

I went round the houses and traveled in the fields by the side of the road. The moon was in its first quarter, and I traveled during the night about 25 miles. I carried a little food with me, and next day traveled on the road, and walked past Crooked river to a Mr. Taylor's, with all the skin off my feet.

A neighbor offered to take me in for the night, if I would go back two miles. I did so, found his wife very cross with her husband, who said, "stranger, you see my wife is very cross; I have got some whiskey, let's drink, my wife will soon have something to eat." When supper was eaten, she became good tempered. I staid in peace through the night. Next morning I ate breakfast with them, and gave them fifty cents, when the man brought out a horse, and sent a little boy with me 14 miles, which was a very great relief to my weary feet.

The next night I stopt near where the Haun's Mill Massacre took place.

The third day I walked till noon, and then hired a man to carry me the remainder of the day for 75 cents. Staid at a house where I was well acquainted; but the people did not recognize me, and I did not make myself known: paid 50 cents for supper, lodging, breakfast, and being sent 12 miles on horseback the next morning.

Then continued my journey about 30 miles, where I rested three days to recruit my feet. I was then carried 25 miles on horseback, and walked the same day 25 miles. The day following I walked 40 miles, and then waited another day; and engaged a man to carry me to Montrose, to which place I was three days in going. I immediately crossed the river to Nauvoo in a small boat, and came straight to the Mansion."

REMARKS

By Prest. John Young, Bowery, Wednesday Morning, April 8, 1857.

[REPORTED BY J. V. LONG.]

I rise before the congregation to make a few remarks by request of my brethren and by the call of the Spirit of my Heavenly Father which I feel within me.

I do not expect to say much nor to detain you long, but I want to say a few words for I feel that my spirit is full of testimony this morning; and I tell you what it is, or rather some of it. I know that Jesus lives and dwells at the right hand of his Father, and that he intercedes for the Saints; I also know that Joseph Smith lives, and I can testify that I have felt a measure of the spirit of Joseph influencing the minds of the brethren during this Conference, and that too, to a greater extent than I ever did in my life.

I feel a testimony within me that I have in a great measure been asleep, but through the mercy of God I have waked up, and I feel that the Lord has been merciful unto me and unto this people, and he verily has met us and called to us when we were afar off, and I am thankful for this; I rejoice in his mercy, his long suffering and his goodness.

I can tell you, my brethren and sisters, fathers and mothers in Israel, and all you that feel that you have got an uncomfortable yoke upon you, it is simply because it is not the yoke of Christ; for Jesus said, when he was here, that his yoke was easy and his burden light. I know by experience that when I have the yoke of Christ upon me it is light, and what else do I know? I know that there are persons who complain that the gospel yoke chafes them, and I want you to understand that such persons have not got on the right kind of yoke. [Prest. B. Young: That is verily true, sir.] Now you that have on such a yoke had better pull out the bow keys, throw off the yoke, and then put one on that won't chafe you, for I tell you as the Lord God Almighty lives, it is now or never with the Latter Day Saints.

The Lord has been merciful unto us and has called to us by the mouth of his servants and his Prophets that are here, and has given us an opportunity to renew our covenants and again receive the blessings which it is our right and privilege to enjoy.

Supposing the Lord should take away these Prophets and Apostles from amongst us, I want to know how many of this people there are who would ever find their way to heaven? There is not a man nor woman that would ever do it; they would slumber and sleep and be lost in the darkness and confusion that envelop the world.

We have revelation upon revelation, precept upon precept, and shall I say, here a little and there a little? No, but I will say that we have handed out to us here a good deal and there a good deal.

Here is the fountain of life, and I feel that it is the duty of all to improve upon that which they receive, for this is the day of salvation, and "how shall we escape if we neglect so great a salvation?" I believe there will be no way of escape for those who are slothful and indifferent.

The other day when br. Kimball was prophesying relative to the wheat, and also about the granaries, and endeavoring to show you the necessity of preparing for a time of scarcity, the good Spirit whispered to me and said, "What br. Kimball has stated is just as true as Joseph's interpretation of Pharaoh's dream;" and I verily believe it, and you may depend upon it, brethren and sisters, that all those things will come to pass as they have been predicted.

Do you know that we have the Prophets of God amongst us? There are people here who profess to be Saints who know but very little in relation to the gospel which they have embraced; but I tell you that we are not only blessed with a Prophet but we have PROPHETS in our midst. I know that br. Brigham is a Prophet of God, and that he wears the mantle of Joseph, and I can tell you also that br. Kimball is a Prophet, and these men are filled with the Spirit of the Lord.

