled to overnowing. The general authorities of the Church and stake were presented and unanimously sustained. President Milton H. Welling reported the stake in a fair condition, all auxiliary organizations in good working or

A number of wards and stake organi-zations were reported in good working

Elders Clawson, Reynolds and Kelsch were the principal speakers during the conference, dwelling largely upon the duties of the Priesthood and of the Saints in general, and showing forth the beauty and perfectness of the Gospel. President Welling, Counselor William H. Gibbs and Elder Joseph Thomas of Preston were also speakers during the session. The Saints were urged to keep out of debt and otherwise live exemplary lives; to be loyal to themselves and the Priesthood, The Y. M. and Y. L. M. I. A. met in

conjoint session Sept. 25 at 7:20 p. m., President Richard N. Hill presiding, Elder Louis A. Keisch was one of the speakers on the program, and spoke up. on the habits and costumes of the Japa-

A quartet was rendered by members of St. John association.

The conference was enlivened by the sweet music rendered by the Malad ward choir under the leadership of

ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter.day Saints.

 We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Gnost. 2. We believe that men will be punished for their own sins, and not for Adam's transgreasion.

2. We believe that, through the stonement of Christ, all mankind may he saved, by obscience to the laws and ordinances of the Gospel.

4. We believe that the first trinciples and ordinances of the Guapel are: First, faith in the Lor' Jesus Christ; second, re-pendance; third, baptism by immore for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and adrainister in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-tics, Prophets, Pastors, Teachers, Evangellats, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tonguis, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

The general authorities of the Church and of the stake were presented and

At the afternoon services the congre-gation was addresed by Elder Smith

He further explained the nature and scope of the reports that should be giv-

en at the stake conferences. They should show the present status, growt

progress and financial condition of th

wards and organizations of the stak . President Lyman was the closing

speaker. The conference was a most instric-

jamin, Utan county, was released Sept. 16 from missionary labors in the

Southwestern (now Central) States mis-

sion, whitner he was sent Dec. 2, 1902.

During his labors in the East Kansas

conference, he visited 2,193 families; had 3,359 Gospel conversations; distrib-

uted, 4,908 tracts, and disposed of 192

books; held 228 meetings. His health

was good except for about two months.

two months on lead work; found the

people very fair minded and willing to

give the Elders a hearing as a rule. The

main trouble is their indifference. Trav-

norably released Sept.

Stake Clerk.

tive one throughout, W. H. ISRAELSON,

cood and of members.

unantinously sustained.

<text><text><text><text><text>

ence. He reports the work there in a healthy condition, and a great dat more could be accomplished with a larger force of missionaries. lowed with the report of the stake su-perintendent of Sunday schools and other stake organizations, all of which are in excellent condition. The congre-gation was then addressed by Pr/st. Lyman, who delivered an instructive address upon the duties of the Priest-

Elder Jaines M. Egbert of Fairviss, Onelda county, Ida., was set apart July 8, 1902, and returned Oct. 3, 1994, free Northern States mission. Michigan conference, where he spen his entire time, is in good condition, and all the Elders are working for the forwarding of the Gospel.

Elder Spencer Chase Rogers of Snow.

fake, Arizona, was set apart March 19, 1902, and reached this city on his way home Oct. 3, from the Southern States mission. The Georgia conter-ence was his field of labor. He reports the prospects there very encouraging many honest souls having recently been baptized.

Elder Walter Hogan of Thatcher

Bannock county, Ida., was set apart April 9, 1902, and returned Oct. 3, 1904 REIURNED MISSIONARIES from the Southern States mission. He labored in Mississippi 23 months, Flort-da five months, and Georgia two months. The first six months he is-Elder William W. Richardson of Benmonths. The first six months he la-bored in the country districts of Mis-sissippi, where he was treated very kindly with a few exceptions. On one occasion, while he and Eider A. 3. Packard were doing some baptisting a "Christian community." better known as Cambellites, became enraged, and a 12 o'clock at night a mob of 15 arms men, led by the Campbellite preacher He traveled as canvassing Elder all but came and abused us very hadly to about two hours, letting us go after about two hours, letting us go after promising we would never return. The labors of Elder Hogan while on the island of Key West were the most pleasant he ever spent. The Elders there received enough opposition to accelerate the progress of the yers, making many warm friends and inves-tigators, and many will be added to the fold of Christ. Elder Hogan always found friends to administer to his eled without purse or scrip all but five months spent in the city of Pittsburg, Elder Walter W. Stevens of Otto, Wyo., was set apart Oct. 10, 1902, to fill a mission in the Northwestern States,

received, and one removed; 11,109 houses visited; 1,517 invitations received; 3,344 Gospel conversations had; 90,154 tracts distributed: 2,074 books distributed; and 642 meetings held-382 in-door and 260 out-door.

