



IN GREAT BRITAIN.

Good Work Performed by Missionaries There.

IN VIRGINIA.

Following in the Footsteps of Several Well Known Men.

Elder A. F. Jepson writes from Stewartville, Bedford county, Va., Oct. 6:

My companion Elder A. T. Gee and I have just finished canvassing Roanoke county, and received word from Elder Lorenzo Crosby to make our way to the eastern part of the state, where we are to begin our regular winter work. We are at present in the neighborhood of Stewartville, Bedford county, where some of our leading men have presented the word of God.

The vicinity is where Bishop William Preston was raised to manhood, and where Elder Henry Daniel and Henry Roll first brought the Gospel message in this dispensation; also where Apostle Geo. Teasdale and Matthias F. Cowley did some of their noted missionary work. These together with many other zealous servants of the Lord have endeavored to continue to sow the seeds of the Gospel and reap the fruits that have matured of the seed that was formerly sown.

Bishop Preston is of a family of renown and respect, and is spoken of here by those that knew him as a zealous and superior character. Elder Daniel and Roll are spoken of as being learned men in the Scriptures.

In looking out of the window here at the home of Sister Payne I see the zeal that Apostle Geo. Teasdale has manifested in building Slater Payne a neat little picket gate to the entrance of her mansion, while Apostle Cowley is noted where he has been traveling, as "the preacherman," that they had ever heard. Sister Payne is just through relating to us a story, how Apostle Cowley obtained a pair of boots or shoes, when he was in need of the same. "He had no money," she said, "so her husband and her husband's brother furnished the leather, which was very costly at that time, and a cobbler made them for him."

The work of the Lord is gaining a great hold in this part of the vineyard. We as Elders find that the Gospel is the "leaven that leaveneth the lump," because we find many that believe the Gospel as it is being taught by the latter-day Saints, and they are also teaching it from their pulpits; but they haven't as yet seen the necessity of yielding obedience to it. All the Elders of the conference are working earnestly.

LOUISIANA CONFERENCE.

Gatherings Held in a Newly Dedicated Meeting House.

Elders Warren Burraston and David F. Stevens sent this report from Ruggs Bluff, La., Nov. 6:

Our late conference was held Oct. 31 and Nov. 1, at Ruggs Bluff, Union parish, La., in a building which has been erected by the Saints in the vicinity, and which was dedicated during conference.

A large number of people were present and listened very attentively to Elder James G. Duffin and the other Elders.

We had a pleasing conference, for every one seemed to partake of the good spirit that prevailed.

Elder Duffin said, while speaking that the Gospel aims to make us better in every respect, and that we can apply the Gospel to every work in our lives, by teaching our homes with flowers or vegetation which God had created for the use of man. As some people in the south are in the habit of raising cotton, they were advised to raise other products, which are needful in their household.

Our conference lasted two days, four

public meetings and two Priesthood meetings were held. Elder David F. Stevens was chosen as counsel to Elder Warren Burraston to preside in the conference.

After conference the Elders enjoyed each other's company for one more day; then all departed for their new fields of labor. Many are delighted to listen to the Gospel taught by the messengers, and while we travel among them we generally receive hearty welcomes, and the honest heart takes pleasure in doing what they can for us. The opposition we receive does us no harm. A gentleman stated that the Deseret News is the best paper published.

IN GREAT BRITAIN.

Good Work Performed by Missionaries There.

Elder Raymond H. Clayton writes from Bradford, England, Oct. 30:

Our recent conference was held Sunday, Oct. 25. During the week preceding conference Sunday, tracts and invitations were distributed from door to door by the Elders living in Bradford. The week was very wet and stormy, but we were favored with a large attendance.

President Francis M. Lyman met with the traveling Elders in council meeting on Saturday afternoon, where reports for the six months ending Sept. 30, 1903, were given in. The Elders have been working hard this summer, and a marked increase in tracts and books distributed, and Gospel conversations secured, is the result.

President Lyman's advice and encouragement, and the counsel and advice of President Smith and the rest of the brethren, we realize that they are indeed the mouthpieces of the Lord, and the work of the Lord is being followed, peace, joy and happiness will come upon the heads of the children of Israel.

We rejoice with the Saints in Zion for the prosperity our people are enjoying, and hope that all will be wise in obedience to the counsel and advice of President Smith and the rest of the brethren. We realize that they are indeed the mouthpieces of the Lord, and the work of the Lord is being followed, peace, joy and happiness will come upon the heads of the children of Israel.

