# DESERET EVENING NEWS: SATURDAY, OCTOBER 31, 1903.

## A WORD OF ADVICE.

Every legal voter should understand that he or she is free to cast a ballot from choice and not at anybody's dictation. The ballot is secret, and no one can learn how another has voted unless the voter chooses to disclose it. Latter-day Saints or "Mormons," as they know, are as free as any other citizens to make choice of persons for the offices to be filled. There are no Church strings upon them; stories to the contrary notwithstanding. Everyone should exercise his or her own judgment, and do what is right as enlight-

ened conscience suggests. The only political revelation that we know of is to be found in the book of Doctrine and Covenants, page 342;

"Wherefore, honest men and wise men should be sought for diligently, and good men and wise men ye should observe to uphold; otherwise whatsois less than these cometh of ever

Lest anyone should misinterpret the words "wise men," to signify only persons of one particular faith or sect, we explain that the framers of the Constitution of our country are designated in that way in a revelation to be found on

"And for this purpose have I estab-lished the Constitution of this land, by the hands of wise men whom I raised

We regard the elective franchise as sacred trust, to be used for the general welfare and not merely for the support of any personal, ambitious, factious on private purpose. We believe it to be the duty of every citizen, male and female, to use it for the benefit of the community, to easure good government and promote honesty, purity and good order, and to suppress fraud, corruption, extravagance and the evils that are increasing, so that if we cannot have perfection in government, we may secure it to as full an extent as possible. Let very citizen perform his or her duty

### WAR ON DRUNKENNESS,

France is on the eve of a great agitation against the evils of drunkenness, and the movement seems to meet with general support. A large meeting was held the other day in the University of Paris, and a powerful society was formed called "Alliance for Social Hygiene." The alliance includes all the French societies formed to fight disease, immortality and intemperance. Casimir-Perier, ex-president of the republic, pointed out in a passionate speech the necessity for these bodies working together, since the evils they are fighting are closely connected. France, he declared, had loaded him with honors, but had not yet satisfied his ambition, as he desired to devote the rest of his life to the cause of temperance. Among other prominent men present were: Dr. Mabilleau of the Musee Social: Jules Siegfried, the well known reformer: Dr. Brouardel of the Academy of Medicine: Dr. Emile Roux of the Pasteur Institute, and Dr. Monod of the Academy of Medicine. The

ers are called upon to "forsake all things" and follow the Crucified one. False religions do not demand sacrifices in the leaders. It is, therefore, not so strange that they should grow up like mushrooms in a swamp, at a time when nearly everybody in the world is straining every nerve to get rich, and is willing to sell soul and body to attain

the object. Nor is it strange that so many ladies should engage in the religion-making business. Women, when they do gamble, are as reckless as men; some of them drink, pick pockets, engage in shoplifting, and perform feats of decelt really astonishing. It would be strange, should they not also endeavor to profit by playing upon the relgious sentiments of easily deluded people.

As for Mrs. Haddan's idea of a kingdom governed exclusively by the principle of love, it can be said that the idea itself is correct; for God is love, and that is the governing power in His kingdom. But the apostles of love err, when they suppose that all that is needed in order to make human being love one another is to proclaim the law of universal love. There is where the trouble lies. Men and women love themselves and not one another. And this is true to the extent that much of what appears to be unselfish love is really, when analyzed, found to be love of self. Not until human nature has been so radically changed that we love

others as we love ourselves, can a kingdom of love be established. The apostles of such a kingdom have before them the task of bringing to the world that regenerating power, which makes of men and women new creatures, formed as to their character according to the pattern given by the Son of God. To let down the barriers of law and restraint, and punishment, before that renewal has taken place, is to invite disorder

and anarchy. THE NEW BRITISH AMBASSADOR

The new British ambassador to this country is Sir Henry Mortimer Durand. He was born in 1849, and is the son of major-general in the British army. He has much experience in the diplomatic service. In 1893 he conducted the mission to the Ameer of Afghanistan, and the following year he was appointed minister and consul-general to Persia, where he remained until he was selected to go to Spain. He comes to this country from Madrid, where he has served with considerable success. An ambassador with so much experience in both Oriental and European diplomacy should be of great usefulness at Washington. Unlike some other ambasadors he has not an American wife to recommend him, but there are other

qualifications, quite as important in the diplomatic service. An automobile hearse would be a sort of self-feeder.