Elder Orson P. Matthews addressed the congregation on the subject of prayer, and was followed by Elder Manwaring, who showed the rules that Christ had laid down for our guidance. President Heber J. Grant then ad-dressed the meeting, expressing pleas-ure in being privileged to meet with the Saints and friends again in conference Saints and Friends again in contenence capacity; rejoiced that God is no re-specter of persons. This is an indi-vidual work. The sins of others will not be charged to us, neither can we be saved by their good deeds. Showed how honest, faithful, followers of Christ of Londo and climes receive a testiin all lands and climes receive a testi-mony of the truth and that each one must live for and receive it for him-

At the afternoon session Elder Ernest Kimball spoke on the necessity of liv-ing the principles of the Gospel, President John W. Saunders spoke of the blessings to be enjoyed by living according to the Gospel plan; that our real should be according to knowledge, and that it is necessary to receive the higher birth which we cannot do unless we keep our tabernacles pure and fit recentation for the Help Scienti receptacles for the Holy Spirit. President Heber J. Grant spoke on

the "Articles of Faith," and showed how the "Mormon" people had been blessed. Bore a strong testimony to the mission of Joseph Smith.

At the evening session Elder W. O. Creer spoke on the unchangeableness of the Gospel, Elder John W. Gibson spoke on the general brotherhood of man and the origin of the American Indians. Elder George S. Smith spoke of the variations of the many religious denominations, comparing them with the Church.

President Heber J. Grant followed with a strong exhortation for all to study the message the Elders bring, in-vestigate their teachings and thereby ago in Jackson county, this state. Four years later she went to Utah, where receive the knowledge which is prom-

There was a good attendance at each of the meetings. On Monday President Grant met with the Elders, lisfened to their reports and gave them some timely instructions. JOHN W. GIBSON, Clerk of Conference.

SOUTHERN ILLINOIS.

out the various fields in which the Ely, ders have labored, many are earnestly investigating the Gospel and during the summer baptiams were performed in half a dozen different counties. Gospel Work Making Fair Progress-Newspapers Friendly. half a dozen different counties. On August 28, we had to part with one of our faithful Saints, James W.-Hurst, of Effingham county. He passed peacefully to the spirit land with his testimony of the Gospel still burning brightly in his breast. He leaves a wife and child and a host of stands and solutions to mourn his ab-

From Lincoln, Ill., under date of Sept. 1904, Elder Joseph A. Horne writes

the "News" as follows: As a rule the country work in south-ern lilinois has yielded the best resuits, but last summer several baptisms were performed in Lincoln and for the nake of the new Salitis it was decided to hold a fall conference in that city. The newspapers of the city made the announcement nearly two weeks ahead and published verbatim nearly every article we took to them, telling of our method of doing missionary work and of what we expected to accomplish in

The Elders, 12 in number, arrived ou Friday, Sept. 23, and on Saturday met with the mission president, Elder Ger-man E. Elisworth in testimony and

Priesthood meetings. Elder John M. Holdaway was unanimously sustained as president and Hyrum A. Jensen as secretary of the Southern Illinois conference.

At 6:30 Saturday evening the Elders held an open air service on the streets with a large crowd in attendance.

On Sunday morning, the 25th, we held a most enjoyable sacramental meeting with the Saints some of whom had come more than 200 miles to attend the conference. Two more public meet-ings were held, one in the afternoon

and the other in the evening. At the request of one of the editors we furnished him an account of the conference proceedings and clip the fol-lowing from the article which appeared in his paper on Monday: The conference which just closed has

արութանությունը արդականությունը հայտանության արդականության արդականության արդականությունը հայտարանությունը արդակ Հայտանությունը արդականությունը հայտանության արդականության արդականությունը հայտանությունը հայտականությունը արդակա SOUTHERN STATES MISSION HOUSE. Permanent Headquarters Recently Purchased By the Church.

