

likely borne against their neighbors. We also request the Latter-day Saints to note the libel and the names of those who published it, and when they crawl around the homes of the people whom they have defamed, seeking to ensnare the feet of the children under pretense of friendship to the cause of education, let them be remembered for what they are, and shunned as moral lepers.

The truth is that the religious system commonly called "Mormonism," teaches the very opposite of the abominable doctrine alleged by them to be part of it. The public and private instructions of this Church are opposed to any such corrupt ideas. The standards of the Church are plain in the denunciation of all kinds of evil, and the spirit of this Church is in its nature and influence, promotive of truth and righteousness, and hostile to every species of falsehood and iniquity. We will make a few quotations here from the Book of Mormon and the Doctrine and Covenants, which with the Bible form our written standards on doctrine and discipline.

"Woe unto the liar; for he shall be thrust down to hell. Woe unto the murderer who deliberately killeth; for he shall die. Woe unto them who commit whoredoms; for they shall be thrust down to hell. And in fine woe unto all those who die in their sins; for they shall return to God, and behold His face, and remain in their sins."—Book of Mormon, p. p. 81 and 82.

"And again the Lord hath commanded that men should not murder; that they should not lie; that they should not steal; that they should not take the name of the Lord in vain; that they should not envy; that they should not contend one with another; that they should not commit whoredoms; and that they should do none of these things, for whose doeth them shall perish. For none of these iniquities come of the Lord." (Ibid p. 113).

"For behold the Lord hath said I will not succor my people in the day of their transgression; but I will hedge up their ways that they prosper not; and their doings shall be as a stumbling block before them. And again he saith, If my people shall sow filthiness they shall reap the chaff thereof in the whirlwind; and the effects thereof is poison." (Ibid p. 179).

"Deal justly, judge righteously, and do good continually; and if ye do all these things then shall ye receive your reward; yea ye shall have mercy restored unto you again; ye shall have a righteous judgement restored unto you again; and ye shall have good restored unto you again. For that which ye do send out shall return unto you, again and be restored." (p. 358).

Having given a few quotations out of a vast number that might be cited from the Book of Mormon, we will now make a few excerpts from the Doctrine and Covenants:

"For I the Lord cannot look upon sin with the least degree of allowance." (Doc. and Cov., p. 79.)

"And let every man esteem his brother as himself and practice virtue and holiness before me." (p. 162.)

"And again, every person who belongeth to this Church of Christ shall observe to keep all the commandments and covenants of the Church. And it shall come to pass that if any persons among you shall kill, they shall be delivered up to the law of the land; and if any persons among you shall be delivered up to the law of the land; for remember that he hath no forgiveness, and it shall be proven according to the laws of the land. And if any man or woman shall commit adultery, he or she shall be tried according to the laws of the land; and the Church shall lift up their hands against him or her, that they may be dealt with according to the law of God. And if a man or woman shall rob, he or she shall be delivered up to the law of the land. And if he or she shall steal, he or she shall be delivered up to the law of the land. And if he or she shall lie, he or she shall be delivered up to the law of the land. And if he or she shall do any manner of iniquity, he or she shall be delivered up to the law, even that of God." (p. 116-17.)

"But the hypocrites shall be detected and shall be cut off, either in life or in death, even as I will. And let every man beware lest he do that which is not in truth and righteousness before me." (p. 189.)

"See that ye love one another, cease to be covetous, learn to impart one to another as the gospel requires; cease to be idle; cease to be unclean; cease to find fault one with another; cease to sleep longer than is needful;

retire to thy bed early that ye may not be weary; arise early, that your bodies and your minds may be invigorated. And above all things, clothe yourselves with the bonds of charity as with a mantle, which is the bond of perfectness and peace; pray always that ye may not faint until I come. Behold, and lo, I will come quickly and receive you unto myself. Amen." (p. 319.)

Anyone who reads the atrocious statements of the Methodists at Ogden and compares them with the actual teachings and doctrines of "Mormonism," will perceive at a glance how those pretended ministers of Christ have lied like the devil. The whole preamble to their resolutions is burdened with falsehoods of similar atrocity to that which we have noticed.

