

through the agencies that are established in the Church. The president then spoke of the responsibility that rests upon the shoulders of the members and the work they are accomplishing.

The auxiliary organizations of the Church were reported to be in a flourishing condition. The Sunday schools are better organized and doing a greater work than ever before. The same is true of the other departments, the Young Men's Association, the Relief Society, the Primary and the Church of Jesus Christ of Latter-day Saints.

LIVING GOODLY LIVES

President Smith said he believed there never was a time when the Latter-day Saints were living better lives than today. One of the means by which to judge this matter is the pace of living. During 1896 the times of the people surpassed the times of any other year in the history of the Church, and as a result of the Latter-day Saints observing this law, the bonded indebtedness of the Church has been paid, and today the Church owes no one a dollar that cannot be paid in a day.

Referring to the stories that have been circulated to the effect that the Latter-day Saints to the effect that the president of the Church and the leading officers are consuming the tithes of the people, President Smith made a declaration that there is no general authority of the Church, not one quorum of the general authorities of the Church, that draws a dollar from the tithing fund or uses a dollar of the tithing for their own use or profit.

President Smith then explained that the Church helped to start the sugar industry and other enterprises years ago, and the stock which the Church then acquired is now worth more than its face value. It is worth more than was paid for it. The money received by the Church in the way of dividends on these investments is now sufficient to more than pay the expenses and the support of the general authorities today.

ADDRESS TO THE WORLD

President Smith announced that the president and the twelve had prepared a statement or document containing their views, their faith, and the doctrine concerning the upbuilding of Zion and the purposes and objects of the Church of Jesus Christ of Latter-day Saints, and he desired to have this document read and presented to the people for their acceptance or rejection. It was desired that this statement, if accepted, should go forth from this conference as an authoritative declaration of the faith, purposes and works of the Latter-day Saints.

The document was read by Apostle O. F. Whitney, whose resonant tones filled every part of the great building. After it had been read, President Francis M. Lyman made the following statement: "The document which was read by Apostle John Henry Smith:

President Joseph F. Smith and my brethren and sisters, the council of the twelve apostles meet this morning to prove and endorse the principles and views in the address that has just been read. The tone of this document is admirable. It breathes a spirit of truth and moderation that will commend it to the judgment and approval of all reasonable men. As stated in the document itself, we stand in peace, and as the first requisite to this is a proper understanding of the position the Church occupies in relation to the world, to the questions that have arisen in the recent past, it is very proper that a straightforward statement of the principles and policy by which the Church will be governed should be made. The address just read covers that ground in a very comprehensive manner, and the times are propitious for its issuance to the world. The storms that have been upon us for so long have subsided. They have passed over us, thank the Lord, without doing us any material harm. We are laboring under no stress of feeling, and hence we are in the right frame of mind to adopt the address.

I therefore move, that representing the Church of Jesus Christ of Latter-day Saints, in general conference assembled, we do now adopt the document presented by the first presidency, and that we accept it as an expression of the principles and policy of the Church that we will advocate and sustain.

ADOPTED BY STANDING VOTE

As President Smith was about to put the motion, Elder William T. Jack of Cassia stake, arose and asked that a standing vote be taken on the motion before the assembly. President Smith said there was no objection, and he called upon all who favored the adoption of the address to arise to their feet. In response nearly every person in the congregation arose, thus manifesting their approval of the document. Before calling for the negative vote, President Smith stated that the subject was for the consideration only of Church members, and if any such were present not in sympathy with the contents of the paper read in their hearing, they also should arise. No one responded, and the motion was declared to have been carried unanimously.

The conference then took a recess until 2 p. m., the choir and congregation singing, "O What Joy Right and the benediction being offered by Patriarch John Smith.

JUDGE BOTKIN PROMOTED

To be Transferred From Port Louis to Campbellton, N. B.

Word comes from Washington that Judge Theodore Botkin has been promoted from the consulate at Port Louis, Martinis, to be consul at Campbellton, N. B., at an increase in salary to \$2,000 a year. Walter D. Shalenguey of Salt Lake, now consul general at Charleroi, Belgium, is also promoted to go to Puerto Caballo, Venezuela, at a salary of \$2,000. Judge Botkin was promoted in the state Republican campaign two years ago, and later as reading clerk of the 58th legislature. He was appointed to the consular service right after the legislature's adjournment in March, 1905.

