

that state and to Indiana and Ohio. He returns home in good health.

Kanab Stake conference will be held Monday and Tuesday, Dec. 6th and 7th next, instead of Saturday and Sunday, 27th and 28th inst. Elder A. O. Woodruff has been appointed to attend.

JOS. F. SMITH,
F. D. RICHARDS,
Committee.

S. E. Clark, city marshal of Springville, met with a most unfortunate and serious accident at his office last evening, by the accidental discharge of a revolver in the hands of James Whitmore. The wound was a very dangerous one and was caused by the bullet from the discharged weapon entering the abdomen of the victim.

Marshal Clark was promptly removed to his home, where surgical assistance was rendered. Clark underwent an operation this afternoon, a number of physicians being present. The result of the operation was not a certainty at press time.

A message from Meadow to the Millard Progress, under date of Monday, says that there now lies in the casket one who but yesterday was full of health and beauty and boyish sports. One cannot help but realize at such an occurrence as this, that life truly is very uncertain. Yesterday afternoon the 5-year-old son of Marion and Alvira Smith fell and struck his head on a wire spoke of a little express wagon. The spoke was sticking in the ground. It entered the temple and only went in about half an inch. The mother, hearing his cries, ran immediately to him, but nothing could be done to save his life. The little fellow only lived about ten minutes. The grief stricken family has the sympathy of the whole community in their hour of bereavement.

The "News" had a call Thursday evening from Elders David H. Packard and Hial B. Hales, the former of Springville, the latter of Spanish Fork, and both returned missionaries from New Zealand, for which part of the earth they left Salt Lake City, Jan. 30, 1894, returning Thursday morning. Elders Packard and Hales report the New Zealand mission in a flourishing condition, and say that the Maoris, among whom they have mainly labored, are taking to the Gospel, many converts having been made while they have been on the island. They enjoyed their labors, had good health while away, and are pleased to return to their homes in these mountain valleys.

Returning with the Elders referred to was Elder Thomas Clayton of Preston, Ida., who has been laboring in Australia, having been absent about ten months. Sickness overtook him, however, and he was honorably released to return home.

The Bonneville Water and Power company is working about twenty men in and above Leamington, raising the contour line 18 feet on both sides of the river, which will cover a great deal more land and give more fall for the power plant. There are now over twenty towns and many ranches above Leamington, and all prosperous. They use the water during the four low months in each year. What can the Bonneville Water and Power company do with the eight high months with at least eight times as much water as now used? When the Bonneville company gets it stored in two or three reservoirs, it will be one of the most profitable propositions in the West, and one that will pay dividends to the builders and colonizers. The climate is a little warmer than the Salt Lake valley and for fruit of all kinds the very best. There is a good market in the mining camps west and south. Sugar beets have been tried and found very

rich, and the Bonneville company will build a sugar factory as soon as conditions will justify.—Millard Progress.

Albert N. Aveson, son of Robert Aveson of the Twenty-first ward had a narrow escape from death this forenoon by being buried in a gravel pit. Young Aveson had gone up to the cemetery for a load of gravel and had driven his team in under the bank, when several tons of earth came down, completely burying the wagon, one of the horses and himself. He made a mighty struggle and succeeded in getting his head and one arm out into the open air. Then he commenced to cry for assistance and kept up his appeals until he became exhausted and grew too hoarse to speak.

Fortunately about noon after he had been in his perilous position for two hours, an old man came along and commenced to dig him out. But as fast as he dug the bank continued to crumble. Then a couple of ladies passed by the place and ran off for more help. Presently a number of men were on the ground and soon the young man was removed from his living tomb. When released his body was cold and numb and he was in a very weak state.

FROM SATURDAY'S DAILY, NOVEMBER 20.

Elder Walter Baker of Richfield, Utah, returned today from a mission to Australia. He left home March 11, 1895, and labored in the New South Wales and South Australian conferences. His missionary work was exclusively among the Europeans.

Elder John G. Evans of Malad, Idaho, was a caller at the "News" this afternoon. He returned last night from a mission to the Missouri conference, where he labored for the past two years. His health was generally good while he made many friends and some converts.

