does not take a great deal to warm it up in this case, because I try to so live before the Lord, and this people, that it takes but little to warm it up

What kind of a feeling do we want rosting up-We want the testimony of Jesus, and that is what we must have, not only this week this mouth, and this year, but every day of our lives. We should be in possession of that which the Apostle Paul admonished the people to possess in his day, viz, to be ready to give a reason of the hope that you have in you.

Much good Instruction has been given to the Israel. It is true I have been a little surprised, when I have reflected as a man reflects, then I have reasoned as a natural man would reason, at the remarks that have been made here this afternoon by President Joseph Young. Here we are cating, and drinking, and sleeping in reace, with none to molest or make us niraid. Worshipping God according to the dictates of our

But when we reflect back for a mo tent upon past experience of this people it speaks louder than thunder in our ears; we are to be on hand, as has been stated this afternoon. What is this It is for our good that we may not lie down and become indolent, and say all is ease now in But the devil is not dead yet; he is on hand to do his work, to perform his mission,

Jesus Christ have told you that you are ngut, and earth; need a govery body who knows any thing about God tolls you that you are right, for you want to do right, and work rightcousness. What greater testimony do you want? It is enough, it is quite sufficient. It could say to day that we will, from this time is the privilege of every body to do just as much land to be a property of the privilege of every body to do just as much land to be a property of times this winter, I would to God we could say to day that we will, from this time henceforth, sustain ourselves by the help of God, and while by it. Decerate our own bodies with knowledge, of light, and of faith, where there is a non-knowledge, of light, and of faith, where there is an inexhansible fountain of matter and experience to work upon, so that a man is not transmeled in performing any one good thing. The revelations of Jesus Christ are far more liberal than Was Strange. He fold the upone that it was only

I once hand a secturian priest undertake to tell about the different glories Paul speaks of. He compared Christians to cupe or tinkurds, some held a pint, same a gallon, &c. Now says he, when the cups are all full, is not that enough? I thought the comparison was pretty good. Lord says he has given different gitts and talents to the children of men; to one he gives revelu-tion, to another the gift of tongues, to another propticey, to another the gift of miracles, but no man is deprived of obtaining them all, if he has the power of mind, intelligence, and faith to do so. We can get all we desire, all we can comprehend and all for or all we can appropriate them. and ask for, or all we can appreciate. Here is wisdom, that a man should not ask for that he could not appreciate or comprehend, or make a good use o. Although many of us may usk and receive like the child did the apples. A little child playing upon the floor sees you hold a plate of apples, it asks for one which it holds in one hand; then it wants another in the other hand; then it wants more, until the arms and hip are filled to overflowing; still it is not content, but craves for more until it cannot hold them, and loses the whole. This spirit the President said he c uld see munifested by some of this people, so that if they are not careful their blessings will become a curse We have to prove ourselves in all things, every man and weman in the Kingdom of God. Our faith is tried in many ways, and whut plan looks better to a f. ithful, virtuous Latter Day Saint? And can you be a Latter Day Saint without being virtuous? The Prophet Joseph suid one could not; and he said a virtuous man, or woman, is willing to do precisely as the Lard tells him. Then, according to the Prophet Joseph, it is virtuous for you to obey the voice of God;—the counsel of heaven through that man whom God has set to preside over us. He holds the keys of salvation to this people, and to the nations of the earth; and when that man unlocks there is not power enough in this earth to lock. This is the situation we are in, these are the keys that are held by the men of God among us. Have we any thing to fear? We need not stop any time to know whether we shall do this thing, any time to know whether we shall do this thing, we any thing to fear? We need not stop to spend or the other, we have been counseled to do. it should be to sharpen up our swords, we need

never return, but they are both row in England, give only graved in Liverpool on the third instant from New York.