"Straw" votes tell which way the "hot air" blows.

The man who goes out on a sympathetic strike deserves no sympathy.

The President is preparing his annual message to Congress. May it be short and sweet!

the same time it is necessary to be dereligion demands sacrifices; its followcent

> For right down effrontry the petition for the pardon of "Trusty" Johnson beats all. He escaped and in a few days voluntarily, or because he was too closely hunted, returned, and now wants a pardon. The board of pardons can scarcely fail to recognize his "cheek" if not the merits of his petition.

> > ON RELIGIOUS TOPICS.

#### New York Churchman.

It is perfectly clear from the (Pope's) It is perfectly clear from the (Pope's) Encyclical that nothing startling may be expected from the new regime. But it is much that the restless political ac-tivity of a Rampolla is no longer to be a burden and an anxiety. A great step forward in the cause of simpler and better methods of church adminis-tration is already made by having at the Vation a man who knows by exthe Vatigan a man who knows by ex-perience what are the duties of a bish-op. It is not likely that the new Pope will exert much force among the va-rious Roman Catholic bodies and na-tional churches of foreign lands. There, certainly, more even than in the case of Leo XIII, he will be obliged to rely on outside advisers.

#### The Living Church.

The final acknowledgement by all of "some supreme pontiff or pope" is not a sine qua non of church unity, but of some sort of primacy not at all involv-ing a "supreme pontiff" would prob-ably be a future and incidental result of such unity, precisely as the unity of the American church now calls for the recognition of a constitutional-not of the American church now calls for the recognition of a constitutional-not a "supreme"-executive. But it does not follow that the Bishop of Rome would be that primate. If he were chosen to be, it could be only at the sacrifice of all the alleged supremacy, universal jurisdiction over his fellow bishops, and infallibility, which he has built upon the primacy which the whole church once willingly accorded him.

The Baptist Commonwealth.

In just a word let us see what would happen were the New Testament mira-cles to be discounted. The reality of the presentation of Jesus Christ as contained in its pages would at once be called in question. He did not, accord-ing to this thought, do as He has de-clared to have done; He did not really open the eyes of the blind; He did not open the eyes of the bind, he did hot calm the tempest on the sea; He did not feed the multitudes in the desert. We must find some other explanation for these related events, and in finding this we diminish the figure of the Christ and present Him shorn of His power, Moreover, if this view is at all to pre-vall we subtract from the New Testavali we subtract from the New Testa-ment its authenticity and reality. If these miracles are not real, if as such we must eliminate them from the New Testament writings, how much may we not take away if we are so inclined? We begin to subtract here, and there is no reason why we should stop there.

The Watchman,

Let us acknowledge that any system of education which does not provide for instruction in religion is incomplete. Let us admit that this instruction has all the importance that Cardinal Gb-bons assigns to it. Does it necessarily follow that this should be furnished by the state if it cannot be done without violatiang religious rights of those who violatiang religious rights of those who do not believe in the state religion? That is the essential question in this discussion. We concede the importance of religious education, but it does not follow that because it is important it must be provided by the state at the expense of the rights of a considerable number of the citizens.

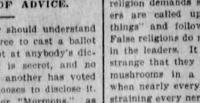
### The Independent.

Divorce for infidelity is a chief protec-tion of the family and of the chastity of married life. The only State in the Union that refuses to divorce on this ground, South Carolina, provides by its statutes how large a portion of his esa man may leave to his mistress. The Episcopal Church has no canon against such divorce. The attempt to enact one has thus far failed, and ought to fail. In his Sermon on the Mount our Lord distinctly permits divorce in case of unfaithfulness, and remarking to the innocent party; while St. Paul goes further, and says that when de-serted "a brother or a sister is not un-der bondage in such cases."





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"I, the Lord God, make you free, therefore ye are free indeed; and the law also maketh you free; "Nevertheless, when the wicked rule the people mourn; "Whenefore, henest men and wise

víl.

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up unto this very purpose," etc.

on Tuesday!

It is important that voters on Tuesday shall understand something more about the Australian ballot, which is the legal form of voting in Utah, than merely placing a cross in the circle at the head of the ticket of the party they wish to support. This is because it is expected there will be a good deal of what is commonly known as "scratching.

DESERET EVENING NEWS

Drgan of the Church of Jesus Christ of Latter-day Saints.

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(Sundays excepted).

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SALT LAKE CITY. - OCT. 31, 1903.