Do you not think that I am glad? Yes, I am, and my soul rejoices in the Holy One of Israel, and I feel more happy and a great deal better than

I ever have done in all the days of my life; and I am sensible I know more of the principles of the kingdom of God; and I trust I shall learn enough to steer clear of the wickedness of men and in the own due time of the Lord make my escape from this ungodly world.

I realized while br. Wells was speaking that the whole world was and is Babylon, and I realize that every thing outside of the Church of Jesus Christ of Latter Day Saints is one vast Babylon, full of confusion, wickedness, corruption and abominations of the deepest die. Br. Wells also showed you that the great men in the United States are not agreed in any one question that comes before them; he also showed that this had been the condition of the world for ages.

I have found, however, that they were perfectly agreed in one thing, and that was to destroy the Babe of Bethlehem—the Church of Christ—and they are just so yet, they are determined to oppose the truth, take the lives of the Prophets of God, and their cup of iniquity is almost full. The dragon has poured out his mighty flood after this church, and has tried his best to sweep the Saints of God from the earth, but we still live, and we intend to live eternally, despite of the devil and all his emissaries.

What does Daniel say, speaking of these days—the days in which you and I live? He says, "the kingdom shall never be taken away nor given to another people." What have the Prophets of God been teaching us for years? They have told us time after time that if they had fifty Saints of the right stripe they would rather have them than to have hundreds and thousands of those who are fearful, half-hearted and eternally grumbling.

We live in the dispensation of the fulness of times, and all other dispensations, as the Prophet of God has said, were only preludes to this great and last dispensation, for in this day there will be the greatest work performed, the greatest miracles wrought and more of the power of God displayed, and also more of the power of Satan than have ever been witnessed since the world began.

I teach the people that Joseph Smith was greater than any other Prophet that ever lived, except Jesus Christ. [Prest. B. Young: That is true; how can it be otherwise?] It can't, and I tell you that he is just as active to-day as ever he was, and he can do more for this people and for the cause of Zion than he could when here.

In the days of Israel of old, and in all former dispensations there have been many Prophets, but Joseph Smith stands at the head of this, which is a dispensation of all dispensations; it will comprehend and complete the unfinished work of all former days.

I thank my Heavenly Father that I live to behold this day. While sitting here I have thought of the first Conference that was ever held in this valley; it was nine years ago last October. I reached the valley during the sitting of Conference, and some of the brethren said, "The Conference is sitting, won't you go?" So I walked down to where they were holding Conference, and I found them by the side of a hay stack. There was Father John Smith and a little handful of men that might have been covered with a small tent, and they were holding the Semi-Annual Conference of the Church of Jesus Christ of Latter Day Saints.

When I contrast the present Conference with the one of which I have spoken, I feel to thank God, and my soul magnifies his name for his goodness in gathering his people who were then scattered by their enemies. Some were upon the plains, a great many at Winter Quarters, some hundreds had perished by the sufferings there endured, and few had found their way to this peaceful valley where I can now behold 12,000 persons assembled at a Conference meeting. This does my soul good, and I feel that we have all great cause to be thankful for the great and marvelous blessings conferred upon us.

Brethren and sisters, let us rejoice in our deliverance from the hands of our enemies; let us rejoice in our happy condition and in our prosperous circumstances. Let us rejoice for the kingdom is established and never will be given to any other people.

There is one thing more which I want you to understand, and that is, that God is not dependent upon any one man or woman for the carrying on and accomplishment of his work; if you have not a mind to work for the Lord let it alone, for he can do just as well without you as with you.

I know there are men under the sound of my voice who are bound by the chains of the devil, and they are and will be controlled by them and you cannot liberate them, and what is the matter? They are not of the right blood, and there is nothing right for them; they are controlled by a contrary spirit, they are opposed to everything and to everybody but themselves. I have reflected much upon this subject, and I have been led to conclude that if we could just let into their veins one drop of 'Mormonism,' it could not be got away from them; I mean when the gospel is first presented to men and women.

If the right spirit and the good seed is sown on good ground it will bring forth good fruit. Persons who have the truth implanted in their hearts, if they are honest they will grow in the knowledge of God until they obtain a fulness.

We read in the Scriptures of a certain class of men who never come to the knowledge of the truth, and still they are said to be ever learning. I will tell you the reason why they never come to the knowledge of the truth, it is because they never loved the truth, and consequently they went the wrong way to work. There have been such men in every age, and there are just such now, and I expect there ever will be until the last and final separation.

All kinds and characters seem to be needed now, and the great net catches all kinds that come to hand, and the fishermen have got to separate them, and this is not the work of a moment, but still it is an important part of the work of the Lord.

