

in the Southern States, and will labor here a few months.

Appointments—Alma W. Williams has been appointed to labor as a traveling Elder in the Welsh conference.

Walter J. Kuehl and Hector A. McQuarrie have been appointed to labor as traveling Elders in the Irish conference.

Chas. S. Green has been appointed to labor as traveling Elder in the Birmingham conference.

William Pender and O. W. Nibley Jr. have been appointed to labor as traveling Elders in the Scottish conference.

A. Z. Marshall, O. T. Stoney and David Everett have been appointed to labor as traveling Elders in the Leeds conference.

Willard Robinson has been appointed to labor as a traveling Elder in the Liverpool conference.

Thomas C. White has been appointed to labor as a traveling Elder in the Sheffield conference.

George W. Palmer and George J. Harbour have been appointed to labor as traveling Elders in the London conference.

Jabez W. West and George W. Barnes have been appointed to labor as traveling Elders in the Manchester conference.

John Houston has been appointed to labor as a traveling Elder in the Newcastle conference.

George Paine, A. L. Cole and Stephen Parkin have been appointed to labor as traveling Elders in the Nottingham conference.

MORGAN STAKE CONFERENCE.

MORGAN, Morgan County, Utah, May 23, 1897.

On the 16th and 17th inst. the Morgan Stake quarterly conference was held in the Morgan Stake house.

Elders Franklin D. Richards and John Henry Smith of the Council of Apostles were present; also Stake President Richard Fry and his counselors, Elders Francis and Rich.

There were four meetings held. The attendance of officers and members was unusually full.

The first meeting, that of Sunday morning, was a Sunday school, sections of the conference, making a new feature. Stake Superintendent F. W. Clark arranged for part of the Sunday schools to be in attendance. This time the five schools of North and South Morgan wards were seated in sections according to department grades.

Elder Fry announced the singing from the children's own books to be sung by the congregation, and in his opening remarks noted the rising importance placed on the children.

Elder F. D. Richards said he was reminded in his spirit of the visit of the Savior to the children. After His resurrection He visited the people on this continent. On one occasion He said his joy was full. Such an expression as that is not found in the Bible. Elder Richards spoke upon the meaning of a Savior, and upon the Sacrament; then in favor of proper companionship and against protracted courtship. The duty of parents to teach the children these things and other points were dwelt upon.

Elder John Henry Smith asked the

children the name of the last speaker and of other prominent authorities in the Church and nation. The speaker advised the Saints to be pure in their lives, and their children to avoid impurities. Prayed the spirit of God to be with the children and those budding into manhood and womanhood.

In dismissing, a happy scene was witnessed. It was the marching of the children to the outer door, while the remainder of the audience was yet seated.

This meeting was attended by 520 souls, about thirty per cent of the Stake population.

In the meetings that followed Elder Richards said: The principles of the Gospel are true and are calculated to make even a good life better. We are better taught when we show ourselves capable of living. Love is a passion to be cultivated. We should labor in the temple at least once in six months. The bringing of the Saints out of their former condition to these valleys was a great miracle as the deliverance of ancient Israel. The Twenty-fourth of July should be commemorated.

Elder John Henry Smith spoke of the relationship of the Gospel to human life and many things worth to the Saints.

Returned missionaries and each of the presidency of the Stake each spoke during the conference.

CHARLES R. CLARK,
Stake Clerk.

ELDER GRANT ILL.

The announcement that Elder H. J. Grant was operated upon for appendicitis at St. Mary's hospital in this city May 29 and the fact he is lying in an extremely critical condition at that institution, will occasion a wide-spread shock throughout Utah and wherever he is known.

Elder Grant was seized with the first symptoms of his present great affliction early yesterday (Friday) morning. The pain in the region of his bowels was very severe at its first visitation. Finally it subsided somewhat, but during the afternoon and evening there was a recurrence of the trouble. In its renewed form the pain was almost unendurable. Drs. Richards, Wilcox, Wright and Young were summoned and after a careful diagnosis of the case pronounced the trouble appendicitis. A surgical operation was suggested as the only possible means of giving the necessary relief or of saving life. It was felt, however, that Elder Grant was too weak to undergo the ordeal last night and it was determined not to perform the operation until today.

Accordingly the patient was removed to St. Mary's Hospital this morning and the operation performed. Dr. Richards using the knife, and being assisted by Doctors Wilcox, Wright, Whitney and others. The operation covered a period of an hour and a half and demonstrated the alarming condition that is responsible for his present low state. The appendix, which was removed, was broken and decayed and the pus that it once contained had spread throughout the stomach cavity and abdominal cavities.

The remarkable feature of the case is

that Mr. Grant should have been found in so serious a state without ever having suspected that he was the victim of so terrible an affliction. On Thursday night he attended the reception to Mrs. Henrietta at the residence of Mrs. Nelson and was in his usual health.

The news that Elder Heber J. Grant of the Council of the Apostles is rapidly improving and apparently on the road to permanent recovery will be joyfully received by readers of the News everywhere. A telephone message from hospital at 4 o'clock Tuesday afternoon was to the effect that all signs were now favorable to the patient.

SUNDAY SERVICES.

The services at the Tabernacle Sunday afternoon, May 30, 1897, were presided over by President of the Stake, August M. Cannon.

The choir sang the hymn:

Great God attend while Zion sings
The joy that from Thy presence springs.

Prayer was offered by Elder J. L. Jolley.

The choir further sang:

Come thou glorious day of promise
Come and spread thy cheerful ray.

Elder James E. Talmage was the first speaker. He began by referring to the objects which the Saints generally, had in view in assembling together from time to time. True worship, said the speaker, did not necessarily consist of polished sermons, gilded with the rules of oratory and strictly attended with the best of English language and rhetoric. Praise was not sufficient for Latter-day Saints—they sought after something more substantial and life-giving. The plain, simple testimonies of those who had embraced the Gospel, given through the inspiration of the Holy Spirit, were the essential elements of true worship, as viewed from a Latter-day Saint or Mormon standpoint. Cultivated expression was all very well, but without it, the Saints while in possession of the Spirit of God, could worship God in an acceptable manner. The words of the heart were the requirements of a true worship, and in their utterance they took root and gave strength to those who were fortunate enough to hear them.

The Church of Jesus Christ, continued the speaker, was not one of revolution. It was not a Church which would give to its devotees a salvation through violent eruptions. It was a Church, however, which was working quietly, but none the less effectually to gradually bring about radical changes in the earth, and to place mankind on a footing whereby if they saw fit they could gain an eternal salvation by obedience to certain laws and requirements. The mission of the Latter-day Saint Elders was to go forth in the nations of the earth and sow the seeds of the Gospel, that in the due time of the Lord the fruits of those labors might be seen.

Concluding, Elder Talmage exhorted the Saints to bide the time of the Lord in the accomplishment and carrying out of His purposes and to learn to govern their lives as to give to the Father the recognition of being