DESERET NEWS 'PHONES.

Persons desiring to communicate by

telephone with any department of the

Deseret News, will save themselves and

this establishment a great deal of an-

novance if they will take time to notice

For the Chief Editor's office No. 74,

For Deseret News Book Store, 74, 2

For City Editor and Reporters, 359, 2

For Business Manager, 389, 3 rings.

HOW TO VOTE,

For Business Office, 389, 2 rings.

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In charge of F. J. Cooper, 36 Geary St.

To vote a full party ticket, a cross should be made in the circle under only one party emblem; under the flag for the Republican nominees; under the rooster for the Democratic candidates: or under the globe for the Socialists, If the voter desires to vote for most of the persons on one ticket and one or more on another ticket, a cross should be put under the party emblem, the pen should be drawn through the name of the objectionable person, and a cross be placed in the square on the right of the name selected in his place for the same office.

Care should be taken when a candicongress decided to provide meetings date for the City Council is scratched, during the winter in every city of

to put the cross in favor of the candidate to be supported, in the right place; that is, if a long term candidate is rejected, a cross should be put in the square to the right of the long term candidate on the other ticket; and so with the short term candidates. If a long term candidate it stratched, and a short term candidate is substituted, the vote for both will be lost.

A little reflection and inspection of the form of ballot furnished to voters will make this explanation clear.

## ATTEMPTED ELECTION FRAUDS

There has been some looseness in the registration of voters for the municipal election. Persons have been registered in one precinct who have removed from another, without demand by registrars for a transfer. This leaves the names of voters on two lists and opens the way for fraud. Registrars have been importuned by party workers to register persons known to be unqualified by law. They are spotted and will be challenged if they attempt to vote.

Reports from reliable sources are to the effect that girls eighteen years of age have been persuaded to register, while the oath they subscribe to declares they are, or will be by election day, twenty-one years of age and upwards. Other persons who have not resided in this city sixty days, as the oath provides, nor in the county four months nor in the State one year, have been registered. Persons have also taken the registration oath that they reside at a certain place, and inquiries prove that they have lied. These also will be challenged. And every one of them is liable to prosecution for perjury as well as illegal voting if they attempt to vote on Tuesday.

Reliance need not be placed on the unwillingness of certain officials to take up such cases. There are other legal ways by which the law can be vindicated, and we advise all persons knowing themselves to be implicated in such unlawful acts as those we have pointed out, to draw out while there is time. Illegal voting can and will be brought home to those who perjure themselves and those guilty of subornation of perjury. They may think to screen themelves under various subterfuges, but these will not avail.

We invite the judges of election to study the laws in relation to their duties and the penalties provided against "all acts, omissions and neglects" of such officials. They should be firm in upholding the provisions against illegal voting, by considering the challenges allowed by law, and by refusing a ballot to persons who are not qualified, and also should refuse to place his ballot in the box if it should be obtained. Frivolous objections need not be entertained, nor challenges against well known qualified citizens. But repeating and the attempts to vote of persons not twenty-one years of age or not of lawful residence should be rejected. We want a fair election and all efforts to the contrary, official or otherwise, should be exposed and pun-

France on the liquor question. This is a good move. The liquor evil is best fought by the dissemination of knowledge. Prohibitory laws may be beneficial when the evils they are intended to guard against are understood, but laws alone cannot eradicate those evils.

There is a quite general war against drunkenness in Europe, and the contest is fought with some success, too, on the part of the reformers. It is a war that should go on all over the world. It may not be possible, as yet, to close all saloons and bar the saloon element from controlling municipal affairs in the interest of vice, but it should be possible to limit the saloon traffic to the least conspicuous parts of civilized communi. ties. It should be possible to confine the business to the days permitted by law. And it should be possible to Lear down the seductive advertisements that offend the decent element by day and by night, and disfigure some of the most prominent streets in our cities. It should be possible to tear down the glaring signboards that are made to flash forth temptations to the young and inexperienced. The war should go on, until a pernicious traffic has been made to hide its head in shame and confine itself to the dark corners where it belongs. After that is done, the ques-

### A KINGDOM OF LOVE.

tion of prohibition may come properly

up for consideration.