Spring Ailments

Eruptions, boils, eczema and other eruptions, loss of appetite, tired feeling, its origin, indigestion and headache, are some of them.

All are cured by Hood's Sarsaparilla, which thoroughly cleanses the blood and restores healthy functional activity in the whole system. This spring take Hood's Sarsaparilla.

In usual liquid form or chocolate tablets called Sarsaparilla, 40 Doses \$1.00. Guaranteed under Food and Drug Act. Manufactured under Food and Drug Act.

ALICE ROACH IS NOT GUILTY

Jury Brings in Verdict in the Bingham Shooting Case This Morning.

After being locked up all night the jury in the case of the state against Alice Roach, now Mrs. Alice Wells, this morning returned a verdict finding the defendant not guilty. Mrs. Wells and her husband were in court when the verdict was returned and both were very much elated over the result of the jury's deliberation. After the order had been made discharging the young girl and the jury had been excused both she and her attorney, Harry J. Robinson, shook hands with the jurors and thanked them heartily for the verdict.

Mrs. Wells was charged with assault with a deadly weapon upon a Syrian peddler named Tony Hanon at Bingham on Oct. 25, 1904. The girl claimed that she shot the man because he threatened to assault her and her married sister, Mrs. Gibson, at the latter's home. The case was argued by Dist. Atty. Leffebauer for the state and Atty. A. J. Weber and Harry J. Robinson for the defense yesterday afternoon and was submitted to the jury at 3:30 o'clock.

The attorneys and other interested parties waited in the court room for a verdict until 9 o'clock and then left at some time returned at night and waited until nearly 10 o'clock for a verdict. At that time the jury was ordered locked up for the night and the verdict was not reached until just before 10 o'clock this morning. It is understood that one of the jurors held out for a conviction while the other seven were for acquittal. The one finally gave in and a verdict of not guilty was returned.

REYNOLDS NOW SUES

Files Action Against Continental Life Insurance and Investment Co.

Charles R. Reynolds filed suit in the district court today against the Continental Life Insurance and Investment company to recover \$55,724 as wages and commission allegedly due him and \$3,000 damages for breach of contract, and also the sum of \$450 as wages and commission alleged to be due him and \$3,000 damages for breach of contract with him. It is alleged that on Dec. 7, 1905, the plaintiff entered into a contract with defendant whereby he was to accept the agency for the company in the state of Texas. He claims that he went to Texas and worked but the company refused to comply with the law of that state in regard to transacting business there and hence had to withdraw. Plaintiff had hired Mayner to work under him in that state and by the withdrawal of the company from the state they were damaged in the sums mentioned above through losing the business and commissions on prospective business. Mayner assigned his claim to the plaintiff herein.

VAUGHN CLARK ON STAGE

Son of Former Mayor of Salt Lake Now in Vaudeville.

Vaughn Clark, a son of former Mayor John Clark of this city, is to begin a possible career on the vaudeville stage, at the Orpheum this afternoon. Young Clark is a gymnast of remarkable ability and under the many nicknames of the "Hoop King" he appeared in the recent benefit performance at the Orpheum. He has been giving his act on the stage for several months, hoping to secure a permanent place on the Orpheum circuit with it. He is now in Salt Lake, where he has given him a opportunity to appear for the rest of the week.

MRS. VANDERBILT COMING

Wife of Famous Financier Arrives in Salt Lake Tomorrow.

According to telegraphic advice received at the Rio Grande offices this morning, Mrs. Cornelius Vanderbilt, Sr., and party, will arrive in Salt Lake City tomorrow on R. G. W. passenger No. 2, in her special "cotton" car. The train is due to arrive at 10:25 a. m., but recently on account of late connections, this train has been coming in several hours behind time. Col. Beatty, general agent of the passenger department of the Rio Grande, has in hand the entertainment of the party during their stay in Salt Lake. It is possible that arrangements will be made for attending one of the sessions of the conference at the tabernacle tomorrow, on Sunday, besides a drive around the city and perhaps a trip to the lake.

