MORMONS IN MAORILAND.

Some Interesting Newspaper Clippings Relating to the Work of the Elders.

Mrs. B. Goddard, of this city, whose husband is now on a mission to New Zealand, and from whose pen the News has had many interesting communications, permits us to use the following extracts from New Zealand papers received by her:

Marlborough Express, Nov. 28th.—Mormonism.—Our Havelock correspondent writes: "A Mormon mission is being held among the Maoris at Canvastown, largely attended by natives from the Waiau and Durville's Island. I was struck by the attentive behavior of the natives and the earnest prayer and praise of all those present. It seems a satire on the Christian churches that moneys should be collected yearly for the propagation of the gospel in foreign parts, and in our very midst our Maori brethren are entirely neglected, so far as Christian ministrations are concerned. The churches have in this respect much to answer for. The Mormons are doing a certain amount of good in inculcating habits of sobriety among our selected friends; still the true spirit of Christian brotherhood should at all events stir one and all to a true sense of their duty to the aboriginal natives of Maoriland. A large number of persons have visited the "meetings," and have all expressed their admiration at the manner of the services.

Picton Guardian, Nov. 29th.—The ordinary routine of life in the Picton was enlivened for a few days by a feast provided by the Maoris in honor of a visit from the Mormon preachers. On Sunday about three hundred Europeans and Maoris sat down to lunch. In the afternoon the Mormons gave an account of their mission, and we have heard that not only the Maoris but some Europeans were converted to the advantages of Mormonism, though the converted seem as yet rate to say so. The proceedings have, however, been a decided change to the continual discussion of politics.

Canterbury Times, (*Christchurch*) Dec. 7, 1893.—We have heard a great deal lately of the Mormons amongst the Maoris in this district, and as a gathering of the native race was announced to be held at the pah beyond Canvastown, to celebrate the opening of their new social hall, and to join in the mission services of the Latter-day Saints last Sunday, quite a number of Europeans assembled to witness the proceedings. If they expected anything of an unruly nature they were quite mostly disappointed. What they saw was a large assemblage of cleanly attired and well conducted civilized people, dark in skin, but polite and courteous to strangers. A Mormon was commencing his address, a hymn was sung, in which even the youngest joined, and whatever the words it must have been a hymn of praise. After this service of devotion dinner was served in the new hall in thoroughly European style, grace being said by one of the Elders. Afternoon service was held for the benefit especially of Europeans, and the Elder spoke very fluently on the object of the mission and tenets of their creed. Certainly in this discourse no doctrine was declared that could offend the most fastidious Presbyterian, and the silent attention of a hundred and thirty people was sufficient evidence of the interest taken.

In a conversation I had with one of these missionaries, he said that in accordance with the dictates of our Great Master, Christ, they were sent all over the world, two and two, to preach the Gospel to the heathen without scrip of purse, and after five years' service, funds were sent them to enable them to return to their friends and home. Whatever prejudices may exist against these missions, it is evident that they are influencing the native race to good actions, and abstinence from drink; and this suggests itself to my mind: What are the churches in our midst doing in the same direction? Surely, when we have need of such missionary work at home, it is a shame to send laborers to other fields until the harvest here is gathered in, and Maoris and whites are led to join in one common service to our Maker without distinction or difference.

OBITUARY NOTES.

JAMES FINN.

James Finn, son of John Finn and Caroline Nicol, born April 8, 1825, at St. John's Parish, Worcestershire, England, died at Rudy, Fremont county, Idaho, Jan. 10, 1894. He was baptized into the Church of Jesus Christ of Latter-day Saints Nov. 5, 1852, emigrated to Utah in 1859, and settled in Draper, Utah. His labors in the Church being here chiefly with the Sanpitch ward and Manti Improvement Association, where he was long a zealous worker. He was superintendent of the Rudy ward Sunday school of the Bannock Stake at his demise. He was somewhat ill the week prior to his death, when the call to depart this life came to him. He leaves a wife and family to mourn his loss, and also a host of friends, especially the young. For the funeral services the remains were borne to the meeting house, where a numerous gathering had assembled. Consoling remarks were made by the bishop and counselors, assistant superintendents of the Sunday school and others. The line of procession to the cemetery was in accordance with the order in the Sunday school, and to the family were the pioneer, Aaronic, Book of Mormon, Testament, Juvenile, then three classes in "Chart." [T.C.]

WM. CAPENER.