The above picture gives an excellent idea of the property recently purchased in Chattanooga, Tennessee, by the Church, for a permanent headquarters for the Southern States Mission, A few years ago the mission was divided and one headquarters was established at Atlanta and another at Cincinnati, with Elder Ephraim Nyc, now deceased, as president of the former and Elder Ben E. Rich president of the latter. Sometime after the death of Elder Nye the two missions were reconsolidated and headquarters again established at Chattanooga where they had been for some years prior to the division. The property in question is nicely and advantageously located on Fairview avenue. The Elders have many friends in this part of the south and they have been given a warm welcome on their return to Chattanooga.

Professor Richard Davis J. EDWARD GIBBS, Clerk. Hyrum Stake Conference.

The Hyrum stake quarterly confer-nce convened at Miliville, Cache county, on Sunday morning, Sept. 25 with a good representation from all wards of the stake. There were present President Francis M. Lyman and Elder Hyrum M. Smith of the Council of Apostles, also all members of the Hy-rum stake presidency and High Council and all the Bishops of the various wards

After the opening exercises, President Lyman instructed the Bishops and others as to the proper manner of mak-ing their reports, after which each Bishop briefly reported the condition of his ward spiritually and financially

1904. His fields of labor were in the cities of Spokane, Seattle and Tacoma, Wash., also Victoria and Vancouver, b. ", and their vicinities. The mission is in a prosperous condition, and a great deal of good is being accomplished in

and telt fine while so doing.

every part of the field. Elder John S. Baugh of Wellsville, Cache county, returned Sept. 28 from a mission to Great Britain, for which he was set apart May 27, 1902. The conference of Newcastle was the scene of Elder Baugh's labors, first as traveling Elder and later as its president, suc-ceeding Elder L. Sumner Pond, Jr., with whom he made a tour of the continent, visiting many places of note. During his presidency of the conference he organized two Sunday schools with

an enrollment of 55, and witnessed about 100 persons baptized into the Church. Upon his release he revisited friends and relatives in Bolton and Blackburn in Lancashire, whose acquaintance he made 13 years previously on a former mission. During his labors in Newcastle he encountered much op-position, but the work is spreading, nevertheless. On his way home he visit, ed the Niagara Falls and the great Chicago stockyards, and spent five days taking in the marvelous wonders of the exposition at St. Louis. He also visited Independence, Mo., and stood upon the temple block in that renowned city.

Elder Abinadi Tolman of Honeyville Boxelder county, was set apart Nov. 10, 1993, and passed through this city Oct. 1, 1994, on his return from the Southern States mission, where he has been laboring in the Mississippi confer-ion of the solution in the strength of the control in the strength time, is progressing nicely, and a give work is being accomplished by the E-ders, although few in mumber? Oct. 1, 1904, on his return from the Southern States mission, where he has

fold of Christ, Bine Hogan analy found, friends to administer to his wants. The Gospel' is spreading very rapidly in the south and more Elder-there would be appreciated by Saiat and investigators.

Elder Henry Peterson of Glenwood Sevier county, was set apart April 5, 1902, and returned Oct. 3, 1904, from is-bors in the Southern States mission. He put in his entire time in the Ken-tucky conference. He reports the work of the Lord as progressing rapidly , the state of Kentucky, and there is need of a great many more strong Elders During his missionary labors he walked 4,740 milles; visited 740 families; revis-ited 1,682; distributed 4,474 tracts; dis-posed of 603 books; held 427 meetings; had 3,504 Gospel conversations; took part in blessing 42 children; and 3 baptisms; also organized three Sunday schools.

Elder Joseph O. Prince of Panguitch Garfield county, returned Oct. 4. 199, from the Colorado mission, where in has been laboring in the Pueblo confer-ence since Dec. 16, 1902. The first seven months of his labors was in souther New Mexico, the remainder of the has was spent in and around Pueble. Sisset meetings were the main feature of pilscionary work there in summer.

