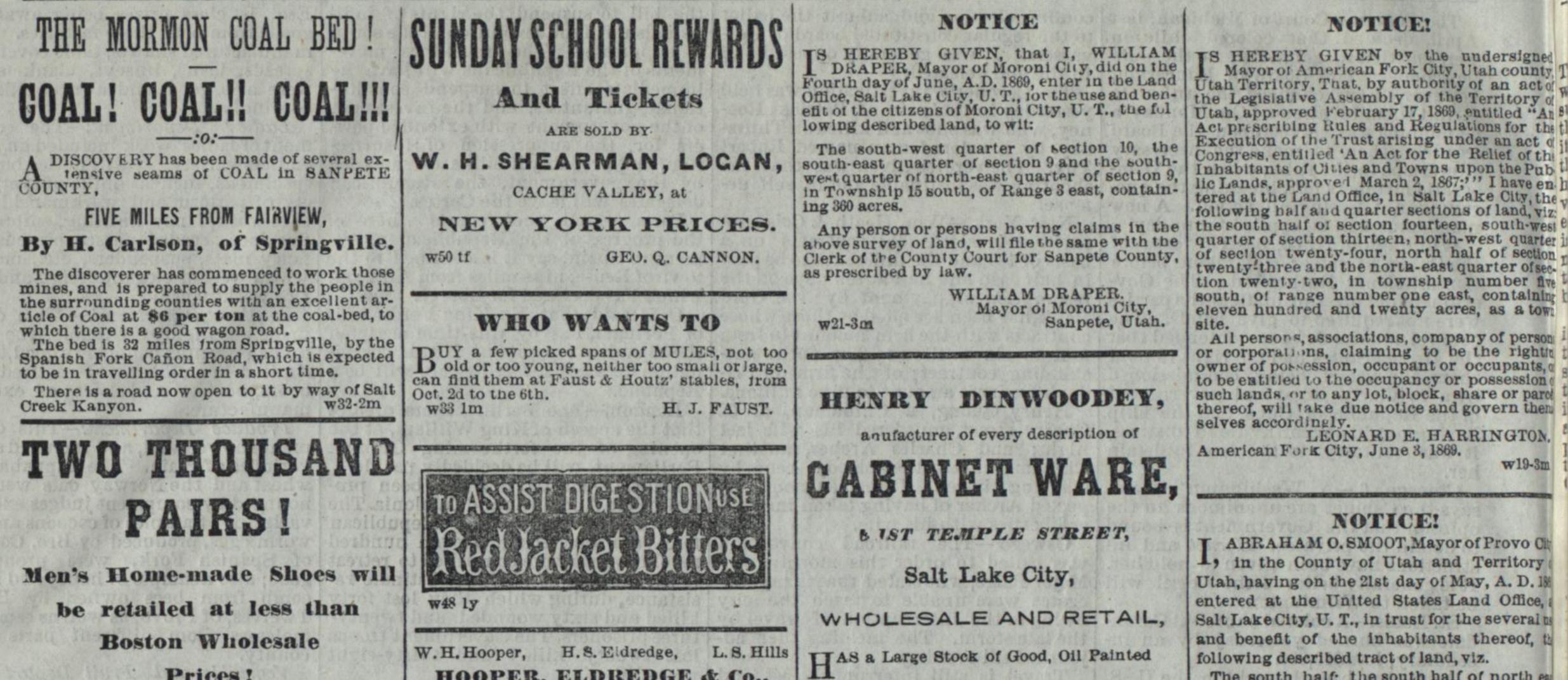
610

THE DESERET NEWS.

[Oct. 13



Prices !

Fer Pair The Best Double Sole Pegged, \$2.00 11 11 " Nailed, 2.25

OTHER GOODS EQUALLY CHEAP!

Wm. SLOAN & CO., At the Sign of the "BIG BOOT," MAIN STREET, S. L. CITY. d237w30.1m

NOTICE.

JACOB G. BIGLER, Probate and County Judge, within and for the County of Juab, in the Territory of Utah, having, on the fifth day of June, A.D. 1869, entered at the United States Land Office, at Salt Lake City, U. T., for the several use and benefit of the occupants of Nephi, the following described tract of land, to

Section four, north-west quarter of section nine, east half of north-east quarter of section eight, east half of south-east quarter, south-east quarter of north-east quarter, and lot one of section five, township 13 south, range one east; and south half of south-west quarter of section No. 33, in township No. 12, south of range one east. containing 1,121 acres and 52,100; also

For the several use and benefit of the occupants of Mona. Juab County, in the Territory of Utah, the following described tract of land, to wit:

