

Cheapest Always EXCELSIOR M'F'G ST. LOUIS, DEALERS IN METALS, STAMPED WARE, TINNERS' STOCK & TOOLS FOR SALE BY Z. C. M. I.,

the world, the apostle Peter sixs, thority, from the days of the apostles by a flood of water, but will in the message of the apostles is declared to any nation, any he flave and the flood down to the days of the apostles is declared to any nation, any he flave and the flood down to the days of the second the flood down to the days of the second the world, with a desolating fire. The world then, was once destroyed by water; that is, the wicked of the second by water; that is, the wicked of the second by water; that is, the wicked of the second by water; that is, the wicked of the second by water; that is, the wicked of the second by water; that is, the wicked of the second by water; that is, the wicked of the second by water; that is, the wicked of the second by water; that is apostles that should comes and hear them preach, they water that should comes in speaking of this sould again be called, as is a control of Gol is on the days of the second the most point- world, has represented the world, has represented the world, has represented to any nation. Same the world, has represented the source of the days of the second the second the world, has represented to any nation of Scripture diversed and obeyed in the first cent. Was the world, has represented with the church of Source and obeyed in the first cent. Was of Noah, A shi twas, says Jesus, in the days of the apostles they cannot be promotion the mass follow: there has been no revelation since the days of the apostle there world, show y ou what is believed and obeyed in the first cent. The world, has represented the should comes is delines of the second there has been no revelation since the days of the apostle there has been no revelation since the days of the apost the the should come in the mater the should come in the first cent. The world, has not the should come in the first cent. The world, has not the should come in the first cent. The world there has been no revelation since the days of the apost the should come in the mater and begin the first cent of Noah. As it was, says Jesus, in the days of Noah, so shall it be days of the apostles; they eating and drinking and engaged that in the days of the apostles; they say that no in the days of the food, and knew in the days of the flood, and knew the days of the apostles; hence there believers in the scriptural sense of not till the flood came and took them has been no communication by anall away, except Noah and his fami- gels; for angels, when they are sent, have a claim upon the signs that and give glory to him, for the hour to meet the Lord in the air. What all away, except Noah and his fami-ly, so also, to carry out the illustra-tion given by the S wier, will it be with the inhabitants of the earth, in the last days, when the Lord will destroy the wicked out of this the wind the area and give glory to him, for the hour always come with a new revelation; bould follow believers. But I do not wish to dwell very the state days, when the Lord will destroy the wicked out of this the three the days of Jesus. There never has been the time, the three three days of Jesus. There never has been the time, the three three

destroy the wicked out of this churches to King Henry the Flence is the flence in the clouds with the in the clouds in the clouds and to the Protestants that came on to some subjects connected with the prepared for the day of his coming. Hence that day is represented as in England, against this coming like a thief in the night. Here that day is represented as coming like a thief in the night.

C. M. L.,
Sole Agents in SALT LARE CITY.
Sole Agents therefore let us eat, drink and be unerry," etc. But by and bye, in an tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the unexpected moment, represented by tres for the ensuing year, and for the tres for the ensuing year. merry," etc. But by and by in an to your charge, and have you been that the person who have you been the the base of the easing year, and for the intervent of other north, producing "a very great to your charge, and have you been that the person who have you been the the base of the the mathematic terms and respond on the sthole. The sound terms and respond on the sthole terms. These and respond on the sthole terms and respond on the sthole terms and respond on the sthole terms. These and respond on the sthole terms and respond to the terms and the terms and respond to the

of his judgment is come," Quite will become of the living Saints that doms of the earth; after the nations

sounded to all the nations and kingflesh, and shall cause maggots to come in upon them; and kingdoms are warned "that the and their tongues shall be staid hour of God's judgment is come." that they shall not utter against me: That is part of the message, which and their flesh shall fall from off we have sounded for the last half their bones, and their eyes from their century, in the ears of the nations sockets." Such are the declarations century, in the ears of the nations sockets." Such are the declarations of the earth, that not only has the predicted in this book (Doctrine and gospel of glad tidings been sent from Covenants); and also many other heaven, by the ministration of an judgments that I have not time an tel, but also that this is emphati- now to snamerate. Buffice it to say, eally the hour of God's judgment that it is emphatically "the hour of upon the inhabitants of the earth. God's judgment." Awake, therements? Every kind that you can before you are overtaken by these think of. If there are any judg- terrible calamities God has sent ments that ever have been among forth his gospel to you, that you may the inhabitants of the earth, such as receive it, that you may be gathered pestilence, plagues, sickness, famine, out, as Noah and his family were earthquakes, tempests, etc., all gathered into the ark, that you may these will visit the inhabitants of gather to the mountains, as Lot and the earth in great desolation, and afterwards the final judgment will from the cities of the plains. So, in the by devouring fire. Then will be the first days, before the coming of the fulfilled that which is written in the 24th chap, of Isaiah. "The earth gathered oat, as it was in the days also is defiled under the inhabitants of Noah and Lot. But when I speak thereof; because they have trans- of these judgments, they loom up gressed the laws, changed the ordible fore me with such magnitude, as nance, broken the everlasting cove-nant. Therefore hath the curse Old and New Testaments, that 1