Mrs. Vanderbilt is the wife of the late Cornelius Vanderbilt, the builder of the New York Central railroad and one of the greatest railroad men and financiers of his time in the United States.

The Old English Toffee

With all the advantages of modern methods of purity and cleanliness in the making.

THAT'S SWEET'S LONDON BUTTER TOFFEE. 10c a Package at nearly all stores.

SWEET CANDY CO. Manufacturing Confectioners.

Speaking through its general conference, the doctrine of the Church on the subject of government, stands as follows:

"We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law."

Such is our acknowledgment of duty to civil government. Again:

"We believe that all governments necessarily require civil officers and magistrates to enforce the laws of the land, and that such officers should be sought for and upheld by the voice of the people (if a republic), or the will of the sovereign."

"We do not believe it just to mingle religious influence with civil government, whereby one religious society is fostered and another proscribed in the political privileges, and the individual rights of its members, as citizens, denied."

With reference to the laws of the Church, it is expressly said:

"Be subject to the powers that be, until He reigns whose right it is to reign, and subdues all enemies under His feet. Behold, the laws which ye have received from my hand are the laws of the Church, and in this light ye shall hold them forth."

That is to say, no law or rule enacted, or revelation received by the Church, has been promulgated for the state. Such laws and revelations as have been given are solely for the government of the Church.

The Church of Jesus Christ of Latter-day Saints holds to the doctrine of the separation of church and state; the non-interference of church authority in political matters; and the absolute freedom and independence of the individual in the performance of his political duties. If, at any time, there has been any conduct at variance with this doctrine, it has been in violation of the well settled principles and policy of the Church.

We declare that from principle and policy, we are opposed to:

No declaration of the state by the church.

No church interference with the functions of the state;

No state interference with the functions of the church, or with the free exercise of religious liberty.

The absolute freedom of the individual from the domination of ecclesiastical authority in political affairs;

The equality of all churches before the law.

The reaffirmation of this doctrine and policy, however, is predicated upon the express understanding that politics in the states where our people reside, shall be conducted as in other parts of the Union; that there shall be no interference by the state with the Church, or by any political party or sect upon the Church, or menace the civil, political, or religious rights of its members as such, against a policy of the kind, by any political party or sect of men whatsoever, we assert the inherent right of self-preservation for the Church, and her right and duty to call upon all her children, and upon all who love justice and desire the perpetuation of religious liberty, to come to her aid, to stand with her until the danger shall have passed. And this, openly, submitting the issue of our cause to the enlightened judgment of our fellow men, should such an issue unhappily arise. We desire to live in peace and confidence with our fellow men of all political parties and of all religions.

As to Revelation.

It is sometimes urged that the permanent realization of such a desire in Church history, since the Latter-day Saints hold as a principle of their faith that God now reveals Himself to man, as in ancient times; that the priesthood of the Church constitute a body of men who have each for himself, in the sphere in which he moves, special right to such revelation; that the president of the Church is recognized as the only person through whom divine communication will come as law and doctrine to the religious body; that such revelation may come at any time, upon any subject, spiritual or temporal, as God will; and finally that the mind of every faithful Latter-day Saint, such revelation, in whatever it counsels, advises or commands, is paramount.

Furthermore it is sometimes pointed out that the members of the Church are looking for the actual coming of a Kingdom of God on earth, that shall gather all the kingdoms of the world into one visible divine empire, over which the risen Messiah shall reign.

All this, it is held, renders it impossible for a "Mormon" to give true allegiance to his country, or to any earthly government.