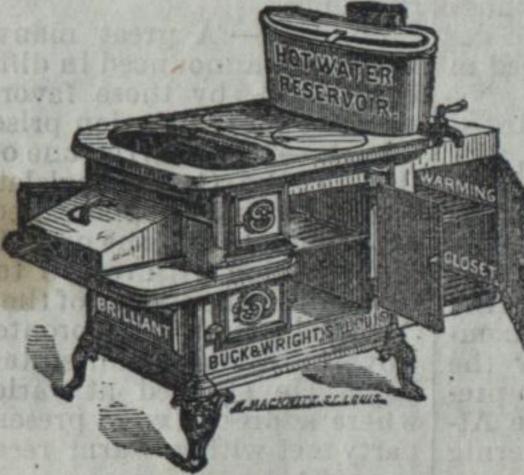
The north-west quarter of south-west quarter and south-west quarter of north-west quarter of section 52; south-east quarter of north-east quarter, and north-east quarter of south-east quarter of section 31, in township eleven, south of range one east, containing one hundred and sixty acres, also, For the several use and benefit of the occupants on evan, Juab County, in the Territory of Utah, the 'ollowing described tract of land, to wit: The nonun-east quarter of section 31, and south hall o. south-east quarter of section 30, in township fourteen. south of range No. one east, containin, 240 acres. The said land is now subject to the filing of statements as prescribed in section three of an act of the Legislative Assembly of the Territory of Utah, approved February 11, 1869, entitied an act prescribing rules and regulations for the execution of the trust arising under an act of Congress, entitled "An Act for the relief of the inhabitants of cities and towns upor the Pub-Lands," approved March 2d, 1867.

HOOPER, ELDREDGE & Co., BANKERS,

SALT LAKE CITY, UTAH. Gold Dust, Coin, Land Warrants and Exchange bought and sold. w18 ti

BUCK'S PATENT STOVES Bake Quicker, Better and with less Fuel than any Stoves made.

EVERY STOVE WARRANTED!



They were awarded the Premium at last Loui-siana State Fair, also at last St. Louis Fair, Oct. 1868, after actual trial in Baking with the leading Stoves made East and West.

We also manufacture the Celebrated COOKING STOVE. PARAGON COAL Which is superior to any Coal Cook Stove made.

FURNITURE Constantly on hand. FAMILIES SUPPLIED.

Prices Reasonable.

The Undertaker's Department is also Appropriately Furnished. w24:t1

NOTICE

IS HEREBY GIVEN, that I, GEORGE TAY-LOR, Mayor of Ephraim City, Sanpete Co., Utah Territory, have on the 5th day of June, A. D. 1869, entered at the United States Land Office at Salt Lake City, Utah Territory, in trust for the several use and benefit of the inhabitants thereof the following described tract of land, viz:

The south-west quarter of north-west quarter and north half of south-west quarter section 3; south half of north-east quarter and south-east quarter of north-west quarter and east half of south-west quarter and south-east quarter of section 4; and north-west quarter of northwest quarter of section 10, and north half of north-east quarter and north-east quarter of north-west quarter of section 9, in Township 17 south, of Range 3 east, containing 640 acres.

Any person or persons having claims in the

The south half; the south half of north en quarter and south half of north west quart and lots 1, 2, 3 and 4, Section 1, also Section in township 7 south of range 2 east. Sout half of north east quarter; south east quarte of North west quarter; south east quarter; east half of south west quarter and lots 1, 2, 3, 4, 5, and 7, Secction 6; also north east quarter; east half of north west quarter; and lots I and 2 Section 7 in township No.7, south of range No. east, containing 2,240 acres and 70.100.

The said land is now subject to the filing statements as prescribed in Section 3 of an a of the Legislative Assembly of Utah Territor approved February 17th, 1869, entitled an a prescribing rules and regulations for the exect tion of the trust arising under an Act of Con gress, entitled "An Act for the relief of the it habitants of cities and towns upon the publ lands" approved March 2nd, 1867.

ABRAHAM O. SMOOT, Mayor of Provo City, w19-St Provo City, June 1869.

NOTICE

IS hereby given, that I, Israel Evans, May L of Lehi City, Utah County, Utah Territor have, on the 30th day of June, A. D., 1869, entere at the United States Land Office at Salt Lal City, Utah Territory, in trust for the seven use and benefit of the inhabitants thereo the following described tract of land, namely Section 17, south-west quarter of section south-east quarter of section 8, south-ea quarter of section 18, and north-east quarter section 19, township 5 south, range 1 eas containing 1,280 acres. Any person or person having claims in the lands above describe will file the same with the Clerk of the Probs

JACOB G. BIGLER, Probate and County Judge, Juab County. w24 3m

NOTICE !

In the Supreme Court for the District of Utah.

In

Bankruptcy.

In the matter of HENRY W. NAISBITT and JOHN HINDLEY, Partners, under the firm hame of NAISBITT & HINDLEY, Bankrupts.

