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good will to all men was generally being appreciated. The concluding portion of the discourse was devoted to showing the benefits accruing from taking up our cross from the servanthood God and to showing the needlessness of seeking ease and forfeiting faith toward each other, that the Saints might be united and receive the blessing of God when they should enter His Temple and participate in its dedication.

The foregoing is not a synopsis of President Cannon's discourse, but merely embodies a few allusions to some of its leading features.

The choir sang the anthem:

Jesus! my cross have taken.

Benediction by Patriarch John Smith.

AFTERNOON SESSION.

The choir and congregation sang:

Redeemer of Israel, our sacred delight,
We assemble to worship in Your name;
Our souls know no rest until we can by night
Come, our Saviour, to us.

Prayer by Elder Brigham Young.

Singing by the choir:

Come, coming Lord, demand not death,
To hear and obey, in every breath;
Thy coming expose and cause to spring,
The joys that cannot be expressed.

This afternoon the congregation was so large as not only to nearly all the seating capacity, but likewise nearly the whole of the standing room.

PRESIDENT JOSEPH F. SMITH

was the first speaker. He warned the people to be on their guard against pickpockets and other bad characters who had probably been attracted to this city from other places by the Conference and dedication, thinking it a good time to practice their trade among the crowds which would be drawn together on this special occasion.

He felt grateful for the privilege of meeting with the Saints under such favorable circumstances and conditions at this time, and he prayed that the Lord would pour out His Holy Spirit abundantly upon all those of His faithful Saints who had assembled together. This was a great time for them as a people. Zion was growing, and the people of God were multiplying. We were in a great Gospel school, wherein we should be faithful students, in order that we might be prepared for the great responsibility which might devolve upon us as the people of God. One of the great lessons necessary for the Latter-day Saints to learn was that that which was spiritual was above and superior to that which was temporal. They should set their hearts above things for higher than this world could afford. It was necessary that every man and woman should bring themself and herself to the standard that they could say in their hearts, "Father, Thy will, not mine, be done."

We were now preparing to go, day by day, into the Temple, where had been in course of erection during the last forty years, for the purpose of presenting ourselves before the Lord and making with Him the offerings of our humanity. He was thankful that we had been so successful in this labor and that we had been permitted to see upon it in the time we lived; also to see the excellent spirit and kindly feeling which had been manifested by the Latter-day Saints everywhere in relation to this undertaking. He was thankful to God for the Heavenly Father for the Eternity which the people had shown in contributing of their means, within the last year especially, towards the completion of this house. The Lord, he was sure, was well pleased with the Saints for what they had thus done; and he felt convinced that the majority of the people among us were in possession of the right spirit—the spirit of the Gospel. We must put on this Gold's holy Temple with any bitterness in our hearts one towards another, with malice in our and towards our neighbor, but must humble ourselves before the Lord as little children.

The speaker counseled his hearers not to lose the smallest opportunity which presented itself of doing good among the children of men. He felt the desire to be honest in our dealings, to be and sincere in their profession, and consistent in the certain policy which they had marked out for themselves. It was necessary for us to be a humble people before God, and we should never harbor in our hearts a feeling of unforgiveness towards our neighbor. He himself desired to ask the Latter-day Saints everywhere to forgive him for any wrong which he, a weak, frail, erring creature, had done, and if there was any who had at any time wronged him either in word or deed, he gladly extended to them a free and full forgiveness. It was not necessary, however, that we should be cowed down in sorrow, or enter God's Holy House with heavy countenances, rather did He desire that we should meet together with cheerful hearts and a spirit of happiness.

By his own voice the Lord had spoken from the heavens in this the last dispensation, and this work would go on spreading until it covered the whole earth. It was the work of righteousness, and it was our duty to acknowledge His hand in all things.

The Church was in its infancy when he was born, some fifty-four years ago. For over thirty years of his life he had been connected with the Priesthood and had labored among the people at home and abroad, preaching the Gospel, bearing his testimony to the truth, and trying to do good both by precept and example. Men might prophesy, but God Almighty was shaping of this work in His own way, and would bring all to pass in His own time. The mission of the Latter-day Saints was to do good to all and wrong to none, and this was his own individual course.

The speaker dwelt upon the Word of Wisdom and asked how many of them kept it absolutely? Not one-half of the people called Latter-day Saints; why yet is it so the commandment was made them—one of the laws which He required us to keep inviolate. I was certainly to learn that there was something to this life and in the life to come more desirable, and more lasting than riches, and that was righteousness.

Let us go to the Lord in faith, nothing doubting, and we would hereafter receive our reward.

President Smith echoed the sentiment expressed by President Woodruff this morning, that never before in the history of the Church had greater unity of heart and spirit existed between the two leading councils of the Priesthood than prevailed today; and yet there was room for improvement. He prayed that the Saints might one be united in all things and seek to know the mind and will of God.

ELDER LORENZO SNOW

said this was one of the happiest seasons, combining the circumstances which surrounded us, that we had ever witnessed as a Church, and he felt to shout for joy otherwise. When we reflected upon the strange events through which the Latter-day Saints had passed during the last fifty-three years, it was wonderful, to say the least, how God had acted and presented His people in the carrying out of this great work in that long period.