Father William Capener, of Centerville, Davis county, passed from this life yesterday, at the age of 81 years. The deceased was one of the early settlers of Utah, and more than a third of a century ago was a member of a firm of furniture dealers in this city, Joseph E. Taylor, of the Presidency of the Salt Lake Stake, being the other partner.

Father Capener has three daughters living in Utah, Mrs. Hardy of St. George, Mrs. Gates of Heber City, and Mrs. Taylor of Salt Lake. Some of his children also reside at Cleveland, Ohio, where he formerly kept a large hotel. Dr. Capener, of Cleveland, Ohio, is his younger son, and Albert Capener is a brother to the editor of the Herald (Worcester) paper. The funeral services will take place on Saturday, at Centerville, at 12 m.

JOSEPH HARDEN.

At Portage, Box Elder county, Jan. 16, 1894, of Bright's disease and lagrippe, Joseph Hardend Sr., aged 67 years, 10 months and 17 days. Deceased was born in Cheshire, England, joined the Church of Jesus Christ of Latter-day Saints in 1852, emigrated to Utah in 1854, locating in Farmington, where he resided until March, 1873. He then moved to Portage. He was a brick maker and silk weaver in England, and at the two occupations were of valuable service in the early settlers of our town, in weaving home made cloth, blankets and carpets, and in moulding adobes, or sun dried brick, with which to replace the primitive log cabin.

The silk fringe in the St. George Temple was woven by him in the spring of 1877. About that time Brother Harden also wove an silk from cocoons, one of which was on view in the Utah exhibit in the Women's building at the World's Fair. All of the above were made of flash silk. Deceased was "one of nature's noblemen" in all that the term implies—honest, industrious and temperate in all his habits, and an affectionate husband and father. He leaves a widow, four children and twenty-three grandchildren to mourn their loss.

The funeral services were held in our meeting house last Sunday afternoon. The house was crowded, and various speakers followed the remains to their last earthly resting-place. C. T.

Farmington.

DANIEL M. BURBANK.

Daniel M. Burbank died at his home in Brigham City, January 15, 1894, from consumption of the bowels, aged 19 years 1 month and 5 days.

Brother Burbank was born in the city of New York, December 9, 1874. When five years old his parents moved west and settled in the state of Illinois, but in the year 1885 he went to Cincinnati to learn the carpenter's trade. On December 31, 1890, he married Lydia Vanderveer, with whom he was a remarkable girl, receiving as high as $100 per day for her service on special occasions. His wife and baby died in September, 1891. On the 6th of August, 1892, he married a widow by the name of Abigail King, her maiden name being Rodgers. He was baptized into the Church by Wm. Smith at Smyrna, April 11, 1841. He passed through all the buildings and surroundings of Nauvoo, witness on the Temple by day and guarded the Prophet by night, was one of the Maids of Iowa of the time when things had tried to organize law, thinking the Prophet was guilty. On the 8th of April, 1844, he was ordained an Elder by Brigham Young, on October 5, 1845, was ordained a member of the Twelve quorum of Nauvoo by Brigham Young, and received his endowments January 10, 1846. He left the city on the Pioneer, stopped a short time at Pawnee, and then went on to Iowa. In the afternoon the Mormons gave an account of their mission, and we have heard that not only the Maoris but some Europeans were converted to the advantages of Mormonism, though the converted seem as yet rate to say so. The proceedings have, however, been a decided change to the continual discussion of politics.

Canterbury Times, (*Christchurch*) Dec. 7, 1893.—We have heard a great deal lately of the Mormons amongst the Maoris in this district, and as a gathering of the native race was announced to be held at the pah beyond Canvastown, to celebrate the opening of their new social hall, and to join in the mission services of the Latter-day Saints last Sunday, quite a number of Europeans assembled to witness the proceedings. If they expected anything of an unruly nature they were quite mostly disappointed. What they saw was a large assemblage of cleanly attired and well conducted civilized people, dark in skin, but polite and courteous to strangers. A Mormon was commencing his address, a hymn was sung, in which even the youngest joined, and whatever the words it must have been a hymn of praise. After this service of devotion dinner was served in the new hall in thoroughly European style, grace being said by one of the Elders. Afternoon service was held for the benefit especially of Europeans, and the Elder spoke very fluently on the object of the mission and tenets of their creed. Certainly in this discourse no doctrine was declared that could offend the most fastidious Presbyterian, and the silent attention of a hundred and thirty people was sufficient evidence of the interest taken.