District of Utah, | ss

NTOTICE IS HEREBY GIVEN That a Warrant in Bankruptcy has been issued by said Court against the Estate of Henry W. Naisbitt and John Hindley, firm of Naisbitt & Hindley, in the County of Salt Lake and Territory of Utah, in said District, who have been adjudged Bankrupts upon the Petition of N. Kountz, creditor of said Bankrupts; and that the payment of any debts and the delivery of any property belonging to said Bankrupts, to them, or for their use, and the transfer of any property by them, are forbidden by law; that a meeting of the Creditors of the said Bankrupts, to prove their debts, and to choose one or more assignees of their Estates, will be held at a Court of Bankruptcy, to be holden at Sait Lake City. in said District, on the 4th day of September, A.D. 1869, at 10 o'clock, a.m., a' theoffice of R. H. Robertson, Esq., Register in Bankruptcy of said Court. JOSIAH HOSMER, U.S. Marshal and Messenger in Bankrupter By WM. P. APPLEBY, Deputy. Salt Lake City, August 2, 1869.



Quarter-Mile East of Penilentiary, SALT LAKE CITY.

The Proprietors of these Mills have on hand a good supply of all kinds of Woolen Goods and Yarn, consisting of

Tweeds, Doeskins, Kerseys, Linseys, Balmorals, Blankets, White and Grey Yarn, Twisted Stocking Yarn.

Which they will exchange, at very Low Price for WOOL, WHEAT, FLOUR, CHEESE, BUT TER, MOLASSES, POTATOES, and other kinds of Produce, or for LUMBER, WOOD and COAL

Do Co-operative Stores and other Wholesale Dealers allowed a reasonable Discount on all Goods purchased.

WOOL GREASE AND SOAP BOUGHT.

Our Goods are first-class and at Low Figures. A Good Supply of FANCY COLURED YARN FOR CASH ONLY w26 3m

lands above described, will file the same with the Clerk of the Probate Court for Sanpete County, as prescribed by law,

GEORGE TAYLOR, Mayor. Ephraim City, Sanpete County, U. T., w21-3m June 21, 1869.

NOTICE.

WILLIAM S. SEELY, Mayor of Mount Pleasant City, in the County of Sampete and Territory of Utah, having on the 2nd day of August, A. D. 1869, entered at the United States Land Office, Salt Lake City, Utah Territory, for the several use and benefit of the occupants of Mount Pleasant City, in said Sanpete county, the following described tract of land, viz:

For south half of sonth-east quarter, south half of south-west quarter section 34, and southeast quarter of south-east quarter section 33, in Township 14 south of range 4 east; also southwest quarter of north-west quarter, and lot 4 of section 2 and 3; also south-east quarter of northeast quarter, lot 1, and east half of south-east quarter of section 4; also north-east quarter of north-east quarter of section 9; also north half of north-west quarter, and north half of north-east quarter of section 10, in Township 15, south, of range 4 east, containing 1,279 acres and 84.100.

The said land is now subject to the filing of statements, as prescribed in section 3 of an act of the Legislative Assembly of the Territory of Utab, approved Feb. 17, A.D. 1869, entitled An Act prescribing Rules and Regulations for the Fxecution of the Trust arising under An Act of Congress, entitled "An Act for the Relief of the Inhabitants of Cities and Towns upon the Public Lands," approved March 2nd, 1867.

WILLIAM S. SEELY, Mayor of Mount Pleasant City Mt. Pleasant City, Sep. 21, 1869. w31-3m

Court for Utah County, as prescribed by law. ISRAEL EVANS, Mayor of Lehi City. w22-3m **Tooele County Tax Notice!** THE TAX-PAYERS of Tooele County s hereby notified that the Territorial as County Taxes for the current year are now du Payment can be made at my office at the (operative Buildings, Tooele City. H. S. GOWANS, Assessor and Collector, Tooele Couni Assessor and Collector's Office, w31-1 Tooele City, Sep, 1, 1869.

NOTICE.

TS HEREBY GIVEN, that I, CYRUS SA FORD, Mayor of Springville City, did the (20) twentieth day of May, A. D. 1869, ent in the Land Office, Salt Lake City, U. T. the use and benefit of the citizens of Sprin ville City, U.T. the following described las to wit;-

The whole of Section (83) thirty-three, tow ship No (7) seven, south range (3) three es also lots (1, 2, 3, 4,) one, two, three, four, of S tion No. (4) four, in township (8) eight soul in range (3) three east, containing 800 42. acres.

Any person or persons, having claims in t above survey of land, will file the same will the Clerk of the County Court for Utah Coun as prescribed by law.

w19-3m

CYRUS SANFORD, Mayor of Springville,	v.

GLOBE BAKERY. Next the Post office, Salt Lake City. WOODMANSEE & BROTHER, DEALERS in DRY GOODS, GROCERIES GOLIGHTLY & HARRIS U GENERAL MERCHANDISE. Keep constantly on hand a supply of BREAD, STORAGE AND COMMISSION MERCHANTS CRACKERS, and all kinds of CALINA IN IN IC IC IN . wtf Fire-Proof Building, Main Street Country Stores supplied. w5 tr