Understand, we find no fault with those who differ from us in religious views and who honestly oppose, believing they are fighting a heresy. We can respect a foe who battles vigorously for what he believes to be right, no matter how heavily his blows may be aimed in our direction. We concede the right of the Methodists or the members of any other religious sect, to preach, publish, resolve, or do any other lawful thing for the purpose of preventing the spread of "Mormonism," if they consider it to be their duty. What we object to is intentional misrepresentation; what we despise in them is their infamous falsification; what we wish now to do is to expose them in their true light before the people among whom they expect to work craftily for an avowed end, namely to draw away the youth from the Church of their fathers, and while professing friendship for the older folks to bring down upon all the force of the secular arm, for the purpose of "stamping out" a religious system which they find impregnable to scripture and argument.

And we bear testimony to the world that "Mormonism," so-called, inculcates nothing but the purest, noblest and most honorable principles as a guide to its adherents. We do not believe that—setting aside the one doctrine of plural marriage which is obnoxious because misunderstood—any conscientious person who has the least faith in religious influences could object to the real teaching of "Mormonism" as precepts for men and women to live by. If there is iniquity of any kind practised by "Mormons," that is not "Mormonism," nor is it due to the teachings of "Mormonism," but on the contrary is in violation of the rules, regulations, doctrines and tenets of that system, which is as assuredly divine in its origin as the light and life of all created things.

As to the clerical scoundrels who fabricated the falsehood which we have shown up in its true color today, we leave them—not to the stings of conscience, for we believe that conscience is dead in their hearts—but to the scourge that awaits them if they do not repent, for thus saith the Lord concerning them in the Book of Mormon:

"Yea they have all gone out of the way; they have become corrupted. Because of pride, and because of false teachers and false doctrine, their churches have become corrupted, and their churches are lifted up, because of pride they are puffed up."

O the wise, the learned and the rich, that are puffed up in the pride of their hearts, and all those who preach false doctrines, and all those who commit whoredoms, and pervert the right way of the Lord; wo, wo, wo be unto them, saith the Lord God Almighty, for they shall be thrust down to hell!"

LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY, JULY 20.

"Mallum in Parvo."—The anniversary of Utah's natal day was duly honored in the little town of Mayfield on Monday last. Gun-firing, procession, orations, singing, music, dancing, racing, etc., etc., constituted a varied and enjoyable programme. The "moving spirits" of the day were Bishop O. C. Olsen, M. P. Sorenson, Carl Olsen, Jos. Christianson, J. H. Whitlock, F. Julius, and T. A. Williams, who strived to please and succeeded. H. K. informs us of the event.

For the North.—The following named brethren left for Logan this afternoon, to attend the quarterly Conference of the Cache Stake of Zion, to be held in that city on Sat-

urday and Sunday: Presidents John Taylor, Geo. Q. Cannon and Joseph F. Smith; Apostles Wilford Woodruff, Franklin D. Richards and John Henry Smith; Elder L. J. Nuttall and others. Several ladies will be in the party. Most of the company, after the Conference is ended, will visit Bear Lake, and probably attend the Conference of that Stake, which will take place on the 6th and 7th of August.

Child Run Over.—This afternoon, about 3 o'clock, a little boy, 6 or 7 years old, was run over by a wagon loaded with brick, in the vicinity of the new Opera House going up on Second South Street. The neighborhood was thronged with teams when a traction engine from Mr. Mattison's machinery yard, passed along. The engine blew the whistle, and scared the brick team, which started off on the trot. The child was either run over by the wheel or stepped on by one of the horses. No bones were broken, and it is thought that nothing serious will result. The child's parents live in the Standish Row, but we could not learn their name.

Coal Oil Explosion.—The *Enquirer* of Wednesday states that a young lady of sixteen, granddaughter of the late Bishop Aaron Johnson, last residing in Springville, was horribly burnt by the explosion of a coal oil can, on last Friday night. She had attempted to rekindle only a partially extinguished fire by pouring coal oil on the embers from a can. An explosion followed of course, and she was immediately enveloped in flames. A neighbor who was irrigating his lot at the time, heard the poor girl's screams, rushed into the house, and with several buckets of water put out the flames. The young lady was badly burnt on her arms and the lower part of her body.

Dr. Pike was summoned to attend the injured girl, and although the case is a serious one, he considers she will recover.