We refuse to be bound by the interpretations which others place upon our beliefs; or by what they allege must be the practical consequences of our doctrines. Men have no right to impute to us what they think may be the logical deduction from our beliefs, but which we ourselves do not accept. We are to be judged by our own interpretations, and by our actions, not by the logic of others, as to what is, or may be, the result of our faith. We deny that either our belief in divine revelation, or our anticipation of the coming Kingdom of God, weakens in any degree the genuineness of our allegiance to our country. When the divine empire will be established, we may not know any more than other Christians who pray, "Thy kingdom come, Thy will be done, in earth as it is in heaven." But we do know that our allegiance and loyalty to country are strengthened by the fact that while awaiting the advent of the Messiah's Kingdom, we are under the commandment from God to be subject to the powers that be, until He comes "whose right it is to reign."

Aim and Spirit.

"Mormonism" is in the world for the world's good. Teaching truth, in R. E. Evans, "Herald," 30 S. Main St. Floral Design a Specialty. Phone 251.

UNION DENTAL CO

218 South Main. HONEST WORK. HONEST PRICES.

Painless Extraction of Teeth or No Pay. All Work Positively Guaranteed. Phone 301. 100-101 S. 1st St.

culcating morality, guarding the purity of the home, honoring authority and government, fostering education, and exalting man and woman, our religion denounces crime, and is a foe to tyrants in every form. "Mormonism" seeks to uplift, not to destroy, society. She joins hands with the civilization of the age. Proclaiming herself a special harbinger of the Savior's second coming, she recognizes in all the great epochs and movements of the past, steps in the march of progress leading up to the looked for millennial reign. "Mormonism" lifts an ensign of peace to all people. The predestined fruits of her proposed system are the sanctification of the earth and the salvation of the human family.

And now, to all the world: Having been commanded of God, as much as lieth in us, to live peaceably with all men—we, in order to be obedient to the heavenly commandment, send forth this Declaration, that our position upon the various questions agitating the public mind concerning us may be known. We desire peace, and will do all in our power on fair and honorable principles to promote it. Our religion is intertwined with our lives, it has formed our character, and the truth of its principles is impressed upon our souls. We submit to you, our fellow-men, that there is nothing in those

principles that calls for execration, no matter how widely in some respects they may differ from your conceptions of religious truth. Certainly there is nothing in them that may not stand within the wide circle of modern toleration of religious thought and practice. To us these principles are crystallizations of truth. They are as dear to us as your religious conceptions are to you. In their application to human conduct, we see the world's hope of redemption from sin and strife, from ignorance and unbelief. Our motives are not selfish; our purposes not petty and earth-bound; we contemplate the human race, past, present and yet to come, as immortal beings, for whose salvation it is our mission to labor, and to this work, broad as eternity and deep as the love of God, we devote ourselves, now, and forever. Amen.

JOSEPH F. SMITH, JOHN R. WINDER, ANTHON H. LUND, In behalf of the Church of Jesus Christ of Latter-day Saints, March 26, 1907.

Adopted by vote of the Church, in General Conference, April 5, 1907. Salt Lake City, Utah.

THE WANT COLUMNS of the Semi-weekly News are read by from 100,000 to 150,000 people twice a week.



Conference Visitors are buying Mc DONALD'S Dutch Chocolates - they're on their tongues, too!

We thought they would.

McDonald, exclusive manufacturer of all kinds of chocolates.

Walker's Saturday Bulletin

Monday, the annual rose bush sale begins. Last year's great success insures even greater this year—the assortment is even better than a year ago and the quantity almost double. Come and lay in your Arbor day supply. Saturday's ad will give full particulars.

Morning and evening specials from the linen and domestic aisle.

