DESERET EVENING NEW

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VOL. IX.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, AUGUST 26, 1876.

NO. 233.

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TRRDE MARKS AND LABELS.

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FREDE. A. RAY.

THE NEW

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W. H. GREGG, Prest

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demands, still he is joyful. This is our experience, and each and every Latter-day Saint can bear witness do, also a great many of the sisters. Were it not for the faith and prayers of the faithful ones this church would have been given into the hands of our enemics. It is Latter-day Saint can bear witness

Sunday August 15th, 1875. REPORTED BY GEO. F. GIEES.

with what they used to be.
The first season the Twelve went on a mission as the Twelve Apos-tles I became acquainted with the father of Brother Wm. Hyde, who has just addressed you. Brother Hyde, deceased, was then a boy.
He with his father's family gather-ed with the Saints; he went to Missouri and returned to Illinois speak to us. It is forty years this summer since I first knew the father of this young man. For
With what they used to be.
With bis father's family gather-ed with the Saints; he went to man who claimed possession of any summer since I first knew the father of this young man. For
With what the saint what for her and the saint was the father.
With what the saint was the first was the saint was the first was the saint was the first knew the father of this young man. For

if I did not open my mouth to preach to the people, it seemed as though my bones would consume within me, consequently I used to preach long and loud. For forty-three years I have been more or less engaged preaching to the people. My talking organs are

DISCOURSE

BY

PREST. BRIGHAM YOUNG, Delivered at Logan, Cache Valley, Sunday August 15th, 1875.

saying, "The Lord does not want my property; it is Brother Brig-ham, or it is the bishop, and don't being the case we might apply to Brother Brother Can you tall me where h I THINK it is pretty well under-stood by my brethren and sisters that my labors as a public speaker are somewhat limited compared with what they used to be. The first season the Twelve Apos-In a mission as the Twelve Apos-

father of this young man. For three years previous to this I had been engaged preaching the gospel, and the Spirit of God would rest down upon me to that degree that, if I did not open my mouth to

ELEAD COMPANY
 For forly-three years I have been more reless engaged preaching to property. All I want have a demand of strictly pure White Lead bears by the sound of the string guarantee by the sound and the sound and the sound and the sound and the sound area of the

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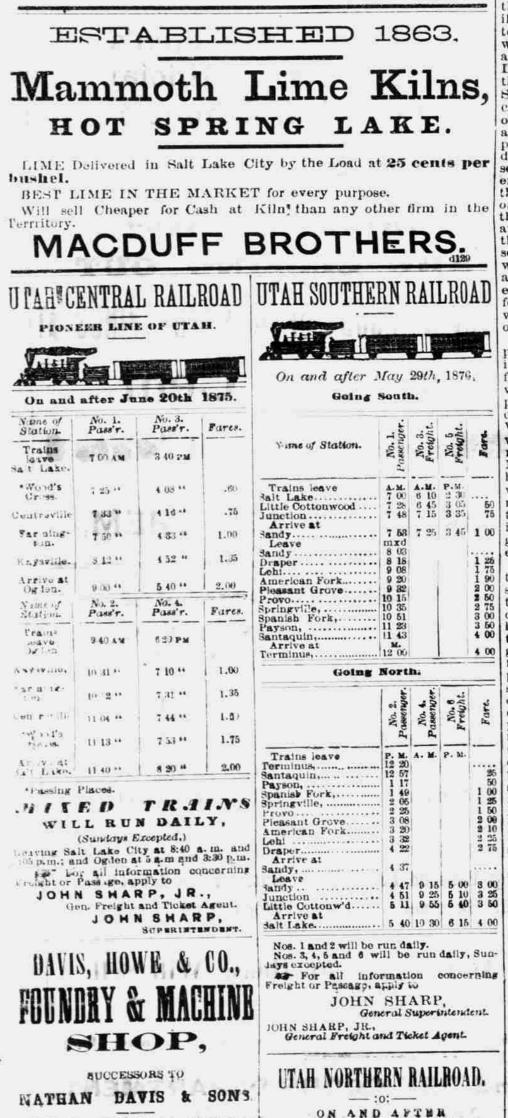
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seeking for, and there are times are living in foreign lands. Yes, I when I see the importance of the can." These should be the senti- we take into consideration our Christian in his administration of affairs of people living their religion that 1 ments of our hearts, and this is re- religion, for it incorporates every act of a in his administration of affairs of

people living their religion that I almost feel to cry aloud and spare not, if I had the strength to do it. When I consider the greatness of the Kingdom of God, and the priv-ilege afforded us of becoming heirs Carth, and we are still engaged in this carth, and we are still engaged in to God our Father, and joint heirs with Jesus Christ our elder brother, and then sense the condition of the liverance of the poor from foreign lands, and then sense the condition of the ringing them here where they have the Latter-day Saints, I do not wonder privilege of being taught further in the that the question was asked of the plan of salvation, and where they can as-Saviour by his disciples, Who, then, can be saved? There are very few of the children of Father Adam and Mother Eve who will be pre-trought here, releved in many instances