In a conversation I had with one of these missionaries, he said that in accordance with the dictates of our Great Master, Christ, they were sent all over the world, two and two, to preach the Gospel to the heathen without scrip of purse, and after five years' service, funds were sent them to enable them to return to their friends and home. Whatever prejudices may exist against these missions, it is evident that they are influencing the native race to good actions, and abstinence from drink; and this suggests itself to my mind: What are the churches in our midst doing in the same direction? Surely, when we have need of such missionary work at home, it is a shame to send laborers to other fields until the harvest here is gathered in, and Maoris and whites are led to join in one common service to our Maker without distinction or difference.

Looking Better

feeling better—better in every way. There's more consolation in that than well people stop to ponder. To get back flesh and spirits is everything.

Scott's Emulsion

of pure Cod Liver Oil with Hypophosphites is prescribed by leading physicians everywhere for all ments that are causing rapid loss of flesh and vital strength.

Scott's Emulsion will do wonders to stop a lingering Cough—it fortifies the system against coughs and colds.

Prepared by Scott & Bowne, N. Y. All druggists.

AND SO DO

More than Half a Million OTHER PEOPLE,

BECAUSE

IT IS THE BEST.

CHARTER OAK RANGES

The CHARTER OAK

is made for the requirements of the

SMALLEST FAMILY

AS WELL AS THE

LARGEST HOTEL.

Sold to all the Stores of the

Z.C.M.I.

Hair Death

Make Your Wants Known

ONLY 5c A LINE.

By advertising in the NEWS.

IT WILL PAY YOU TO DO IT.

WANTED.

$75.00 A WEEK PAID TO active men to take charge of our business in their localities. Wages and drive team furnished, expenses paid, and position permanent. Address, with stamp, P. O. Box 1200, Chicago, Ill.

WANTED—PERSONS CHEWING OR smoking tobacco. Offer nearly cost and postage paid sample. Performance guaranteed. Address Kiko Co., Vanderpoel, Fortland (Ill.).

WANTED—LADY OR GENTLEMAN TO work in office. Salary $75 per month and expenses, and position permanent. Business established 1878. Address, with stamp, Manager, Box 1000 P., Chicago.

SPECIAL AGENTS FOR UTAH FOR the Robert Gunter Fruit Ltd. Association of New York. Orders can be sent direct or left with Geo. Dinwoodey, Salt Lake City. Good pay to reliable men. Address Robert Gunter, Ltd., 41 and 43 Commercial Place, New York.

HOTEL HELP, ALL KINDS; GIRLS for general housework (wages, $25); Two Swedes, farmers and dairymen; $30 and board. Apply Employment Department, Utah Commercial and Savings Bank, Salt Lake City, Utah.

AGENTS MAKE $5 A DAY. GENUINE Lightning Lubricant ever invented. Sample prepaid, 25c. Agents wanted everywhere. Address Lightning Lubricant Co., Box 1, Ashland, Ohio.

SECOND HAND CLOTHING, BEST price paid. Work or call at 51 E. 2d So.

F. SCHRAM, PROPERLY CLOTHES cleaned and repaired. Fancy vests a specialty. Gents' suits, $1.50 each. We also sell the genuine Lightning Lubricant.

CASH PAID FOR WATER SCRIP. Robert L. Tracy, room 41 and 42 Constitution Block.

MONEY BROKERS.

MONEY TO LOAN.

ON IMPROVED PROPERTY, IN ANY quantity. Money is ready, so bring in your Farm Loans at once.

$10,000 TO LOAN IN SUMS TO SUIT, long or short time. Money always on hand. Call at Rooms 5 and 6, Dooly Block.

$100,000 ON IMPROVED PROPERTY. JOHN C. CORFIS, 24 Commercial Block.

CHAS. SIEBER, Jr.,

—Manufacturer of—

LETTER, INVOICE and WAY BILL COPYING BOOKS.

Blank Books, Printing and Lithographing, Railroad STATIONERY and OFFICE SUPPLIES.

Nos. 505 and 509 Olive Street, ST. LOUIS, MO.

Write for price lists.

Burlington Route

BEST LINE

DENVER

TO

KANSAS CITY

AND

ST. LOUIS

W. F. McMILLAN, General Agent, Room 506 Dooly Block, Salt Lake City, Utah.

UNION PACIFIC OVERLAND ROUTE WORLD'S PICTORIAL LINE

UNION PACIFIC SYSTEM.

THE THROUGH CAR LINE.

Effective Dec. 7, 1893.