IEBBIC KIMBALI, IEBBIC KIMBALI, White a second form the sec

bands, or whatever it may be, it is all the same enough. We found ourselves cooped up in Nantome, so that I am attending to the duty of my vao, and the word of the Lord to this people was and prophecies great and glorious things on your calling, and working in the sphere of this our hose is the same of us have had in this day and age of the world, we have all pretty moch come to the conclusion that whatever we do, whether it is to-day, or at any other time, should be within the pale of curreligion, acting in the spirit of our calling. This is the instruction we have been receiving this afternoon, and this morning. My heart has been warmed up since I have been sitting here, and it does not take a great deal to warm it up in this the west began to break forth; moles began to disperse, and the light in the payer upon you, and then you are all

right, God has told you so. The revelations of and raise su abundance of the good things of the good things of the carth; let us go to work and act according to the is the privilege of every body to do just as much lienceforth, sustain ourselves by the help of God, good as they have a mind to. And what a glorious and abide by it. Decerate our own bodies with idea it is to know that we are in the church and kingdom of God, where there is a fountain of Mormonism is true, and my experience cor- LECTURE ON THE SCIENCE OF

he will let the devil paints us until we do do it. Section in the counter of the pentiles? I would return the risk that we want of the pentiles? I would return the risk that we want of the pentiles? I would return the risk that the would have many vives and the poor are not to have any. Our God does not use any such expression; He makes no distinction between the risk, and the poor, the man servant, and the mail servant, and the mail servant is the poor are not to have any. Our God does not use any such expression; He makes no distinction between the risk, and the poor, between the risk, and the poor, between the risk, and the poor, between the risk and the poor, the man servant, and the mail servant is the proposed of the pentiles. I we can be a compared to the poor are not to have a six of the poor are not to have any. Our God does not use any such expression; He makes no distinction between the risk, and the poor, between the risk, and the poor, between the risk and the poor poor days in the poor are not to have any. Our God does not use any such expression; He makes no distinction between the risk and the poor, between the risk and the level that the warm of the poor the poor the result of the poor that the system opportunity of the light and the level, the poor that t to pray with him, or he will pray for me, and his family, and the welfare of Israel.

Spanish India, and German Languages. The number of words which it, at present, coasists of, after deducting proper names, and words formed by the inflections of verbs, and words formed by the inflections of verbs.

I found, as I traveled round among the people, that many Elders of this Church, seldom bow This hydrographs. insists, the quicker we shall be released from the powers of darkness. If a man is perfectly filled with the Spirit of God, when 1th deed to come along there is no chance for him to enter. Here, no acting heart is left to care the relation and winting on a person's being common to the powers of darkness. If a man is perfectly filled with the spirit of form the value of the powers of darkness. If a man is perfectly filled with the spirit of form the state of the canal ment of the case and a nation of the case and the spine is entire length and one while constituting filled with the spirit of the case of the case

that which we cannot hep. As the Apostle Faul for the benefit and salvation of man, without church as the body to be exalted. Lay hold, place the God of Abraham, such that more deaction! If you can get it easily, law to go alread this life, in Great Sull ble roads, bridges and other public improve then, upon education! If you can get it easily, law to objections. If, u-on any principle, you take care of our own concerns, and all will be roads, bridges and other public improve then, upon education! If you can get it easily, law to objections. If, u-on any principle, you take care of our own concerns, and all will be roads, bridges and other public improve then, upon education! If you can get it easily, law to objections. If, u-on any principle, you take City, November 16, a.d. 1854. She was ments made, and the higher, and poortient as the body to be exalted. Lay hold, then, upon education! If you can get it easily, law to objections. If, u-on any principle, you take City, November 16, a.d. 1854. She was ments made, and the higher, and poortient in a more easy manner than has been generally adopted in times gone by, you are pour guilty if you do not attend to it forthwill.