Almost a Tragedy.—The dining hall of the Chamberlin Hotel, Ogden, on Wednesday evening, was the scene of an exciting event which only lacked the shedding of blood to make it a full fledged tragedy. The room was crowded with guests engaged in dispatching dinner, when an individual named Shannon, an Idaho lawyer, entered the place, and without any ado commenced discharging his pistol at a man named McCoy, who was sitting at a table in company with a woman, who it afterwards appeared was Shannon's wife. Two shots were fired, both ineffective so far as the human target was concerned, but one struck a hot cake on the table and spattered the syrup into the face of a servant girl in waiting. McCoy ran, followed by Mrs. Shannon, and the irate husband was immediately put out of the hotel. Shannon next day got a warrant for the arrest of McCoy, for grand larceny, and the latter was accordingly taken to jail. The trial was to come off yesterday or today. McCoy having been disposed of, Shannon and his wife were reconciled. The cause of the trouble is reported as follows: Shannon had been McCoy's lawyer in a suit for the recovery of his infant child. Judge Emerson refused to separate the nursing from its maternal guardian and decided that Mrs. McCoy should keep her child. McCoy then formed an intimacy with the Shannons, who were about going east. McCoy agreed to pass Mrs. Shannon as his wife, over the railroad. The two accordingly left, the husband consenting to the arrangement, and went as far as Echo, where they registered at a hotel as man and wife. Shannon followed by the next train and went as far as Evanston. Not finding his wife and her partner there, he returned to Echo, surprised them in company, and an altercation ensued. McCoy fled to Ogden. Shannon telegraphed Sheriff Brown to arrest him, as he had absconded with Mrs. Shannon's jewelry and baggage checks. This was done, but as no accuser appeared next day, McCoy was liberated. Mrs. Shannon next appeared in Ogden, and put up at the Chamberlin House, where she again met McCoy. Shannon followed, and the reader knows the rest. McCoy, after flying from the enraged husband, pawned a diamond pin belonging to Mrs. Shannon for a pistol, to defend himself against his pursuer. He was taken into custody, however, before he had the opportunity of using it. So ends the first chapter of this thrilling tale, as gleaned from the Ogden *Herald*.

FROM SATURDAY'S DAILY, JULY 30.

Wanted.—Any information of John King Gallagher who, emigrated to St. Louis from Liverpool in 1846, and who is supposed to have gone hence to Utah, will be thankfully received by Mrs. Ann Collier, formerly Ann Gallagher. For address apply to the office of this paper.

Sneak Thieves.—It is well known that a number of these characters infest our city at present, and property owners cannot be too careful. The other night the stable of a gentleman in the eastern part of the city was entered and a fine fat cow stolen. A strap was unbuckled from her head and left hanging to where she was fastened, but the animal has not since been seen. A few evenings previous, two cows were driven off from the 12th Ward. All three belonged to working people, and their loss is severely felt.

Dr. Ferguson's Lecture.—The Ogden *Herald* says that the lecture given in that city by Dr. Ellen B. Ferguson, of Salt Lake City, on Thursday evening, was but moderately attended, but the audience was remarkably attentive and appreciative. Hon. F. D. Richards introduced the lecturer, who spoke nearly an hour and a half. The subject was treated with marked ability, the introductory portion being devoted to a brief comparison between ancient and modern Rome. After this followed a graphic description of Rome as it is, as seen a few years ago by the lecturer. The details of a visit to the late Pope Pius IX were especially interesting, as were also the remarks on the catacombs, and persecutions of the early Christians.

Dr. Ferguson is a pleasing and instructive lecturer, her manner being graceful and articulation distinct and clear. She purposes before long, delivering another lecture in Ogden, exclusively to ladies.

More Twenty-Fourth.—The 24th was duly celebrated at Mount Carmel, Kane County, on the 25th inst. The committee of arrangements was as follows: Nephi Jolley, E. Englestead and Joseph Jolley. The people assembled at the bowery at 10 a.m., where a very pleasant programme was observed. Robert Marshall was chaplain, H. B. M. Jolley, orator, and William Worthen marshal of the day. At 2 p.m. an excellent picnic was held in the meeting-house, after which races, sports and various amusements took place until evening, when an enjoyable dance finished up the day's proceedings.

At Hillsdale, Iron County, the day was commemorated in a very spirited manner. The marshal of the day was D. J. Wilson; chaplain, R. C. Pinney; orator of the day S. Johnson. During the exercises in the meeting-house, speeches were made by various persons and music was rendered by band, choir and others. Games, dancing, etc., occupied the afternoon and evening. The committee of arrangements were Sisters L. A. Johnson, M. A. Wilson, J. D. Wilson, S. D. Pinney and M. Wilson. Everything passed off peacefully.