Those who entered this Temple with a pure heart and a humble spirit—the out come out of it without receiving peculiar blessings, although these in some, or possibly many, instances might be different from what some might expect. In Kirtland Temple remarkable manifestations had been witnessed, and some of the Saints might be inclined to look for the appearance of manifestations of this character in connection with our new house of God. It might not be profitable for you to expect such manifestations. The Lord knows what is best for every individual, and will send His gifts to the promotion of the greatest good to those who receive them. It may be safely anticipated that every faithful Saint who enters that House will receive a blessing that will give them a foretaste of the reward. Before those who would enter the Temple let it something would arise in their hearts and understanding which would be serviceable to them in their future lives. To this, as true Latter-day Saints, they were entitled.

Elder Snow touched upon the subject of unity, which he said most exist among the various quorums before it could prevail in the midst of the general body of the Saints. The prayer of Jesus Himself that He and His disciples might be one, even as He and the Father were one, would be carried out in the dispensation to record to the Apostles and other servants of God. Those who placed themselves in the way of this unity would be set aside and others would come up in their stead. Elder Snow concluded by calling down the blessings of God upon the people.

The choir sang the anthem, "Let the Mountains Shout for Joy."

After which the congregation joined with the choir in singing the Doxology.

The benediction was pronounced by Elder George Teasdale.

Conference then adjourned till tomorrow at ten a. m.

THIRD DISTRICT COURT.

The Time Taken Up by Arguments.—Notice by Judge Zane.

Judge Zane issued the following notice today:

"The court will make a call of the calendar on Thursday, April 6, 1893, at 10 a. m., and civil jury cases set for trial commencing April 10."

In the case of Henry K. Ballantyne et al. vs. Elizabeth Maloney and others, leave was granted to the plaintiff to file a supplemental or amended complaint.

In the suit of John H. Miller vs. E. A. Dagelyn et al., an order of dismissal was entered as to the defendant Dagelyn.

The cases of Mason & Co. vs. W. H. Wallace et al. and Wm. Tomms vs. Mason & Co. were argued consolidated and tried together.

Leave was granted in the case of John Connelly vs. Richard Golightly et al., to issue alias summons to defendant not served.

The motion for a new trial in the Old Jordan Mining company vs. the Niagara Mining and Smelting company at al. was argued by J. A. Marsland and C. W. Bennett for plaintiffs, and Arthur Brown and W. H. Dickson for the plaintiffs. This case was tried before Judge Anderson.

A NEW PUMPING PLANT.

An Invention by Peter Anderson of this City.

Peter Anderson, a Salt Lake mechanical and inventor, has recently patented and patented a hydraulic pump which he claims will revolutionize the pumping system of the country. It is especially valuable he says for mining and irrigation purposes. The pump can be placed at the top of a mine and operated by electricity, horse or steam power. The water balance columns can be placed in position at any angle or depth in the mine and will draw water from many directions and levels at the same time. The inventor also claims that the pump is the most simple similar machine in existence and that it can be operated at much less expense than any other. For irrigation purposes the windmill can be used as a motive power with as good advantages as any other.

He is anxious to have some enterprising capitalist take hold of it and make money for them both. He lives at 494 west North Temple street where he will be pleased to exhibit it to interested parties.

Examined for Insanity.

John Connelly, alias Bud. McDermott, who set fire to the county jail recently, and who has created so much disturbance there, was being examined before Probate Judge Bisdr this afternoon, for insanity.

Licensed to Wed.

County Clerk Maloy granted a marriage license this afternoon to James Brady and Mary Burke. Both gave their age as 35, and their residence as Rawlins, Wyoming.

COMMERCIAL.

REAL ESTATE.

Transfers filed in the office of the county recorder for real estate, covering up to 5 p.m. today:

H. B. Kimball et ux to J. H. Hoagland, lots 1 and 2, block 6, Kimball's addition and other property ..... $ 2000 00
Same to Edwin Pickens, same property 1000 00
Edwin L. Pack to Lorenzo Kimball, lot 1, block 5, Pioneer addition 175 00
Wilford W. Woodruff to Salt Lake First Branch Church, part block 86, plat A 800 00
R. T. Kimball et ux to William A. Wade, part of lots 1 and 2, block 50, plat A 1 00
J. E. Walker Bank et al. to Peter Finnegan, lots 3 and 4, block 4, Marble's addition 800 00
Lewis M. Cannon to Abraham H. Cannon, part of block 10, plat A, Salt Lake City survey 250 00
C. A. Dalgleish et ux to F. Brandt, lot 3, block 4, Cedar Hill addition 11 00
Mrs. Rosa L. Graves to Peter Hansen et al., part of lot 4, block 10, plat A 300 00
James H. Kennedy to James Thomas, part of block 2, Kennedy's addition 1 00
Same to same, same 1 00
John Jeffery et al. to Joseph Dickinson, part of lot 3, block 3, Kennedy's addition, same 300 00
Hector Clare to Peter Jensen, lot 6, block 2, Kennedy's addition 150 00
A. F. Gustafson et ux to Peter Jensen, same property 1 00
Same to same, same property 1 00
Same to same, same property 1 00
Same to same