

dropped south as it spread east. The mercury in this city dropped to 18 this morning, and the snowfall here

mends Ideal Ward Government . For Acceptance of All.

doctrines of the Church consisted in

citing in support of this contention the statement of Paul in his epistle to the Thessalonians that Christ would not come save there be a falling away first, and the declaration to the Ephesians that in the latter days men should heap to themselves teachers having itching ears and that they should turn away their ears from the truth and should be turned unto fables. He declared that such was the condition of the world today and that this condition was in direct fulfilment of prophecy.

vile him and call him a false prophet, citing passages of Scripture to show that such should arise in the latter days. Elder Spencer said he cited the mostly north and northwest, the northern part of this state catching the edge fact to him that the false prophets re-ferred to should have a form of Godli-ness but would deny the power there-of, which he admitted. He then drew from him the admission that he was a of it. From Grand Junction the storm Religion Class Work Lauded - Parable of the Prodigal Son-"Wild Oat Sowing" Condemned.

Special Correspondence. Provo, Utah Co., Jan. 11 .- The quarterly confernce of the Utah stake of Zion commenced Saturday forenoon in the stake tabernacle, with President David John presiding. There were present Elder George Teasdale of the Apostles, the stake presidency, membrs of the High Council and Bishops of the stake and a large congregation. President John made the opening address, and reported the various church organizations in the stake to be in good condition. The ward officers were now engaged in settling tithing, and he believed the reports would show, when completed, that the tithing paid was equal to former years. The practise of paying tithing monthly and not leaving it till the end of the year was com-

Bishops George R. Hill and George E. Anderson reported the condition of Springville Third and Second wards respectively, giving favorable accounts. Bishop Thomas N. Taylor of Provo Third ward, spoke of the labors of his ward in building a meetinghouse, at a cost of \$11,000, and in addition to this the tithing paid by the ward this ward the tithing paid by the ward this year was greater than ever before.

Elder George Teasdale exhorted the Saints to love one another and to cease fault-finding. H referred to the law of tithing and expressed sorrow for those who are non-tithe payers, because they are unkind to themselves and not converted to the truth of the

In the afternoon Bishop E. D. Part-ridge reported favorably upon the con-dition of the Provo Fourth ward. Elder Joseph B. Keeler of the stake presidency, spoke of the duties devolv-ing upon th Bishops. Elder Wm. S. Rawlings reported the condition of the Sunday schools of the stake, which were accomplishing great good groups the young

good among the young. Sister Marilia Daniels reported the

good work of the Relief societies, and bore her testimony to the prophetic missions of Joseph Smith, with whom she had been personally acquainted. Elder Teasdale addressed the confer-

from their organization. The co-opera-tion of the Bishops and ecclesiastical authorities were earnestly solicted to ncourage and support the organiza-

Elder L. Holbrook of the stake presidency expressed pleasure in hearing the reports made by Bishops and presidents of organizations' and with the spirit of unanimity that pervades the organizations of the Church.

President Joseph F. Smith expressed his pleasure in seeing so many chil-dren present and to see them take part in voting to sustain the authorities of the Church. He had this to say to the brethren and sisters on this subject: "When you vote to sustain the authorities of the Church do it freely and not stintingly." It was a matter of vast importance to the people and to the authorities of the Church whether they were sustaind or not, and the members of the Church should signify their sup port in a whole-souled way. This should be carried into all the duties of the Saints and duties should be performed in an earnest and thorough manner. President Smith spoke of at-tending a meeting in one of the most progressive wards of the Church, progressive in bringing into active service the Priesthood of the ward. He saw a number of little children, who had been seated in front of the speaker. They were made welcome and made to understand that the house was for them, as well as for their parents. In the same ward the boys were ordained Deacons, Teachers and Priests, were assigned certain positions in the house, and if they were desired to do any service during the meeting they could be

found at once and requested to perform the needed duty. This was what he called good discipline in the house of the Lord, and he would like to see it here and everywhere.

President Smith bespoke for Elder Peterson good attendance in his Religion class work, as he considered it a very important mission. It was very important that religion be taught the children, faith in God and in the divin-ity of His Son, the Savior of the world. This was not permitted to be taught in the district schools, and it was there-fore very important to have the little children taught these principles, that they might be saved from unbellef, that they might be brought up in the way in which they should go, that when they are old they will not depar; from it. He read from the Doctrine and

Covenants the commandment requiring parents in Zion to teach the principles of the Gospel, and the penalty for neglecting this duty. The fallacy of the theory that boys must "sow their wild oats" was strongly presented. He had actually heard some home missionaries advance the doctrine that missionaries advance the doctrine that a man was not worth heaven-room un-til he had passed through all kinds of iniquity. He did not believe in the prodigal son; he believed in the refor-mation of the prodigal if possible, but he did not believe that he was as good as one who was good all the time and who did not need any repentence. The speaker read from the New Testament, the parables of the lost sheep, and of the prodigal son, and explained the re-joicing over the finding of the sheep, which was because of the restoration of the sheep, and not because of the lose Butter, per pound the sheep, and not because of the loss. And there was danger that the sheep which becomes lost falling among wolves and sustaining wounds and FRUIT AND VEGETABLES. scars, and would not be as valuable as



LOCAL MARKETS.