Mormon Lady Lecturers.—About the 20th of August, Sister Zina D. Young and Dr. Ellen B. Ferguson, of this city, will start on a tour of the Eastern States, their main object being to give lectures on Utah and her people, and to present the woman's side of the "Mormon" problem, which has been so shamefully and persistently traduced by various unauthorized self-constituted expositors of the system. Under the sanction of the Church authorities, these ladies, who are in every way qualified to impart authentic information upon this important subject, sustained by the prayers and good wishes of their brethren and sisters, are about to go forth to represent the ladies of Utah, so long misrepresented by pseudo champions and pretended well wishers, anxious to gain wealth and notoriety by affecting an interest in their peace and welfare. They will very likely go directly to New York. While absent, Mrs. Young will gather information respecting her family genealogy, in the States of New York and New Hampshire, the homes of her ancestors. Mrs. Ferguson, a medical graduate of 28 years standing, will attend the clinics at Bellevue Hospital, to acquire a knowledge of later improvements in surgery.

Both ladies are well known and highly respected, and are admirably adapted for the duty they have been called upon to perform. Mrs. Young

is a widow of the late President Brigham Young, a Latter-day Saint of spotless integrity, a lady of experience and intelligence, and a tried and true mother in Israel. Her companion is a woman of culture and intellectuality, a more recent convert to "Mormonism," but gifted with powers of mind and speech to enable her to aid her elder sister in defending its principles from the pulpit or the rostrum. The two are well associated, and from among the ladies of Utah, better selections for the purpose, could scarcely have been made. Previous to departing for the east, Dr. Ferguson will deliver a series of lectures in Utah on medical, historical and other subjects, upon which she is amply qualified to discourse. The great good yet to be effected by the ladies of Utah, in assisting to promulgate the gospel, we believe will be foreseen in the results of the prospective efforts of these sisters. May God bless them and crown their labors with success.

FROM MONDAY'S DAILY, AUG. 1

Information Wanted.—John Hollis, 34 Regent Street, Salt Lake Road, Shipley, near Bradford, would like to know the whereabouts of his brother, Thomas Hollis. He crossed the sea on the ship *Arago*, in 1856, when last heard from was in Utah, but might have gone to California.

Found Dead.—On Friday last, about five miles west of the West Jordan Meeting House—commonly known as the West Jordan Range or old Bingham Road—a man unknown was found dead by John W. Hill. The deceased in height is about five feet five inches; dark complexion; 45 or 50 years of age; long moustache and chin whiskers cut short; black hair inclined to be grey; very thin in flesh; high forehead; the nails of the left hand very long. Dressed in black coat and corded black vest; grey tweed pants, dark grey woolen shirt; old felt hat (dark green); single sole gaiters; white woolen socks and cotton drawers; red cotton handkerchief with white spots in it; a brass hunting case watch (old), with short long linked chain; a two bladed pocket-knife with one blade (the smallest) broken; a piece of tobacco, matches, pipe stems, etc.; also a small piece of writing paper with "Cullen" written upon it in pencil; also part of a book, "Odd Fellows Companion," was found upon him.

An inquisition was held on the body at West Jordan Range, in West Jordan Precinct, Salt Lake County, on Saturday, before B. L. Cutler, Justice of the Peace, when the jury returned a verdict "that from the evidence adduced they were unable to state the cause of death, but were of the opinion that he died from want of water and exposure."

Gone to Rest.—About midnight on Wednesday last, Sister Lydia Gomer, of the 16th Ward, an aged and highly respected lady and for many years a member of the Church of Jesus Christ of Latter-day Saints, departed this life. She had attained the advanced age of 75 years, and had suffered for about six months from general debility.

The funeral was held at the residence of the deceased, on Friday, at 11 a.m., and was attended by a small circle of intimate friends and acquaintances. Counselor Theodore McKean took charge of the services, and the Ward choir furnished appropriate music for the occasion. Counselor J. W. Phippen offered the opening prayer, and the assembly was addressed successively by Presiding Bishop Edward Hunter, who bore an earnest testimony to the excellent character of the deceased, acquired during an acquaintance of many years; Counselor Phippen, who corroborated the previous speakers' remarks; and Counselor D. H. Wells, who made a series of consolatory and instructive remarks to those present. Elder McKean pronounced the benediction, and also offered up the dedicatory prayer at the grave. The deceased was a woman of strict integrity, remarkable energy, and genuine goodness of heart. She was born in Albany township, Berks County, Pennsylvania, Jan. 9, 1808, and having joined the Church, emigrated to Utah in the summer of 1859, and has resided in this city ever since. She leaves an aged sister, two years younger than herself, with whom she has resided for the last 20 or 25 years.