Elder Frank S. Cox of Pair law, Sab pate county, who was set apart April 5, 1902 returned Oct. 5, 1904 from mil-tionary labors in the Southern State. The work of the Lord in the Mississin

STAKE CONFERENCES. MENTS FROM OCT. 1. 1904. TO APRIL 1, 1005.

Utab, and Beaver	and a second to mendate and somethin fan Hand
Emery	Utah, and Beaver
Bind 2000	Emery anion manufacture and the second of the and the country and standay lan 21 and
Weber Nov. 5 and 21, (Standay and Monday) Jan. 21 and 22, (Standay and Monday) Jan. 23 and 23, (Standay) and Monday) Jan. 23 and 23, (Standay) and Standay and Standay Jan. 25 and 20, (Standay) and Monday) Fab. 4 Pioneer Oct. 20 and 31, (Standay and Monday) Jan. 25 and 20, (Standay) and Monday) Jan. 25 and 20, (Standay) and Monday) Fab. 4 Pioneer Nov. 5 and 13, (Standay) and Monday) Fab. 4 Pioneer Nov. 5 and 13, (Standay) and Monday) Fab. 4 Pioneer Nov. 5 and 14, (Standay) and Monday) Fab. 4 Pioneer Nov. 10 and 23, (Standay and Monday) Fab. 4 and 15, (Standay and Monday) Fab. 4 Jordan, Weedruff and Summit Nov. 10 and 24, (Standay and Monday) Fab. 11 and 15 Standay and Monday) Fab. 12 and 15, (Standay and Monday) Fab. 13 and 26 Standflake, Star Vulley and Nebo. Nov. 10 and 24, (Standay and Monday) Fab. 13 and 27 Feb. 14 and 27 Standflake, Star Vulley and Nebo. Nov. 27 and 28, (Sunday and Monday) Fab. 25 and 27 Standay and Monday) Fab. 25 and 27 Standberger, Ulitah, and Alberta Nov. 27 and 28, (Sunday and Monday) March 18 and 4 Standay and Monday) March 18 and 4 Caton, Bear Lake, Pangultch, Tooele, Dee, 3 and 14, (Standay and Sunday) March 4 and 3 Dec. 4 and 5, (Sunday and Monday) March 4 and 4 Stanab, North Sappete, Big Horn	Biack foot and a standard for an and a standard for an and
 Chone	Weber
 Chone	luab. Alpine and Fremonian contraction of the and at the state of Mon laridan 2 and
 Pioneer	ACDG
pete, and BinghamNov. 5 and 6, (saturday and Sanday) Feb. H act i Iordaa. Woedruif and SannaltNov. 12 and 13, (saturday and Sanday) Feb. H act ii Wayne, One ica and MillardNov. 12 and 14, (Sanday and Monday) Feb. 13 and 14 Snowflake, Star Valley and NeboNov. 19 and 23, (saturday and Monday) Feb. 13 and 14 Feton, Beason and TaylorNov. 20 and 21 (Sunday and Monday) Feb. 25 and St. Johns and GraniteNov. 20 and 27, (saturday and Monday) Feb. 25 and St. Johns and GraniteNov. 20 and 27, (saturday and Monday) Feb. 25 and St. Johns and Granite	100001
Marian, Woelchand and Millard	Wagatch, Cassia, San Juan, South San-
Markan, Woelca and Millard Nov. 13 and 14, Gunday and Monday) Feb. 13 and 14 Wayne, Onelca and Millard Nov. 13 and 14, Gunday and Monday) Feb. 13 and 14 Showflake, Star Valley and Nebo Nov. 19 and 23, esaturday and Sunday) Feb. 13 and 14 Feton, Benson and Taylor Nov. 20 and 21 (Sunday and Monday) Feb. 13 and 23 St. Johns and Granite Nov. 20 and 21 (Sunday and Monday) Feb. 23 and 25 Boxelder, Ulnich, and Alberta Nov. 27 and 28, (Sunday and Monday) Feb 23 and 27 Boxelder, Ulnich, and Alberta Nov. 27 and 28, (Sunday and Monday) Feb 23 and 27 Boxelder, Ulnich, and Alberta Nov. 27 and 28, (Sunday and Sunday) Mark 4 and 20 Boxelder, Ulnich, and Alberta Dec. 4 and 5, (Sunday and Monday) March 4 and 40 Maricopu Dec. 4 and 5, (Sunday and Monday) March 4 and 40 Maricopu Dec. 13 and 11, (Saturday and Sunday) March 11 and 17 Pocatel 0 Dec. 11 and 12, (Sunday and Monday) March 11 and 12 St. George, Bannock and Juarez Dec. 17 and 18, (Saturday and Monday) March 18 and 16 St. George, Bannock and Juarez Dec. 18 and 19, (Sunday) March 18 and 19 Dec. 18 and 19, (Sunday) March 18 March 19 Dec. 18 and 19, (Sunday) March 10 March 10	peto, and Bingham, and an and a Nov. 5 and 6, (saturday and surface rab fl ard)