There have been a number of changes occurring the last week in the local retail markets. Flour stuffs are down

slightly, and several new vegetables are being received from California, Eastern catfish is no longer to be had, and sturgeon and cod are scarce. The following prices are obtaining today:

FARM PRODUCTS.

Barley, rolled, per 160 pounds Flour, family, per 100 pounds..... 2.10 Flour, straight grade, 100 pounds... 2.20 Flour, high patent, per 100 pounds. 2.40 Bran and shorts Straight shorts 1.20

MEATS AND POULTRY.

Dressed beef, per pound 121/2 to 20c

DAIRY PRODUCTS.



God to those who would love God and keep His commandments. SUNDAY AFTERNOON.

Elder Henry A. Peterson of Forest Dale was the first speaker in the after-noon. He spoke in behalf of the Re-ligion class organization, he having come to Provo to meet with the Relig-ion class teachers. The importance of the Religion class work was presented, and the parents urged to encourage the children to attend these classes in or-der that the spiritual life of der that the spiritual life of the child might be developed equally with the intellectual development. He spoke of the benefits drived by the children and referred to the testimonia borne by the children in their classes, showing the spiritual growth resulting

believer in faith, repentance and baptism, but when it came to the state-ment that "these signs shall follow them that believe," the preacher was not willing to admit that such things should be characteristic of the Church today, therefore proving himself a false prophet by his own statements. Elder live aright

The Salt Lake Ministerial association "The Pastor and Church Discipline," people become grieved and offended and expulsion may create bitterness in the church. Even sometimes the courts are resorted to. The pastor's efforts should largely be directed to making discipline unnecessary, for many viola tions of Christian propriety are due to ignorance or thoughtlessness. Ignor-ance as to what constitutes a consistent religious profession may be reme-died by making preaching more intensely and constantly practical. In the trial of church members, it is not the pastor's duty to bring charges, or for him to be presiding judge or prose-

FEDERAL COURT CASES.

In the case of Allen vs. the Diamond denied the plaintiff's motion for a new trial this morning. The case has attracted considerable attention because

the court and a rehearing ordered. On ing this judgment, the plaintiff then asked for a fourth trial, which was de-

Pacific et al., so far as the Southern Pacific is concerned and the defendant took leave to file an amended complaint

Nick Bodits Dies of Injuries Received

Ogden, Utah, Jan. 11 .- Nick Bodits, and brought to Ogden last night, but He will

JOHN HEPWORTH DEAD.

John Hepworth, the old-time butcher, died yesterday afternoon, at his East

was nearly three inches. More snow fell to the north; and at Pocatello the was nearly five inches. Snow fell last night at prominent points in the last night at promitting park City, 10 inches: Logan, 6 inches: Provo, 12; Brigham City, 5; Manti, 4; Ogden, 8; Bingham, 8; Nephi, 10.

The ladies of the church will

will meet tonight in the Second ward meetinghouse to hear Elder Horace Cummings deliver a lecture of interest. All members of the Priesthood are in-

Mrs. P. A. Simpkin, wife of the pasecovering from the effects of an op-

house, corner of First South and E gath

son, left for Salina, Sevier county, this morning to visit the schools. He will return Wednesday.

are said to be considering the proposi-

An Evanston paper prints the follow

ence. He spoke of the experiothers in becoming members of the Church showing that they members were drawn to the Church though the influence of the Lord. Elder Teasdale spoke of the attitude of the world towards the Latter-day Saints, showing with what eagerness they believe a false accusation against the Saints, and how inconsistent they are in their persecution of the Church. He urged

programs.

womanhood and higher conceptions of

Throughout all this magnificent or-

commented upon and explained. The son who had remained at home is ever with his father, and all that is father has is his, while the boy who left was but a servant of his father. No blessing and no reward will be received, except by the observance of the com-mandments of the Lord, upon which they are predicated. President Smith earnestly exhorted the young men not to imbibe the idea that they could transgress the laws of God and escape without serious consequences,

highly appreciated.

HOTEL AND CORRIDOR.

Wilson

J. C. Thompson of Boise came down this morning for a stay of several days.

REYES SEES SECY. HAY.

MOTORMAN KILLED.

cilled and five passengers were injured, some fatally, in a collision between an Irving Park electric car and a Chicago, Milwaukee & St. Paul passenger train today. Slippery rails caused the acci-

BEST SELLING BOOKS.

THE TRIAL OF EX-CONGRESSMAN EDMUND H. DRIGGS

The trial of ex-Congressman Edinund II. Driggs of Brooklyn will attract attention because of the fact that it is the first prominent trial in connection with the postal scandals. It is alleged that Mr. Driggs while a member of congress received various sums of money from a manufacturing company for influencing the purchase of its machines by the postoffice department.