In the year 1833, at the age of forty-seven, she

It is reported that even some of our tra-I mean to go ahead in this great work; I want smart and sting of his own immoral and criminal Show me one person that ever did jump into a to see the winding up scene of this generation, acts. If ever we are clipped of our Priesthood, our Bt

22nd, 1855.

down to pray. We cannot live righteously without praying. Show me an individual who lives
without prayer, and I will show you an individual
al who lives wilbout the bread of life. Let us
pray, and get into heaven as fast as possible; for
we need not be many years In getting there. The
quicker we get a Temple built, and preach the
quote to the nations of the carth, and preach the
gospiel to the nations of the carth, and preach the
gospiel to the nations of the carth. If you will have
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The precious metals are not often found in the
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often (and not improperly) estimated by the
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The precious metals are not often found in the
street you often the laws of your and in the English would not not improve the
amount of libor and toil required to obtain it.

The street your and your gospel to the notions of the earth, and gather the saints, the quicker we shall be released from the fee in deadly conflict. No widow's tear nor they will richly reward you for all your toil. The

work righteousness all the days of our lives. Do not let us be east down, nor be troubled about that which we cannot help. As the Apostle Paul for the benefit and salvation of man, without the vant to it, however, as to God; but through it they want you to be able to present those truths work righteousness all the days of our lives. Do of that knowledge which it has pleased an all-wise and the vant will reflect hour upon you as the agent—upon God as the author, and upon the cannot help. As the Apostle Paul for the benefit and salvation of man, without the body to be expliced. Lay hold, any we have done the will of the gentiles had for the design and the control of the cont

commence or re-commence our journey up the rugged steeps of the " Hill of Science."

responsibilities which he is destined to inherit in the progressive periods and stages of his life. But as his mind becomes stronger and more developed by the force of mayoidable circumstances, their views of the senence and if the most onhe is the better qualified to acquire those princi-ples of science which will enable him, more successfully to stem the current of apposition in

is the west began to break forth-most began to dead for the photal of the uphotal of the uphotal

honor to their station, whitever or wherever if Romomber, my friends, that you may now may hereafter be, while we yet remain in the obtain, in thirty evenings' time, for a very few

nouns and adjectives, may be estimated at over prove too flinzy and spurious to safely fortify your minds against a thousand evils that will This heterogeneous mass of words, as found in beset you on all sides. The value of an object is be English vocabulary, when drawn out in line often (and not improperly) estimated by the

brilliant education without labor and toil in self-

commence or re-commence our journey up the rugged steeps of the "Hill of Science."

The child from five to ten years of age has little or no use for scientific knowledge, from the fact, that his childhood bars him against those recovered; this childhood bars him against those recovered; this childhood bars him against those in the childhood bars him against those in the course our words any other meaning than that which he is destined to inhard the which we ourselves intended them to convey.

lightened upon that subject cannot agree, what

table in their respective places. But there is no condition or circumstance in life, in which gram-

John the devel is not dend year, the period in correct intermediate the period of the period in the period of the period in the on Mount 2001, and their crowns, if we had not passed through on Mount 2001, and the same, could we reign with them with any satisfaction to ourselves? I think not. As we heard here last Sunday, do not be discouraged here last Sunday, do not be d May the Lord bless you for Jesus Christ's important part in this drama before us. I, thereake: Amen. degree of intellect and susceptibility for improvefore, call upon them to awake and prepare to do
ment which are common in society.

Delivered by ORSON HYDE at the opening of peace gently wring over our heads, and plenty in the Council Chamber, January 22nd, 1855.

Think not we yet remain in the contain, in thirty evenings' time, for a very dollars, what you would not sell for as a peace gently wring over our heads, and plenty in our garners, and our storehouses full.

Think not my council chamber, also, that you live in a progressive momber, also, that you live in a progres-ive age, not, my young friends, that you can am uge in which the inspiration of the Almighty is



ALBERT CARRINGTONEDITOR.

GREAT SALT LAKE CITY:

CANAL AND LAND NOTICE.

The Governor and Legislative Assembly of the Territhe people for correction. ory of Utah, during the last session, granted to Brigham Young, Isane Chase, and Feramorz Little, and their as ociates and successors, the right to make a canal from Big Cottonwood creek into G. S. L. City, and a strip of concerned in public as sectional interests, land one mile wide on the East and a half saite wide on and should cheerfully, promptly, and uni-

G. S. L. City, Jan'y 29th, 1855.

OBITUARY NOTICE.