Through trains and cities of Salt Lake City, as follows:

LEAVE.

From Ogden depot ..... 1:00 a.m.
From Park, Parlors, Sun Time ..... 8:00 a.m.
Sunset, Cache Valley and Pocatello ..... 10:15 a.m.
From Ogden depots, Pacific ..... 4:00 p.m.
and Opera ..... 4:45 p.m.
From Ogden and intermediate points ..... 5:15 p.m.
From Ogden and intermediate points ..... 6:00 p.m.
(From Wells, Sunset, to Ely, Nev.)
From Ogden and intermediate points ..... 6:30 p.m.
From Tremonton and intermediate points ..... 6:45 p.m.

ARRIVE.

For Ogden, Pacific Line and all Eastern points ..... 7:00 a.m.
For Ogden and intermediate points ..... 9:45 a.m.
For Wells, Sunset, Cache Valley and Pocatello ..... 3:40 p.m.
For Ogden, Pacific Line, Parlors, and Opera ..... 7:30 p.m.
(For Eureka, Tintic, Cache Valley and Milford) ..... 8:30 a.m.
*For Tremonton and intermediate points ..... 7:15 a.m.
*Daily except Sunday.
(Trains south of Juab run daily except Sunday.)

City Ticket Office, 201 Main Street.

Telephone 250.

J. E. BURLEY, Gen. Agt. Pass. Dept.
E. ROGERSON, General Manager.
E. L. LOMAX, G. P. & T. Agent.
S. H. H. CLARK, Receivers.
OLIVER W. MINK,
S. L. CLARK ADDICKS,
FREDERICK S. GRUNSKY,
JOHN M. GRAY.

RIO GRANDE WESTERN RAILWAY

RIO GRANDE WESTERN.

STANDARD GAUGE.

CONDENSED TIME TABLE. In Effect Nov. 19, 1893.

Leave Salt Lake.

No. 1—For Provo, Richfield, and all points East ..... 4:00 a.m.
No. 4—For Provo, Mount Pleasant and all points East ..... 8:00 p.m.
No. 6—For Eureka, Provo, Marsh and points ..... 4:00 p.m.
No. 8—For Ogden and West ..... 11:00 a.m.
No. 10—For Ogden and the West ..... 3:00 p.m.

Arrive Salt Lake.

No. 1—From Express, Provo, Grand Junction and the East ..... 12:30 p.m.
No. 3—From Provo, Grand Junction and the East ..... 11:00 a.m.
No. 5—From Eureka, Provo, Marsh and points ..... 1:00 p.m.
No. 7—From Ogden and the West ..... 1:00 a.m.
No. 9—From Ogden and the West ..... 3:00 p.m.

Only line running through Palace Sleeping Cars between Ogden and Denver. Through Coach Passengers to Denver via Grand Junction and to Kansas City and Chicago via Colorado points, and only line running Palace Sleepers from Salt Lake to the Pacific Northwest, with connections. Solid vestibuled trains.

Ticket Office, 15 W. 2nd South.

D. C. DODGE, Agent.
A. S. WEBBY, Gen. Agent.
J. H. MANETT, Gen. P. & T. A.

THE DENVER & RIO GRANDE RAILROAD

SCENIC LINE OF THE WORLD

The only line running two Through Fast Trains daily to LEADVILLE, ASPEN, PUEBLO, COLORADO SPRINGS AND DENVER.

EFFECTIVE NOV. 19, 1893.

Train No. 2 leaves Ogden 7:00 a.m., Salt Lake 9:35 a.m., arrive at Pueblo 5:35 a.m., Colorado Springs 7:25 a.m., Denver 8:00 a.m.

Train No. 1 leaves Ogden 8:00 a.m., Salt Lake 10:35 a.m., arrive at Pueblo 6:35 p.m., Colorado Springs 8:27 p.m., Denver 9:00 p.m.

Connections made at Pueblo, Colorado Springs and Denver with all lines east. Elegant parlor and sleeping cars and Pullman cars on all trains. Take the D. & R. G. and have a comfortable trip and enjoy the finest scenery on the continent.

A. S. HUGHES, Traffic Manager. H. H. MOORE, G. P. & T. A. Denver, Colo. E. T. JEFFERY, General Manager. E. L. LOMAX, Gen. Pass. Agent. Salt Lake City, Ut.

"Santa Fe Route."

Rio Grande Western, Colorado Midland, Atchison, Topeka and Santa Fe Railways,

The only line running Pullman Sleeping Cars between Ogden, Salt Lake City and Chicago without change.