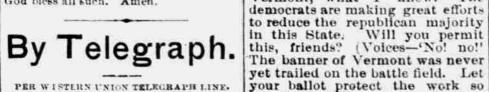
and Mother Eve who will be pre- from the depths of poverty, no sooner do and Mother Eve who will be pre-pared to go into the Celestial King-dom. Those who prepare thena-selves here below, through obedi-ence to the Gospel, receiving through their faithfulness the keys of the priesthood, and sanctifying themselves through the truth, they are preparing themselves to become the sons of God. If we become the sons of God we shall be joint heirs-with Jesus Christ to all the inherit-ances that the Father hath prepar-

ances that the Father hath prepar- It was the gods who sat in council togethed for the faithful. But there are for of all the human family that Will we accept of it? few of all the human family that There are only two churches on the

will ever attain to this highest state one, the devil the other. As soon as a We have a work to do just as important in its sphere as the Sav-iour's work was in its sphere. Our fathers cannot be made perfect ion. If he entertain these doubting in-uences, it is not long before what he be-leved to be true becomes a matter of conwithout us; we cannot be made perfect without them. They have lieved to be true becomes a matter of con-jecture. Another may receive the gospel, travel and preach it faithfully, feeling in his heart to exclaim, "Glory to God in the highest!" having no other motive than to do good to his fell.w beings. By and by the perhaps is left to himself: he now be: done their work and now sleep. We are now called upon to do ours; which is to be the greatest work man ever performed on the earth. Millions of our fellow creatures who

 minit ever performed on the earth and died by the law of the instances of the moties that the performances of the most signs and the performances of the most signs and the performances of the most signs and that the performances of the most signs and the performances of the superformances of the most signs and the performances of the superformances of of mankind, know that our that I ever received the benefit of any said that the common wealth of time is short, our days but a man's tithing i am able to restore it a hun-span. And yet we lust after this dred fold. This perhaps is a little levity in me, but I indalge in such things some-filthy lucre, the world's wealth. It indalge in such things some-

times. matters not how much of this world's goods a man may possess, his few days soon expire and he sleeps with the fathers. To him his riches are no more; it was only seeming wealth. We cannot expect to receive real wealth until we receive the riches of eternity, which are eternal. Those riches will not are eternal. Those riches will not to be committed to us until we shall
When Brother Joseph was alive he appointed me to appraise property in the pointed me to appraise property in the survoo temple. On one occasion a saddle in the saddle is seening wealth. We cannot expect to receive real wealth until we receive the riches of eternity, which are eternal. Those riches will not to be committed to us until we shall
When Brother Joseph was alive he appointed me to appraise property in the saddle is the ball of a pig which is also used and reported to be committed to us until we shall
When Brother Joseph Was alive he appointed me to appraise property in the saddle is the ball of a pig which is also used and reported in the ball of a pig which is provided to be provided to be solved with the shall of the provided to be provided to be solved with the shall of the provided to be matters not how much of this be committed to us until we shall to Brother Joseph. Otherwise not a dime have filled our measure here, hav- of the tithing did I ever use in the days



PER WISTERN UNION TELEGRAPH LINE. Last Night's Dispatches. EASTERN. EASTERN.

sacrifices of the past, as you hope for the future, let your devotion to tepublican Rally-Wheeler Speaks.

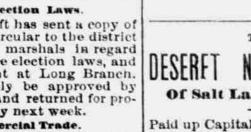
ST. ALEANS, Vt., 25. — A large republican rally was held to-night, but a thunder storm prevented the illumination. Wm. A. Wheeler which never sets beam with new which never sets beam with new arrived this evening and was greeteffulgence to light the other States ed by a salute. In response to a to victory." (Great and prolonged serenade, he spoke as follows:

applause.) "Republicans of St. Albans-You Application Refused.

onor the cause of which just now CHICAGO, 25.-Judge Blodgett this morning refused the applica-tion of P. Ahlman, the convicted I am a prominent representative. I was placed in nomination as the one, the devil the other. As soon as a man hears the gospel preached and be-comes convinced of its truthfulness, he is ident in the national convention is the whiskey distiller, to leave t ident in the national convention in charge of a deputy she opportunity suggests doubt for his reflec-tion. If he exists and Massachusetts. It is the whiskey distiller, to leave the jail in charge of a deputy sheriff, to

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