Brethren, let us work while the day lasts, for I can tell you as the Lord Almighty lives that we

have to act differently from what we have done; we must live nearer to the Lord and not suffer ourselves to go to sleep any more. Have you not heard br. Brigham say as much as two years ago that if things did not go on in a different way from what they had been going, that he would take his pack on his back and go into the wilderness and live his religion? Did not I rejoice last fall when he arose in this stand and said that the time had come when the people must reform and keep the law of God? It brought to my mind the dream which I had respecting the lions, the dogs and the tigers. It was revealed to me in that dream that those men who lead this people are the Lions of the Lord, and I know they will overcome the dogs.

There has been a great work done in this Territory, the people have reformed and there are a great number of men in this congregation who have been engaged in the work of reformation the past winter, and I know that the Spirit of God is with them; I also know that a very large majority of the people want to live their religion.

I want to tell you something right here that I have told the people in the districts where I have visited. I have told them to look at the bait before they swallowed the hook. I tell you our religion is full of common sense, and I know that common sense has got to have an important place in the mind of every man and woman, and when the Spirit of God operates upon the mind of the Saints it teaches them that which is consistent.

If you and I keep humble, and keep a child-like spirit, and never have anything about us but that kind of an influence, then if a spirit approaches that is not of the Lord we shall know it. Let us control our tongues, for James says the tongue is an unruly member and sets all on fire, and I can tell you how you may escape. When an unruly spirit approaches you, just hold your tongue, and then the fire which is connected with that spirit won't hurt you. I tell you those wicked persons that come to annoy and disturb the peace of the Saints of God will have the fire of hell in them. [Voice: And swallow the hook without the bait.]

When I go into the company of a man I know what kind of a spirit he has about him, and you can know it also if you will carry with you the right spirit. The Lord has not given me anything that he is not willing for you to have, therefore strive to have in you that Spirit which will enable you to discern the evil from the good.

Let us live our religion and become sanctified before the Lord, and remember that we are playing a game now which is not only for the time present, but we are now acting a part that will establish our character for a very long hereafter; therefore let us so order our lives that we may not look back with regret when we have passed through this probation that we have not lived better and done better.

I pray God to have mercy upon us and keep us humble that we may perform well our part, and eventually be prepared for the rest that is promised to the people of God.

I cannot express how thankful I feel when I think that I am living in the midst of a people where there are Prophets and Apostles. Br. Woodruff said that he was glad that he had the privilege of living in such a day and amongst such a people, and I know there are a great many who feel just as he does, but they cannot all speak here and tell of it. I know that I rejoice in the privileges of the gospel, and I wish to encourage my brethren and sisters to be faithful, to be diligent and prayerful, always be ready to observe and carry out the counsel of our superiors. Let us be united, for in our union consists our strength.

I do not feel to detain the congregation, but this is my testimony and my exhortation to the Saints, and I know that these men who lead us are true, faithful and valiant, and if we follow their instructions we shall be landed safely in the haven of rest. I can tell you there is a vast difference between a drover and a shepherd; the shepherd leads the flock. This was the way the ancient shepherds of Israel did, and it is the way they do now in many of the eastern countries, and this is the way for shepherds to do with the flock of Christ.

If you undertake to drive people into heaven you will have a job on hand; I would just as soon undertake to drive an antelope into Emigration Canyon. If we cannot lead them there we cannot get them there at all, and if we should happen to drive a few through the gate we should have to stand there with clubs in order to keep them there, for I can assure you that heaven is no place for any one who has to be driven in order to get him there.

It is said that the husbandman is the first to partake of the fruit of the garden and the field, and he then administers it to others, and I want to know if you think you can administer that which you have not got? Now I can assure you there is a great deal in these things for you and I to understand, and if we will apply our minds we shall learn many important lessons. I want to know if you ever heard anything from the Prophets of God about driving people into heaven; did they ever teach you a doctrine of this kind? No, but it is 'Come, Come' all the day long.

In the days of Jesus there was a spirit of this kind, and the people could not get any of the 'holy water' without paying for it, for there were so many picayunish fools around trying to carry out their own will, and they would neither go into heaven themselves nor allow any one else the privilege, but Jesus came along with the key and opened a door and told the people to come, yes, he cried, 'come all ye that thirst and drink of the waters of life freely.'

I thank God that we can partake of those waters of life now, without money and without price. The Lord has chosen us according to his promise, for he has said that he would choose the poor to be heirs of his kingdom. When I think of his goodness, I feel to say hallelujah! Praise the Lord all ye his Saints! Amen.