And Pullman Palace Reclining Chair Cars between Ogden, Salt Lake City, Denver and Chicago.

THE GREAT ROUTE OF SCENERY.

PATRONAGE UNSURPASSED.

Are You Going East?

If so, be sure and secure your tickets reading over the "Santa Fe Route," unequaled and greatest railroad on earth.

Leave Ogden and Salt Lake City on the magnificent train, which is one of the most beautiful trains in America.

Tickets may be had of Union Pacific Depot, foot of Ogden Street, or 201 Main St.

D. C. DODGE, Gen'l Agent Passenger Department, 201 Dooly Building, Salt Lake City, Utah.

Faith-Promoting Series.

My First Mission, a narrative of personal experiences as a missionary from the earliest hands, by George A. Smith. 25c.

A Spring of Pearls, containing a selection of poetical compositions and sketches of our pioneer life, etc. 75c.

Leaves From My Journal, by Zerubbabel Wilford Woodruff, a compilation of his numerous experiences and many interesting incidents of his life. 50c.

Progenitors of Experience, a collection of sketches from the journals of Wilford Woodruff. 50c.

President Heber C. Kimball's Journal, a collection of his personal sketches in the form of a new connected work. 50c.

Early Scenes in Church History, a collection of incidents from the lives of Elders of the Church in early days. 50c.

The Life of Nephi, the son of Lehi, who sojourned from Jerusalem to Zeniff, by way of the Red Sea and Bountiful, thence on our native shores the founding of the Nation. The book contains many important truths concerning the Book of Mormon, by George Q. Cannon. 50c.

Gems of Biography, containing a series of sketches of the lives of Joseph Smith, Brigham Young and Parley Pratt. 50c.

The Myth of the Manuscript Found, or the Romance of the Spalding Story, by George Reynolds. 50c.

Labors in the Vineyard, contains some of the most pleasing experiences now within the Church. 50c.

Beautiful Narratives, contains some interesting incidents in the Church history. 50c.

Helpful Visions, contains manifestations of the Lord to the children. 50c.

Noble Woman's Lives Series.

Lydia Knight's History, an interesting volume, written by an intimate and pleasing style. 50c.

Heroines of "Mormondom," interesting sketches of women who have proved themselves worthy of honor. 50c.

Sunday School and Primary.

(The Sunday School and Primary postage will be charged to officers in the ward, if sent by mail, unless the price given is for "prepaid.")

First Book for our Little Friends, for the use of young children. 15c.

Second Book for Our Little Friends, a further school reader. 25c.

Intermediate S. S. Reader, 25c.

Questions and Answers on the Life and Studies of the Prophet Joseph Smith, 10c.

Bible Questions and Answers, for the use of Sunday schools. 25c.

Children's Primary Hymn Book, per copy, postpaid. 25c.

Primary Speaker, No. 1, postpaid. 25c.
" " " 2, " 25c.
" " " 3, " 25c.

The Nobel Boy Book, postpaid. 25c.

Chess Beginners, per doz. 50c.

Primary Tune Book, 25c.

Book of Mormon Catechism, postpaid. 25c.

S. S. Union Hymn Book, with not postpaid. 25c.

Missionary Supplies.

Morgan's Tract No. 1, 50c.
" " " 2, 50c.
" " " 3, 50c.

The Modern Prophet, 50c.

True vs. False Religion, 50c.

The Gospel Pioneer, 50c.

A Reply to "The Mormon Purgatory," 25c.

Latest Publications.

The Life of Joseph Smith. Cloth, $1.50; Leather gilt, $2.00; Morocco gilt, $2.50.

From Kirtland to Salt Lake, by Josiah Allen, 365 pages, Cloth, $1.50; Leather gilt, $2.00; Leather extra gilt, $2.50.

Forty Years Among the Indians, by Jesse T. Jones, 400 pages, Cloth $1.50; Leather $2.00; Leather gilt, $2.50.

Poetical Writings of O. F. Whitney. Cloth, $1.50; Leather gilt, $2.00; Morocco, extra gilt, $3.00.

Life of Heber C. Kimball. Cloth, $1.50; Half Leather, $2.00; Full, $2.50; Morocco, extra gilt, $3.00.

Latter-day Saints' Psalmody. Paper Bound Boards, Cloth Back, $1.00 each, $10.00 per doz.; Cloth Board, $1.50 each, $17.00 per doz.; Cloth and Leather Board, $2.00 each, $24.00 per doz. If sent by mail, 17 cents per copy additional.