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| These from 8 to 10 o'clock Saturday morning only. | These from 4 to 7 o'clock Saturday afternoon only. |
| Fine sheer Persian lawns, 32 inches wide, worth 25c the yard, 14 yard limit 8 to 10 a. m. 12½c | Sheer Paris lawn, 48 inches wide, worth 45c the yard; limit 10 yards to the customer; 4 to 7 p. m. 19c |
| India linens, 40 inches wide, worth 25c the yard; limit 10 yards—8 to 10 a. m. 10c | Fine dress and seersucker ginghams; very special, with a limit of 12 yards; 4 to 7 p. m. 5c |
| White Turkish towels, worth 8c each—limit six to a customer, 8 to 10 a. m. 4c | Embroidered all wool flannels, embroidered on the finest grade of flannel, worth \$1.00 the yard; limit 4 1/2 yards, 4 to 7 p. m. 47c |
| Heavy check loomdice napkins, worth 75c the dozen, two dozen the limit; 8 to 10 a. m. 29c | Cotton challies, best Persian patterns, ten yard limit, special from 4 to 7 p. m. 4c |
| Sheer linen cambric, worth 50c the yard, 10 yards to the customer; 8 to 10 a. m. 25c | Indian head shrunk linen finish suiting, worth 15c the yard, limit 10 yards to the customer, 4 to 7 p. m. 8½c |
| Heavy check loomdice table linen, 60 inches wide, worth 65c the yard; limit 6 yards; 8 to 10 a. m. 37c | White pique suiting, worth 40c the yard, 12 yard limit; 4 to 7 p. m. 14c |
| Pequot sheets, size 81 by 60, worth \$1.00 each; limit four to a customer; 8 to 10 a. m. 69c | Irish batiste lawns, all fast colorings; worth 10c the yard; 4 to 7 p. m. 3½c |
| Pequot pillow cases, size 45 by 36, worth 25c each; limit six to a customer; 8 to 10 a. m. 18c | |

One more day of the greatest dress goods sale yet.

One more day in which to buy the newest creations in dress fabrics for spring at prices wonderfully less than values. One more day to select from the finest assortment of fancy suitings sold by the yard we ever offered. Entire stock reduced; no exceptions.

Saturday bargains from the shoe department.

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| Women's oxfords at \$2.95 | Women's oxfords at \$2.45 |
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An elegant assortment—all new spring styles—all made up in first class styles—representations of the season's best lasts and finest leathers—values excellent at \$3.00 the pair regular—Saturday any size or width at \$2.95.

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| Children's shoes at 75c the pair | Misses' and children's shoes |
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A very large and splendid assortment of the finest children's shoes ever received. Scores of pairs in the lot—patent tips in lace or button styles—excellent stock at \$1.25 the pair—Saturday any size at 75c the pair.

Greatest spring embroidery sale ends Saturday night.

To finish the most sensational embroidery sale of the season, we have cut all remaining pieces up into one and a half to four yard lengths and marked the prices even lower. Come the last day and participate.

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| Women's and children's knit underwear. | Men's night shirts at 50c each. |
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A full assortment of the season's best productions will be found in these departments—all the weights and kinds are represented and prices are always right.

Women's union suits are especially well represented this season—a very splendid line at 50c \$1.00 the suit.

Linen embroidered scarfs and squares special priced.

These are in the art needlework section. A very excellent assortment of hand embroidered pieces, embroidered on tan and grass linens. Reductions go like this:

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| \$6.00 values special \$3.00. | \$7.50 values special \$4.00. |
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Finest graniteware kitchen utensils at very special prices—Saturday.

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| One quart pudding pan; Saturday special, 15c | Stew kettles in all sizes, at 20c each and up |
| One and a half quart pudding pan; Saturday special, 20c | Two quart tea pot, Saturday special 45c |
| Two quart pudding pan; Saturday special, 25c | No. 8 preserving kettle, Saturday special 75c |
| One quart preserving kettle; Saturday special, 25c | Straight sauce pans, four quart size, Saturday special 49c |
| Two quart sauce pan; Saturday special, 25c | Six quart straight sauce pan, Saturday special 59c |
| Six quart sauce pan; Saturday special, 50c | Drinking cups, Saturday special 20c |
| Ladle, Saturday special 10c | Handled dippers, Saturday special 19c |
| No. 45 coffee pot, Saturday special 65c | No. 8 tea kettle, Saturday special \$1.25 |
| Rice boiler, Saturday special \$1.80 | No. 3 frying pan; Saturday special 39c |
| | No. 5 frying pan; Saturday special 49c |
| | No. 2 frying pan; Saturday special 29c |



It wouldn't be half as much trouble to sell clothes if all the people knew how good Hart, Schaffner & Marx clothes are. No clothes are better made or more stylishly cut. Priced \$18 to \$50. Worth more.

Richard D. Adams

119 SOUTH MAIN BUILDING