Ann D., relict of the late Thomas Winter, at one time Bishop of the Fifth ward, this city, died at her home, 716 south Fourth West street, last evening, Nov. 19, of general debility. The deceased, with her husband and family, entered the Salt Lake valley in 1849 and has lived here continuously ever since, enduring many of the hardships incumbent upon Pioneer life. She was a faithful and devoted member of the Church and died in full hope of a glorious resurrection. Sister Winter has reared a large family.

Some time during the silent watches of the night, burglars entered the home of Mrs. Richards, 69 First street, and capitated one black crepon dress, waist trimmed with jet, one crepon cape to match, one black silk waist, one black cloth skirt and loose waist, and one gold pin.

The case was reported to the police authorities this morning and Detectives Sheets and Raleigh visited the place. They found that the room had been entered through a window, which the midnight marauders had pried open in their efforts to get gain. The case is now in their hands.

Springville Independent: James Lees, one of Springville's old citizens, passed to the great unknown Tuesday evening at 9 o'clock, of neuralgia of the heart. His death was very sudden as he was only sick twenty-four hours. James Lees was 73 years old. He was born September 17, 1824, at Hurst, Lancashire, England, and came to Utah in 1876. He was married three times and raised three families. The children of the first two wives are living in the east. His first wife died in the states and he then married his second wife, from whom he was divorced. He next came to Utah, where he married his

third wife, by whom he has five children, four sons and a daughter. A son by a former wife runs a knitting factory at Cahoes, New York.

Dillon, Mont., Tribune: Mrs. Kate Robbins, wife of Orin Robbins, died Wednesday morning at Argenta, after a painful illness of some year's duration. She was born at the historic spot, Stratford-on-Avon, England, April 15, 1866, and came to Salt Lake at the age of eight years. Afterwards she removed to Oregon, where she was married in 1892, to Orin Robbins, who is well known in Dillon. She was a patient, cheerful, noble hearted woman, and left a wide circle of friends. The funeral services were held at the family residence in Argenta, and were attended by almost the entire populace. Rev. O. C. Weller of this city officiated.

Mt. Pleasant Pyramid: Irvine Allred accidentally shot himself Sunday morning, and it is indeed a miracle that he lives today, and he can thank fortune for that fact. It seems that he was attending to some sheep on the hills west of town. He was carrying a revolver, and in cleaning it in some manner unknown, it was discharged, the ball entering his arm above the wrist, ranging in a slanting direction, coming out and returning immediately above the elbow. Dr. Cassady of Ephraim was summoned, and he made an examination, pronounced it a very painful and serious wound. He probed for the bullet but was unable to get it without cutting the arm, so he decided to leave it in his arm. He is about 18 years old, and a son of Mr. and Mrs. Edgar Allred, some of our most respected citizens.

Elder Wm. F. Butt, of Lehi, Utah, called on the "News" this afternoon, reporting his missionary labors in the Northern States mission. He left home May 22, 1896, and was assigned to labor in Kansas City, Mo., where his duty was performed up to the time of the Missouri conference, held in Jefferson City last March. Then he was appointed to the Indiana conference. In the Ohio district, since formed into the Ohio conference. His field was in Crestline and in Cleveland. He attended conference at Cincinnati the early part of this month, and there received news of the death of his brother-in-law, Elder Bushman, of Escalante, Garfield county, of typhoid fever. Elder Bushman's body was brought to Cincinnati, and Elder Butt was released to accompany the remains home. The body was interred at Lehi, formerly the home of Elder Bushman. It was necessary for the burial to take place before Elder Bushman's wife and child could reach Lehi. Elder Butt reports good success in his missionary labors, the people among whom he traveled being kind and hospitable generally.

Mayfield, Nov. 19th.—Thirty-one years ago, 1866, Captain Jonathan S. Page's command, consisting of companies of men drafted from several towns in Utah county, were encamped upon this ground, guarding this pass into the mountains. The old camp song comes floating back into one's memory, "There's Spanish Fork's noisy and here's Payson with its quiet, There's Provo with its ease and here's Lehi without fear; Would like to drive the Indians and end their fun and riot With the cattle and their owners on Sevier."

But those days of Indian warfare and trouble are gone, and these lands, then barren and bare, are transferred into fertile farms well fenced, and have yielded about 55,000 bushels of small grain this past season. What a transformation in so short a time: Where once a lone log cabin stood, put up by