The meetings on Sunday were held in the Temperance hall, commencing at 10:30 a. m., and 2 p. m.

After the morning exercises in the morning the Sacrament was administered by Elders Abraham M. Hill and Charles L. M. Milne. President David A. Morgan, and the several branches as being in a good condition. General and local Church authorities were present, and unanimously sustained the report, which showed a total membership in the conference of 555 souls, exclusive of missionaries from Zion.

The report also showed the average for Elder per month; tracts, 1,086; books, 25; Gospel conversations, 37; strangers visited, 145.

Elders William A. Hatch, Sylvan A. Needham and Henry A. Cleveland were the first speakers. Each testified to the truth of the Gospel.

President Lyman admonished the Saints to righteousness, and to keep the commandments of the Lord, and to be faithful to the truth of the Gospel.

After opening exercises in the afternoon, Elder George A. Stark, A. Fenley, Merrell and David E. Rigby, and Brother Charles Woodfield of Beaver, Utah, presented the Leeds conference in 1899 and 1900, spoke.

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sickness in our midst, but of a light nature. The Lord is indeed blessing His children with the riches of His storehouse.

The Bradford Mutual Improvement association gives a tea and concert in the Temperance hall on the 7th of November. We hope to have a successful time socially and financially.

We greatly appreciate the "News," which keeps us in touch with the current events at home. The Era is also a welcome guest in our midst.

We heartily endorse the appointment of Elder Heber J. Grant to the presidency of the European mission. We are thankful we are permitted to labor in the ministry with such men to invoke the blessings of the Father upon him in his leaving this land.

STAKE CONFERENCES.

WAYNE STAKE.

Report of a Conference Held at Loa.

Loa, Utah, Nov. 19.—The quarterly conference of the Wayne Stake was held at Loa, Utah, Nov. 8 and 9, 1903. Stake President Willis E. Robinson presided. There was present of the Council of Apostles, Matthias F. Cowley; Elder Louis A. Kelsch, assistants in the Religion class, Elder Wm. C. B. Orrock, of Richfield, and a good representation of stake and ward authorities.

The Sunday school session of the conference convened at 10 o'clock a. m. on Sunday morning. After the school exercises, Elder Kelsch spoke to the children.

Elder Cowley delivered a powerful discourse on the right and proper observance of the Sabbath day. President Robinson read the statistical report, which showed a total membership in the conference of 555 souls, exclusive of missionaries from Zion.

The report also showed the average for Elder per month; tracts, 1,086; books, 25; Gospel conversations, 37; strangers visited, 145.

Elders William A. Hatch, Sylvan A. Needham and Henry A. Cleveland were the first speakers. Each testified to the truth of the Gospel.

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Hale and Hearty Children.

If your child is restless at night, grinds its teeth, wets the bed, is constipated, craves sugar, food, and is fretful and peevish, you can be sure it has worms. KICKAPOO WORM KILLER will expel them and restore the child's health. This is a pleasant to take and won't harm the most delicate child. See a box at druggists, or by mail from us. Your money back if not satisfactory.

KICKAPOO INDIAN WORM KILLER

Read what Mr. Geo. E. Cady, of 132 South Sixth West, Salt Lake City, has to say about it: "My child, a year old, was greatly troubled with worms. I called in three different doctors, bought several boxes of medicine, but it did not get no better. Finally I was advised to use Kickapoo Indian Worm Killer. I immediately passed great quantities of both stomach and bowels, and has gained many pounds in weight."

KICKAPOO INDIAN MEDICINE CO., New Haven, Conn.

specifier of persons, that He loved men for their integrity and purity of life, independent of their parentage, and that from the humblest and most obscure families, the Lord had raised up great leaders. Has well as from the lineage of the Apostles and Prophets. He spoke encouragingly to the Saints of Wayne stake, and promised them a great blessing if they would follow the counsel of the Father, and make beautiful the settlements of these valleys.

WOODRUFF STAKE.

Principles of the Gospel Explained in Conference.

Woodruff, Utah, Nov. 12.—The Woodruff stake quarterly conference convened at 10 o'clock a. m. on Sunday morning. Elder John M. Baxter presided. There were present on the stand the stake presidency, Patriarchs, members of the High Council, and a good representation of the Bishops of the several wards. At the morning session of the conference some of the local brethren spoke upon the general principles of the Gospel and the peculiarities of the Gospel of Christ, and meeting adjourned until 2 p. m., at which we were favored with the presence of Elder J. G. Kimball, of the First Council of Seventies, who, after hearing reports from some of the Bishops, addressed the Saints upon the principle of faith and the necessity of this people exercising the same in God to remain in this Church.