 Wayne, Obelina and Miniara Moleco	fordan. Woedruff and Sammit
Snowlinko, Star Valley and Neolow. Nov. 29 and 21 (Sunday and Mouday) Feb. 25 and Feton, Benson and Taylor. Nov. 29 and 21 (Sunday and Mouday) Feb. 25 and St. Johns and Granite. Nov. 20 and 27, (Sanday and Mouday) Feb. 25 and Boxelder, Ulnitah, and Alberta	Vayne, Onelda and Millard
 Feton, Beason and Taylor	snowflake, Star Valley and Nebo, Nov. 10 and 23, esaturday and Sumary Fan 12 and 5
 St. Johns and Orable. Nov. 27 and 28. (Sunday and Monday) Feb 21 and Boxelder. Ulntah, and Alberta Nov. 27 and 28. (Sunday and Monday) March 1 and Calon, Bear Lake, Pangultela, Toosle, Dec, 3 and 4. (Saturday and Sunday) March 1 and 1 Dec. 4 and 5. (Sanday and Monday) March 11 and 15 Joseph and Sevier. Dec. 10 and 11, (Saturday and Sunday) March 11 and 15 Ocatel 6. Dec. 10 and 11, (Saturday and Sunday) March 11 and 15 Dec. 11 and 12, (Sunday and Monday) March 12 and 55. George, Bannock and Junrez. Dec. 17 and 18, (Saturday and Monday) March 18 and 18 and 19. (Sunday and Monday) March 18 and 19 and 19. (Sunday and Monday) March 10 and 19. 	feton, Benson and Taylor
Boxeffeer, Clinten, and Alberta Dec. 3 and 4. (Saturday and Sunday) March 1 and 4. Chion, Bear Lake, Panguitch, Toosle, Dec. 3 and 4. (Saturday and Sunday) March 1 and 4. Maricopu. Dec. 4 and 5. (Sanday and Mouday) March 1 and 4. Kanab, North Sanpete, Big Horn, St. Dec. 10 and 11. (Saturday and Sunday) March 11 and 12. Joseph and Sevier. Dec. 11 and 12. (Sanday and Sunday) March 11 and 12. Pocatel o. Dec. 11 and 13. (Saturday and Sunday) March 12 and 13. Cocote, Bannock and Juarez. Dec. 17 and 18. (Saturday and Sunday) March 18 and 18. Cat Lake Dec. 18. (Sunday) Dec. 18. (Sunday) March 18. Dec. 18. (Sunday) March 19. Dec. 18. (Sunday) March 10.	Johns and Granite, Nov. 2) and 27. (Saturd W and Sandar) Francis
Chion, Bear Lake, Fandament, Forder Cole, 4 and 5, (Sanday and Mouday) March 1 and 1 Kanab, North Sanpete, Big Hore, St. Joseph and Sevier	Boxelder, Ulntah, and Alberta
Kanab, North Sanpete, Big Horn, St. Joseph and Sevier	Inion, Bear Lake, Panguitch, Tocole, Dec, 3 and 4. (Saturday and Sunday, March) and 6
Joseph and Sevier. Joseph and Sevier. Dec. 13 and 11, (Satarday and Shinday) March 15 and 19 Pocatel o. Sec. 17 and 18, (Satarday and Monday) March 18 and 19 (Satarday and Monday) March 18 and 18 (Satarday and Sunday) March 18 and 18 (Satarday and Sunday) March 18 and 18 (Satarday and Sunday) March 18 and 18 (Satarday and Monday) March 19 Dec. 18 and 19, (Sunday and Monday) March 19 Address and 19 (Sunday and Monday) March 19 (Sunday and Monday and Monday) March 19 (Sunday and Monday and Monday) March 19 (Sunday and Monday and Monday	APICODULATION INTERPORTATION AND A CONTRACT AND A C
t. George, Bannock and Juarez	Joseph and Sevier surgers, my Hore, etc. Dec. Dand D., Saturday and Sunday March II and D
Talt Lake same and subress and bares been than the subress been the subres	ocatel o
Bit Last manage Monday Harch D and 19, (Sunday and Monday) Harch D ans	L GOOTEC, DANNOUS HALL GUARDEANING TO MAKE ANY LEAST HEART
dorgan	alt Lake more and and and and and Dec. 13. (Sunday)
Ensign	lorgan
Malad, Davis, Parowan and Hyrum Doc. 25 and 28. (Sunday and Monosy) and	Insign margaret in Marga 25 (Sunday)
the second se	dalad, Davis, Parowan and Hyrum Dec. 35 and 28. (Sunday and Monory) and et
	and the second se