BY ELIZA B. SERV.

" Blessed are the dead, who die in the Lord?" Long, long will Zlon's daughters, And Zion's mothers too. Her dear, fond mem'ry cherish, And blessings o'er it strew. She served the God of Israel In faith and feithfulness : Her life on earth abounded In works of righteeusness She south'd the heart of sorrow, And calm'd the breast of wee-What God to her imparted, She freely did bestaw. She snight the poor and lowly, And while her hand bestow'd.

Her lips were rielity vocal, Directing up to God. Her mind was deck?d with knowledge. From long experience gain'd-Her heart was stor'd with wisdom. By faith and pray'r obtain'd. Though from the cup of sorrow

Which falls to mortal lot, Hers was an ample portion-She drank and murmur'd not She's gone-and while we mourn her, Our loss to her is gain ;

And we would not recall her To this low world of pain. She fill'd her earthly mission In faithfulness and love ; And now has join'd the assemblies

Of holy ones abave.

TAXATION.

Notwithstanding the length of time that many have been in the country, and the numerous remarks that have been made upon the subject, still there are some who speak and not as tho' taxes were a grievous burden .-In all newly settled countries much public work has to be done at nn early date, or the inhabitants have to labor under many serious disadvantages.

Roads and bridges must be made at least tolerably passable, or there is a disagreeable, constant, and heavy tax upon all locomation, and that too at an entire loss of time, property, and other benefits. Wherever there is public business of importance there must of necessity be public buildings for the transaction of that business, and for the safe keeping of public books, and pa-

These are obvious facts, and are or easily can be understood by all persons subject to taxation. Now will A be at all this expense for the public solely thro' philanthropie considerations? You know he cannot do so to any great extent, even tho? ever so liberally disposed. It is readily conceded hat this community is undoubtedly more free and spirited in voluntary labor and expenditure for the general good than any other, Re- but the experience of the past seven years proves that the voluntary system operates cient mode of assessing and collecting taxes

instance, the road by the Warm Springs, the bridge across Jordan, west of this city &c.; but in these cases the result was due Thursday----February I, 1855. more to delinquencies in payment, and the kind paid in, than to any bad management of revenue, and therefore rests mainly upon

Again, we are situated differently to what we ever have been, and are as emphatically

with this, and every other public, and private duty; and that taxes must necessarily Phobe M. Angell, daughter of 'Abraham and be rather high until we can get some passa-

It is reported that even some of our traembraced the gospel of the Son of God, was bop-ders grumble about the taxes. This is cerit should be to sharpen up our swords, we need not inquire when a mob is coming from the States, or whether there is enough of mobocrats in our midst to raise one.

The longer I live, and the more experince I have, the more I feellike fighting for my religion, and my rights. But to make a long story short, I would not make a long story short, I would not make a long story short, I would not in swords, we need to inquire when a mob is coming from the States, or whether there is enough of mobocrats in our midst to raise one.

But you never heard the enlightened grammarian speak of the Science in terms of the slightest disrespect, and I here predict that you never will, will be when we cease to like provide the solution and toil in self-the stay method of obtaining it. But lest I may be converted to the say method of obtaining it. But lest I was then in Clima Township, Gennese day method of obtaining it. I would not of the solution and then I may be converted to the say method of obtaining it. But lest I was then in Clima Township, Gennese day method of obtaining it. I would not of the solution and then I may be converted to the say method of obtaining it. But lest I was the state of New York; her faithfully preach the gospel.—cease to like provide any network that every public improvement benefits their while language remains the agent for the transmission of thought.

The person unacquainted with the science of you, do not be discouraged or reliaquish your when the slightest county. One year subsequently, she journeyed, that every public improvement benefits their while language remains the agent for the transmission of thought.

The person unacquainted with the science of you, do not be discouraged or reliaquish your when they are the state of New York; her faithfully preach the gospel of the Soin o