Sunday morning a Sunday school session of the conference was held at which the benefits of Sunday school were explained to the brethren. At the afternoon session, after the presentation of the general and local authorities, and reports from some of the Bishops, Elder J. G. Kimball reported that the sickness prevalent in the Woodruff ward was abating and the outlook for the future was bright and encouraging. The growth of the people was encouraging.

Elder Joseph Eckersley made a plea for the proper care and spiritual training of our youth. He said that he was one of the early pioneers of this valley and had lived in this stake for 25 years. Stake President of Relief Societies June S. Coleman made a good report of the work being done by the associations. Bishop Joshua H. Cook reported that the sickness prevalent in the Woodruff ward was abating and the outlook for the future was bright and encouraging. The growth of the people was encouraging.

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ing to his constitution. He is much improved now. Both young Elders are loud in their praise of the kindness and hospitality of the people of the south.

Elder Ferdinand Billever and wife, Mary T. Billever, of Salt Lake City, returned Nov. 12 from the Southern States, where they have been doing missionary work since Nov. 5, 1901. They were set apart April 6, 1901, and labored in the St. Gallia branch with excellent success, making a few converts and many friends, greatly enjoying their missionary work among the emigrant workers of that region.

Elder Ward P. Burdige, of Ramas, Summit county, returned Nov. 13 from the Southern States mission, for which he was set apart Dec. 1, 1901. He labored in the North West Virginia conference the entire time and enjoyed his work very much among the hospitable people of the south. The Elders there, he says, are doing a good work.

Elder Walter M. Bird of Murray, Salt Lake county, returned Nov. 15 from the Southern States, where he has been doing missionary work since Nov. 5, 1901. His field of labor was in the Florida conference, where an excellent work is being done by the Elders from Zion, who are very kindly treated by the hospitable people of the south, many of whom are investigating and some few embracing the truth.

Elder Edmund Whitaker, of Centerville, Davis county, returned Nov. 15 from a mission in the Southern States, where he has been laboring with much satisfaction and success since Oct. 1, 1901. His field of labor was in the Georgia and Alabama conferences mostly in the cities. The Elders are treated very kindly, are making many converts and friends and removing much prejudice.

Elder Arthur Tippetts of Preston, Idaho, who was set apart Nov. 6, 1901, for the Southern States mission, passed through this city Nov. 15, on his return home. He labored all the time of his absence in the Florida conference, the early part of his mission in the country districts, and latterly in the cities of Jacksonville, and St. Augustine. The Gospel work is making good progress in these cities.

Elder Benjamin J. Porter of Franklin, Idaho, reached this city Nov. 15, on his return from the Southern States mission, which he was sent Nov. 6, 1901. He labored in the states of Florida, Georgia and Alabama, where he reports a fair work being done in the larger cities.

Elder Clarence E. Rank of East Mill Creek, Salt Lake county, arrived home Nov. 15, from the Southern States mission, to which he was assigned Oct. 18, 1901. He labored in the states of Tennessee, Mississippi, and Alabama, with gratifying success, making many friends and some converts, he labored most of the time in the large cities.

Elder Joseph R. Stutz of Wilford, Salt Lake county, returned Nov. 16 from the Southern States mission, to which he was sent Nov. 6, 1901. He labored during his absence in the Middle Tennessee conference, where he reports an excellent work being done, a number are being baptized and many friends are being made; prejudice is fast giving way to friendship, and the people are becoming better disposed towards the Elders.

Elder Lorenzo J. Durrant, of American Fork, Utah, who was set apart July 9, 1901, for the British mission, arrived home Nov. 12. He was assigned to labor in Ireland, where he spent the entire time, acting as clerk of the conference, which he reports is in a prosperous condition. Many are investigating the truth, and some 43 were added to the Church by baptism while he was there. Strong missions in Ireland, he says, are not a success, owing to the prejudice of the people, otherwise the Elders have full liberty and are not molested in their labors.

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COLORADO-UTAH

Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and intermediate points. Low rates for summer travel. Special attention to ladies and children.

Two trains daily. Inquire at ticket office, 162 Dwyer Bldg., Salt Lake City. Any information cheerfully given.