From Chicago comes a report to the effect that one Mrs. Haddan has proclaimed herself the high priestess of a new cult. She hopes to be able to establish a new "kingdom," the basic law of which is to be that of love. "What the world needs," she says, "is universal charity, or love," and the new "kingdom" is to supply that need. Chicago is to be the capital of Mrs. Haddan's empire. The special feature of the new doctrine is that the physical world will be reconstructed, as well sa the social part of it. The high priestess teaches, if the report is true, that "instead of the sun, an arch of light will span the heavens, and by night the let-

ters, 'Spirit Government of Love' in the sky will make a light brighter than any moon. It will be noticed that the lady is on the safe side, if her idea is that her "kingdom" will not be established until the sun and moon are no more. In that case, the fulfilment of any prophesies she may make is placed far enough ahead to make criticism regarding her veracity powerless. It is strange that so many new re

ligious enterprises should grow up in this age and generation. But perhaps it is not so strange, after all. Religion, the human make, soft, pliable, insipid, is in great demand, particularly if mysteriously labeled. When pushed vigorously on the market, it sells at a high price, and brings fortunes to the ped-The experiences of the Dowies

dler.

The people have much to be thankful for. For instance, that there are only two days more of politics.

Voters should cast their ballots for those candidates who will best serve the true interests of Salt Lake City. The new city jail is all ready to be

turned over to the city authorities. Those who may be sent there should turn over a new leaf.

Why didn't the Toledo man who ordered Mr. Bryan off the postoffice steps, just order him off the earth? Perhaps he didn't think of it.

"It is a good thing to squeeze the water out of some of the stocks," says Mr. Carnegle. But if out of some stocks, why not all stocks?

The great number of train wrecks recently would indicate that the railroad officials do not think the lives of passengers worth living.

A Michigan girl has just received thirty thousand dollars for breach of promise. It pays to have one's affections triffed with at that price.

A plot to murder the murderers of King Alexander and Queen Draga has been discovered in Belgrade. And thus It is that one woe is hot after another.

The jury in the Sam Parks case has found the walking delegate guilty of extortion. And the American people, the greatest jury of all, make it unanimous

Emperor William has issued a decree that officers of his army and navy shall not kill privates for not properly saluting them. And all civilization salutes the Emperor for issuing the decree.

Edward Atkinson says that black swamp mud used as fuel yields 65 per cent as much heat as anthracite. Another reason why people should not throw mud.

Dowle says that he has had a good time in New York but that he is going where he can have a better. New York satisfies the aspirations of most men who are after a good time.

Fourth Assistant Postmaster-General Bristow's report comprises two and a half million words for exhibits and a hundred and ten thousand in the report proper. Words, words, words!

This perfect weather takes some of the sting out of the announcement that the coal miners of the State are to be called out on strike on November 9. If they shall be it will mean more or less suffering for all consumers of coal.

Good or bad partisan, bolter or "stand pat," it is in very bad taste to "sling mud" at Judge C. S. Zane, the venerand the Eddies cannot but be tempting able ex-chief justice of Utah. It is well to others with as much intelligence and similarly sensitive consciences. True | enough to be zealous in politics !

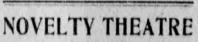
## RECENT PUBLICATIONS.

The cover design of Success for No-vember, with its yellow foliage, is sug-gestive of the beautiful autumn. There the West." by J. D. Whelpley, is of timely interest .- New York.

Ainslee's for November contains no less than 160 pages of reading matter consisting of novelettes, short stories poems, essays. Among the contrib-utors are Baroness von Huetton, Nixon Waterman, Felix Carmen, and many others.-Ainslee Co., New York.

The leading article in The Frontier Monthly for October is on "The Great Congress of Irrigators," held at Og-den. It is by Frank Ira White and John T. Burns. It is a comprehensive review of that notable event. "A Mes-ress from Arizona" is the title of on sage from Arizona" is the title of an-other paper, by Hon. Alexander Brodie. There are several stories.poems, and other interesting features .- Denver,

Special features of McClure's Magazine for November are "The Labor Boss, the Trust's New Tool," by Ray Stannard Baker; "New York," by Linoln Steffens, and "The Truth Radium," by Cleveland Moffett. Radium,' number has no less than six short sto-ries by popular writers of flation. It is profusely illustrated and makes a most attractive specimen of that ex cellent publication .-- S. S. McClure Co. New York.



60 W. 2nd So. REFINED VAUDEVILLE, formance every afternoon, 3 and m. evenings, 7:30 6:30, 0:30 p. m. Thursday Amateur Night. Perfor SACRED CONCERT SUNDAY.