INTERIOR OF CHATTANOOGA MISSION HOUSE,

Showing President Rich and His Immediate Assistants at Work in the Office.

ւինականական անական անվերական անական անվերական անվերական անվերական անական անվերական անվերական անվերական անվերակա

B. Million

lames P. Olson and C. D. Fjelstead, Priesthoed meetings were held on the lith and 15th where the Elders gave Elder James P. Olson, president of the Elder James P. Olson, president from Malmo conference, Sweden, writes from Malmo under date of Sept. 22, 1901, as Bible instructions from Elders Heber J. Grant, Anthon L. Skanchy and C. D. Sinct the conference which was held

May 21-23, of this year. I have visited the various branches in Skane, Ble-kinge, Smaland, and Holland provinces which comprise the Maimo conference. A Saints' meeting was held on the evening of the 16th and conference clos-ed with a grand feast given by the lo-cal Relief society on the evening of the 17th and enjoyed by all the Elders and aluts, Much of the success of the confer-

ence is due to the excellent music fur-nished by the Malmo Latter-day Saints'

choir under the able direction of El-der Ernest L. Swalberg. The Elders have now all returned to their various fields rejoiding in the ernes in which we are engaged. Our conference, which has just closed, was held here in Malmo in the largest The prospects seem to be brightening sept. 15 up in all parts of this conference; 21 follows:

have been baptized since June 1, others Sept. 7, one week before conference, I are investigating and we feel greatly 11, the Elders and Saints of St. John | with the usual devotional exercises, fol-

pel. President Taylor also spoke on the same strain. In the afternoon session Elder J. W. Golightly spoke on the restoration of the Gospel, and on the Book of Mor-

> The Elders assembled together after meeting and were assigned their com-panions and fields of labor. The Spirit of the Lord was enjoyed throughout all the meetings, and all felt to rejuice

CONFERENCE 1N KANSAS.

Enjoyable Meetings-Change of Presidency-Farewell Social.

From St. John. Kansas, under date of Sept. 15, Elder Levi Phillips writes as On Saturday and Sunday, Sept. 10 and

Elder Lyman then addressed the congregation, dwelling principally upon the financial condition of the people,

earnestly urging them to liquidate their debts as fast as posisble. In the afternoon services Elder Smith

gave some excellent instructions upon the Sacrament, urging the Saints to consider well the sacredness of said orto dinance. Elder Lyman followed on the same subject.

Sunday evening the quarterly conference of the Young Men's and Young Ladies' Mutual Improvement associa-tion was held. Elder Smith gave some pointed instructions to M. I. A. mem-bers, urging them to not only attend their meetings, but also to labor faithfully with those who were not enrolled, that they might add converts to their numbers

Monday morning services commenced



rin spoke on the apostncy and briefly | which showed that all were in a fair touched on the restoration of the Gos- | condition,