G. P. & T. A. Missouri Pacific Ry., St. Louis, Mo.

C. A. THIPP, C. P. A., Missouri Pacific Ry., Salt Lake City, Utah.

For Provo, Lehi, Fairfield and Mercur, connecting at Nephi for Monticello and intermediate points. 7:30 a. m.

For Garfield, Hatch, Tropic, Stockton, Monticello, Big Water and Silver City via Leamington cut-off. 8:00 a. m.

For Provo, American Fork, Lehi, Juniper, Milford, Panguitch, Caliente and intermediate points. 6:05 p. m.

For Provo, American Fork, Lehi, Juniper, Milford, Panguitch, Caliente and intermediate points. 9:35 a. m.

For Provo, Lehi, Fairfield, Mercur and Salt Lake City via Leamington cut-off. 5:35 p. m.

For Provo, American Fork, Lehi, Juniper, Milford, Panguitch, Caliente and intermediate points. 5:35 p. m.

Daily Pullman Buffet Sleeping Car Service between Salt Lake City and Milford. Direct stage connections for all mining districts in southern Utah and Nevada.

City Ticket Office, 201 Main St., Telephone 250.

J. L. MOORE, Commercial Agent. For particulars call on or address J. L. Moore, Route 1, or E. W. Gillett, General Passenger Agent.

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The Southeastern Limited Leaving Kansas City at 6:30 P. M. daily, will take you to Springfield, Memphis, Birmingham, Atlanta, Jacksonville and all points in the Southeast.

For detailed information apply to G. W. MARTIN, GENERAL WESTERN AGENT, 1106, 17TH ST., DENVER, COLO.

The King Hardware and Stove Co. Special city agents for JOHN VAN HANDEL and Good Luck Stoves and Ranges. Everything in Builders' Hardware and House Furnishing Goods, Oil and Gasoline Stoves. See our Automatic Refrigerator. The New Hardware Store, 168 Main St., Old Scott-Strevell stand.

Woman's Crowning Glory is her hair. If it is gray it should be restored to its original color. Or, if bleached, obtain any shade desired from Black to the lightest Ash Blonde by our application of the Imperial Hair Regenerator, the acknowledged Standard for Gray or Bleached Hair. It is clean, absolutely harmless. Permeates curls, loosens and shines. Colors are fast, does not fade, and is a perfect hair restorer. Sample of your hair colored and returned free. Privately assured. Sole manufacturers and patentees, Imperial Chemical Co., 135 W. 23d St., N.Y.

Time Table

In Effect May 1, 1903.

From Ogden, Portland, Butte, San Francisco and Omaha. 5:30 a. m. From Ogden and intermediate points. 9:30 a. m. From Ogden, Cache Valley, Centerville, St. Louis, Chicago, Denver and San Francisco. 1:30 p. m. From Ogden, Cache Valley, Butte, Portland and San Francisco. 4:10 p. m.

For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco. 12:30 p. m. For Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago. 5:45 p. m.

For Ogden, Portland, Butte, Helem, Portland, San Francisco and intermediate points. 12:30 a. m. T. M. SCHUMACHER, Traf. Mgr. D. E. BURLEY, G. P. & T. A. D. E. BURLEY, G. P. & T. A. City Ticket Office, 201 Main St., Telephone 250.

Current Time Table. In effect June 21st, 1904.

LEAVE SALT LAKE CITY. No. 4—For Grand Junction, Denver and points east. 5:30 a. m. No. 2—For Ogden and intermediate points. 9:30 a. m. No. 4—For Provo, Grand Junction and points east. 1:30 p. m. No. 2—For Provo, Grand Junction and points east. 5:30 p. m.

ARRIVE SALT LAKE CITY. No. 1—From Ogden and all intermediate points. 9:30 a. m. No. 3—From Provo, Grand Junction and the east. 1:30 p. m. No. 5—From Ogden and the west. 5:30 p. m. No. 7—From Provo, Grand Junction and the east. 9:30 p. m.

Perfect Dining Car Service. Ticket Office, 201 Main St. and South St., Postoffice Corner. Phone 250. L. A. DENTON, Gen. Asst. Pass. Dept.

Burlington Route. The last car of the Chicago Special is a buffet-laboratory-observation car. It has a long-room twenty feet long, brilliantly lighted and furnished with easy chairs, a writing desk, magazines, periodicals, etc., and a well-stocked buffet. In the rear is a broad platform protected by brass rails, where you can sit and watch the scenery while the Special hums over the rails at sixty miles an hour.