Story of the Book of Mormon, by Elder George Reynolds. Cloth, $1.00; Cloth gilt, $1.50; Half leather gilt, $2.00; Full leather gilt, $3.00.

Sunday School Hymn Book, containing all the Hymns used in the schools. 384 pages, Cloth bound, postpaid. 50c.

Large and Small Tan Slides in Leather. $1.50, $1.25, $1.00, $0.75 and $0.50.

Family and Pocket Scissors, different styles, Nickeled, from 50c to $3.50 each.

Jos. Smith as a Prophet, a lecture delivered by Elder Andrew Jenson, before the Sunday School in the Assembly Hall, Salt Lake, Jan. 8, 1893. 5c.

The Church of Jesus Christ of Latter-day Saints, the Dispensation, Organization, Doctrine, Ordinances and History. By Andrew Jenson. 25c.

The Second Coming of the Messiah, by B. H. Roberts. 5c.

Analysis of the Book of Mormon, by B. H. Roberts. 5c.

The Only Way to be Saved, by Lorenzo Snow. 5c.

Glad Tidings of Great Joy. By Sarah Tanner. 5c.

Baptism for the Remission of Sins. Is Baptism Essential to Salvation? 5c.

Articles of Faith, small, 5c.
" " large, 5c.
Postage must be paid on the above.

Music.

The Improvement Association Song Book, contains a collection of original and selected songs and hymns, set to music by Professor E. Beesley, containing eight pages of sheet music, postpaid. 25c.

B. S. S. Union Music Book, postpaid. 25c.

Primary Tune Book, not without postage. 25c.

The Psalmody, paper cloth, $1.25; Cloth, $1.50; Half leather, $2.00; Vellum 12 cts. each.

FOR SALE BY

Deseret News Publishing Co.

THEY WASH THEIR CLOTHES WITH

CLAIRETTE SOAP.

That's where they get their style.

MADE ONLY BY

N. K. FAIRBANK & Co. St. Louis.

East Waterloo

THE CHOICE RESIDENCE PART OF

Salt Lake City.

Sixty new houses built on this beautiful property, and "THORNDYKE" adjoining, during the past ten months. No other part of the city improving so rapidly. Five foot cement walks to car line. Excellent car service; 5c fare. Beautiful shade trees. The purest water in the land. Everything that is desirable for a home. Eight lots at the remarkably low price of $275 per lot, one-half cash, if sold before Dec. 1st, after that time at the regular price of $325 each, on monthly payments. Also houses on the installment plan, $1,400 to $5,000.

W. E. Hubbard,

109 W. 2nd South Street.

Enclosed sum will be Lillookalani (Lee-lee'-o-o-kah-lah-nee) Mahalai (Saver of the Heavens.)

For a half century past have Solomon Bros. occupied their throne. They can still supply you with the very best Winter Footwear.

USEFUL HOLIDAY PRESENTS Comfortable

For Ladies—Slippers in Felt, Velvet and Fur, Shoes of Cloth and Felt.
For Gentlemen—Felt and Embroidered Slippers, Boots and rubbered Shoes.
For Children—Lingle's wear-lined Rubber Boots, Felt Slippers and red top Boots.
For Infants—Fine Kid and Cloth Moccasins—the "Blucher," and "Mocassin."

See Our Display. Note Our Prices.

SOLOMON BROTHERS,

No. 70 Main St.

WHITE & SONS COMPANY,

General Market

No. 22 and 24 W. 1st South, Salt Lake City.

White & Sons Co. take this opportunity to thank their friends and the public generally for their kind patronage during the past eighteen years, and to inform them that they have recently moved into their new and enlarged quarters, a few doors east of their old stand. They are now prepared to serve the public with all kinds of

MEATS, POULTRY, FISH, GAME, FRUITS, VEGETABLES AND GROCERIES

Experienced and competent men have charge of all departments, and the advantages derived from trading with us are that you buy from one business house and get all your goods delivered with one delivery. The fact that there is nothing handled for the table but what can be furnished from our market. Our aim will be to please our customers. Prompt delivery guaranteed. Our prices are as cheap as the cheapest.

Respectfully, WHITE & SONS CO., Jas. H. White, Mgr.

"A FAIR FACE MAY PROVE A FOUL BARGAIN." MARRY A PLAIN GIRL IF SHE USES

SAPOLIO