

Why did he not go on with the quotation and cite these words?-"although our plural wife system has become an essential part of our faith it is not and has not been the 'corner stone' of the Church." He knows as well as he knows anything, that the position of the DESERET NEWS on this question is that the Church of Christ is progressive; that, in the language of his mar-tyred father: "We believe all that God has revealed, all that He does now reyeal, and that He will yet reveal many

essential part of the doctrine of the Church. But unfairness and disingennousness are marked features of all

advances. He takes the ground that because the Church existed for several years without the promulgation of the doctrine of plural marriage, that doctrine cannot now be essential to it. And he makes many quotations from the Book of Mormon and the Dectrine and Covenants with the object of establishing that position. One or two

Do these passages support the idea that no doctrine revealed to the Church after 1830 or 1835 can become an essential part of its creed? If so, then God bound Himself not to make known anything new to the Church after those dates. What then would we have quoted above as coming from the Prophet Joseph, and which Mr. Smith, of Lamoni, pretends to adopt as part of his own creed? If a man comes to God "as a little child," will he not receive all that the Lord makes known to His Church? Will he not try to live "by every word that proceedeth out of the month of God?" And if any man teaches less than sthis does it not "come of evil?" And does not Mr. Smith teacn less than this in the article now. under consideration? But we will quote also from the Doctrin and Covenants a revelation to Joseph Smith under date of April 6, 1830, the day the Church was organized :

"Behold there shall be a record kept among you, and in it thou shalt be called a seer, a translator, a prophet, an apostle of Jesus Christ, an elder of the Church through the will of God the Father and the grace of your Lord Jesus Christ

"4 Wherefore, meaning the church, thou shalt give heed unto all his words. and commandments which he shall give unto you as he received them, walking in all holiness before me,"

On the theory laid down by Mr. smith, nothing is essential to the i, che

Mr. Hatch, from the comm

Mr. Hatch, from the committee on adiciary, to whom was referred H. F: lo. 50, s bill qualifying county and recinct officers, reported the same ack with amendments and recom-hended its passage as amended dopted and bill placed on file.

C. F. No. 21, a bill to regulate the practice of medicine and the selling of medicine was brought up on its third-reading and passed. Ayes 17, nays, 3. C. F. No. 19, a bill amending section 1, chapter 13, of session laws of 1882.

ed a ratting ter. Yes, he but save eabyterian divises a y ark! There was a y the square surgeons were fully occur ed. The English advanced steadh the square swithout answering th el fire till they passed north of th oc of the spiel works. At the at Sunday and Door to receive to at in full regalia to receive to ishop. The Mayor of the city gra-ishop. The Mayor of the city gra-ishop with his presence. wely rea d twenty men were hit. After

esion. Of course it was de f the Sabbath to tell a ma matt not to get drunk. Th d the m an that he of the Sa It was now h oke of the Tabella

n office and represent a unanufac secure ageuts and sell the trade an hew line of goods, that meet sale. Twenty to Fifty dollars MEETING OF STOCKHOLDERS

REGULAR ANNUAL MEET

o, Dec. 4, '39 xes C. C. nut. fy Clark E. & Co. . A. I se & Co., care Weedham & Comp'y les w. paper\_ ng Company, Salt Lake, nal effects.

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