

steps be taken to give the public the right to the use of water from a spring on Second West street, be granted. Adopted.

FROM THE IRRIGATION COMMITTEE.

The committee on irrigation, to whom was referred the petition of Barlow Ferguson and others, asking that the canal on Seventh West street be fitted up, recommended that the same be granted, and that the engineer be instructed to locate one or more laterals to carry off the surplus water of the canal.

The committee also recommended that the petition of E. W. Taylor for permission to remove a bridge on section 30, be granted. Adopted.

COMPROMISE CLAIMS.

The committee on claims recommended that the claim of J. J. Roberts for \$242 for the killing of his horses at the sand banks some time ago, be settled by the payment to Mr. Roberts of \$200; also, that the recorder be authorized to tender to Francis Simpson \$1000 in payment in full of his claim for damages for the killing of his son through a cave at the gravel bank. Adopted.

THE FRANCHISE GRANTED.

The resolution granting a franchise to the Popperton Place Railroad company, which was laid on the table at the former meeting, was taken up. Councilman Young called attention to the fact that there was a unanimous protest of the people living on C street against this franchise, and a change was made granting a right of way from Popperton place to D street.

Councilman Folland thought it ought to lay over for another week in order to give the people of D street a chance to make their wishes known. The motion was defeated and the resolution was adopted, the vote being as follows: Ayes—Parsons, Peudleton, Spafford, Anderson, Pickard, Heath, Hardy, Karrick, Lynn, 9; noes, Hyde, Folland, Tuddenham, Young, 4.

RESOLUTIONS ADOPTED.

A resolution granting a franchise to the Salt Lake City Street Railway company to Capitol Hill, heretofore published in these columns, was taken up and adopted.

A resolution granting a franchise to the Great Salt Lake & Hot Springs railroad along Third West street, from North Temple to South Temple, was taken up and adopted.

SINGLE OR DOUBLE TRACK.

The Rapid Transit company was authorized to construct and operate a single or double track street railroad on Indiana avenue, from the present terminus of the track; also along Third West street, from Third South to to Second South, to connect with present tracks.

SPENCER CLAWSON'S ELECTION.

Spencer Clawson was elected by a vote of 7, to 6 for J. K. Gillespie, to fill the vacancy in the Board of Public Works caused by the death of J. W. Neff.

APPROPRIATIONS.

The following appropriations were made:

Holy Cross hospital.....	\$ 174 00
Skewes & Son.....	60 00
A. J. Burt.....	153 15
Mrs. Merrill.....	2-9 35
Salt Lake Power, Light and Heating company.....	2,587 50

Gas company.....	117 00
Mount & Griffin.....	700 00
DuBois & Williams.....	13,595 50
Hobson & Willerson.....	1,611 85
Pacific Paving company.....	7,012 57
J. I. Morse.....	3,810 00
Joseph Silver.....	117 01
Mayor's contingent fund.....	600 00
Salt Lake Stradament company.....	3,183 37
J. J. Roberts.....	200 00
Francis Simpson.....	1,000 00

Total.....\$31,582 51

Adjourned for one week.

LILINOKALANI AND THE SAINTS.

About the 24th of July news was received that Queen Lilinokalani and her attendants would soon pay a visit to different places on the island of Oahu. Tuesday, August 4th, her Majesty left Honolulu, Hon. John A. Cummins being her escort. The Hawaiian band accompanied the party.

Both male and female at Laie for two weeks past had been in a constant bustle preparing suitable accommodations for the Royal party. Work was abandoned for the space of three days on the plantation that all might have an equal show storing away food for the hungry participants of the towing crew. Various committees on arrangements were appointed for the occasion. A bowery 40x20 was erected especially for the festival. Two tables running lengthwise of the temporary structure were made to seat seventy-five Hawaiians.

Saturday, the 8th, Samuel Parker, minister of foreign affairs, apprised us that Lilinokalani and company would be at Laie on the morning of the 9th at 9 a. m.

From daybreak on the day until the hour appointed all hands were engaged in decorating the most conspicuous parts of Laie with several kinds of ferns, and in some instances trees loaded with tropical fruit were made to stand on appropriate spots.

As her majesty approached she was preceded by a fair representation of well-drilled school children, also by an equal number of uniformed horsemen. The procession first marched to the dwelling houses of the Saints, then to the Mormon Chapel. After slinging and prayer, the president of the Laie branch addressed the congregation. Her majesty and party were cordially welcomed to the homes and hearts of her loving and loyal subjects at Laie. Our ancestors were briefly and logically traced back to the first man—Adam, and we were brethren and sisters together in the great family of God—children of Abraham through the loins of Joseph and Ephraim, and on this we met her majesty, the queen of these dominions, and desired to assure her that while at Laie among the Saints she was in the house of her friends. His remarks were brief but well chosen and appropriate, and penetrated the hearts of all present.

Her majesty was then introduced to the vast assembly by Elder Brigham Johnson, interpreter for the occasion. Several beautiful selections were rendered under the leadership of a native. Services continued for one hour and a half, after which the throng moved toward the bowery.

The mottoes made for the day contained the following: "E Ola ka Moi," "Long Live the Queen;" "Aloha Oe Lilinokalani," To regard with affection;

"E Mau Ka Eao ka Aina i ka Pono," Continuance of freedom.

At 1 p.m. signal was given for dinner. The queen, along with twenty-four of the visitors, took seats around the table in the house, while the balance feasted under the bowery. Six foreign sisters, dressed in white, who served the royal guests, did it exceedingly well, and demonstrated by their works that they had not forgotten the useful knowledge once received in Zion. The bill of fare was of great variety. In addition to what was placed on the table, an abundance of mangoes, bananas and melons were held in reserve as a dessert. Three of the queen's servants prepared her diet. Poi, raw fish and salt are what she eats first, then bread, meat and vegetables, and last of all her dessert.

The tourists numbered between sixty and seventy. Immediately after the feast the royals returned to Laie maloo, where rooms were provided them for the night.

Lilinokalani has been educated in both the English and native languages and speaks fluently in the same. Her actions and conversation were marked features of her kindness, gentleness and forbearance. The refinement manifested in all her acts was observed and spoken of by the majority present. In an interview with one of the foreign sisters she made mention of her visit with Queen Victoria, the three thousand assembled at the reception given in her behalf and the profound reverence extended toward her.

According to the programme as announced through the Hawaiian Gazette, the royal party should have remained at Laie for two days with the Saints, instead of five hours. That the programme, as announced, was not carried out was no fault of the Queen, but here, as elsewhere, there are Liliputian souls mixed up with these arrangements who never lose an opportunity to impugn our motives and to thrust us to the rear if possible. We are happy to state, however, that on this occasion we have no cause for regrets.

The reception was quite a surprise to the royal party. Many and sincere were the congratulations and compliments tendered to both brethren and sisters at the mission house by our royal guests. The Queen herself frankly acknowledged that: "This is a day that will long be remembered," adding: "Everything is so orderly and well conducted." Her Majesty was certainly favorably impressed with all she witnessed while on her brief visit. One of the sisters gave her a narration of the fact concerning the discovery of the plates from which the Book of Mormon was translated by the Prophet Joseph Smith, which greatly interested her and awakened in her mind a desire to be placed in possession of the wonderful book. On her promising to read the same, a Book of Mormon was presented to her.

From the satisfaction given, we sincerely hope it will tend to reduce the prejudice held against the Latter-day Saints in this portion of the Lord's vineyard. Your brother,

C. D. HARDING.

Spurgeon, the dying fisher English preacher, is of humble Dutch parentage.