REMARKS

By President John Young, Bowery, Thursday, April 9, 1857.

[REPORTED BY J. V. LONG.]

Brethren and sisters, I do not feel as though I could be justified before my Heavenly Father without speaking a few words relative to those young brethren who are to take their leave of us, and of their friends in these valleys.

I have very many things upon my mind, all of which I should like to say, but I scarcely know which of them to lay before you first.

I will commence my remarks concerning them by saying, when they get among the nations of the earth they cannot say as one of old said: "We are not Prophets, nor the sons of Prophets, for many of them are sons of Prophets of the living God. Many of them are going to be ministers of salvation to the nations of the earth, and my prayer is that the Spirit and power of the Most High and of their missions may rest upon them from this time forth and for ever.

[The congregation responded, Amen.]

I will tell you what kind of a spirit will rest upon them. You know Jesus came into the world to save all who were willing to be saved by his plan, and to this end he sent forth his Apostles among the people. These young men are ambassadors for Jesus Christ, and they will have the same Spirit that rested upon the Apostles after he ascended up on high, and that Spirit taught them to say unto people, "we beseech you, in Christ's stead, be ye reconciled to God;" and this will be the stand these young men will take.

I feel to bless them in the name of Israel's God, and I seal upon them the blessing of a Father and a Patriarch, and I promise them the inspiration of the Holy Spirit, and say that it shall attend them from this time forth, and be in them as a well of water springing up unto everlasting life; and they shall find, as Jesus said, "the comforter, which shall lead them into all truth, and bring all things seasonably to their remembrance."

There are a number of my nephews going out with this mission, and I feel to bless them, and say that they shall become mighty men in the kingdom of God, and I pray my Father to grant that they may ever have the gathering spirit in them, for that is the spirit of the gospel, and those who have it can do good. If you ever find a spirit that is not a gathering spirit it is not of God.

I have a few words, also, for the High Priests and for the Elders generally. The gospel spirit is a gathering spirit, and Jesus in alluding to this subject said, "How often would I have gathered you together as a hen gathereth her chickens, but ye would not?" We want this gathering spirit cultivated among the people, and we do not want the High Priests and Elders to curse the people, but we want them to bless them.

I do not know that I have any right to reprove anybody but the High Priests, but I have these things in me, and I feel that I must let them come out, for I want to have the people blessed all the time, and I scarcely ever feel like cursing any one.

I said a few words yesterday, but I did not say all that was in me, and that Spirit has been burning within me ever since, and therefore I thought I must let out a little more of the spirit and the things that are in me.

Brethren, be faithful and the Spirit of the Lord will be in you continually, and you will indeed be heralds of salvation.

I have not said more than half of what I wanted to say, but I believe in short sermons; this is what I have always taught, and especially during the past winter. When a man has a shot to fire, I believe he should fire a slug, and not be hammering all day to get out what might be said in ten minutes.

These young men and boys are going on missions, and I say in the name of Israel's God that a convoy of angels shall go with them and sustain and protect them. You need not be afraid, my young brethren, no not one of you, and although you never spoke in a public congregation, yet you shall be blest with utterance, and with great power and influence; the great men of the nations where you go shall be made to fear and tremble before you, for they will feel the power that shall accompany you. You have got the glad tidings of the gospel for the redemption of the human family; and I many times wish that I also could go and do some good among the people afar off, but I cannot. I endeavor to do all the good I can at home, in the various districts of this Territory.

"The testimony of Jesus is the spirit of prophecy," and that testimony will go with you, and it never will leave you if you will be faithful and humble.

What do the world know? They do not in some respects seem to have the discernment of the jackass. This may appear a strange comparison, but it is a true one; for if you get a lariat round the neck of an ass, he then knows that he is caught; but the world do not know when they are caught, nor when they are whipped.

[Voice: That is true.]

God bless you all, is my prayer, in the name of Jesus Christ.—Amen.

THE DISASTERS ON THE WESTERN RIVERS.—The Louisville Courier has a long list of steamboat disasters that occurred on the western rivers during the year 1856. The recapitulation is as follows:—Boats lost by snags, 59; by burning, 23; by collision, 7; by ice, 34; by explosion, 8; by other casualties, 21; total steamers lost, 152; flats and barges lost, 50; aggregate loss of property, \$2,637,000. In addition to the above disasters there were some forty or fifty accidents by flood, fire, snags or collisions, wherein boats and cargoes were damaged to a large amount in the aggregate.

Never apostatize in the day of adversity; and if you do, don't steal your outfit.