

# CONFERENCE CROWDS INCREASED TODAY.

Two Well Attended Sessions Held—Priesthood Meeting Tonight—General Meetings Tomorrow.

The second day of the conference is characterized by a marked increase in the attendance. Of course this is due very largely to the clearing up of the weather, but no doubt there was a material number of visitors already coming on the trains and would have been here no matter what the condition of the weather might have been.

At each succeeding meeting the attendance seems to materially increase and it is safe to say that tomorrow will bring out one of the record making conference crowds. There were two sessions today and there will be a general Priesthood meeting tonight. Tomorrow there will be two regular sessions of the conference and in the evening a very interesting meeting will be held under the auspices of the Deseret Sunday School Union.

## SECOND DAY.

Oct. 5, 10 a. m.

The choir and congregation sang the hymn which commences:

Come, come, ye Saints, no toil nor labor fear,  
But with joy wend your way.

Prayer was offered by Elder Lewis W. Shurtliff.

The choir sang:

Come, dearest Lord, descend and dwell,  
By faith and love, in every breast.

ELDER ANTHON H. LUND.

of the quorum of Twelve, was the first speaker. He was very much interested yesterday in the proceedings of the conference. The words of the Apostles were dictated by the Spirit of the Lord. These conferences are a great benefit to the people. He showed by references to the dealings of God in various dispensations that the Lord has commanded the people to meet together in such capacities as this. At such times we renew old acquaintances, receive new thoughts, and are strengthened thereby in our faith.

To be Latter-day Saints means to walk uprightly before the Lord. If we do otherwise, the world will point us out as hypocrites. It requires constant self-examination to remain good Latter-day Saints. Let us study the word of God, whether written or given orally through His servants. The Saints are not limited in these days to the written word of God, as given to the ancient prophets, but have with them the living oracles, through whom the Lord speaks continually. These latter are as important as the former.

Still we should not neglect the written word of God. We could become familiar with the Bible, Book of Mormon, and Doctrine and Covenants. The Lord has always given revelation to his people. We have revelation today. We could not live a day without it. He referred to the teachings of the world to the effect that those who believe in revelation are adding to or taking from the word of God. The speaker said that he believed as firmly as the Apostle John that they who altered the word of God would be accursed, and yet he believed in revelation. The point which the ancient Apostle desired to emphasize was that no man could change the language of revelation and give this out as the word of God. Many of our people have a great deal of time during the winter evenings we ought to devote much of our time to self-improvement. We ought to indulge less in amusements, which so often incapacitate the mind for study. The young should connect themselves with the Mutual Improvement associations, and regularly prepare themselves to do the work done there.

We are a history-making people, and this history should be written. At an early period the Lord instructed the Prophet to keep records. This matter of keeping records has been to a great extent neglected. In every ward there should be a genealogical record, and also a record of everything not genealogical. Then there would be a connected history of every man in the Church. He was pleased to notice the indications of improvement in this direction. There should be two records also in the Stake: a record of the High Council and a record of the Stake as a whole. When the records are kept, and the respective wards under their care, they should appoint a record-keeper, so that they may be well informed concerning the history of these wards. In the families, too, the records should be kept, and every family should take a pride in the correctness of its records, genealogical and other.

He was pleased to know that the Church is in such a good condition. Reformation from the Church is rare. The people understand the principles of the Gospel better than formerly, and they love the truth more. The past two years have given evidence of this. He concluded by asking God's blessings upon the people in their efforts to serve the Lord.

ELDER MARRINER W. MERRILL, of the quorum of Twelve, was the next speaker. He said he knew that this is the work of God. He had received manifestations from the Lord on the subject. Means are provided by which all the people can learn the principles of the Gospel. We gather in conferences to be reminded of the truth. To have our minds stirred up in relation to things we have read and heard. There is much room for improvement among the Saints. There needs to be among us, in our various localities, an effort in the direction of reform. Who among the Elders, in view of the light we have received, dare profane the name of Deity? Yet to some extent, it is done. Is it not possible for us in our organizations to institute reform in this respect? The same could be done in relation to the use of tobacco and strong drink. We should take up the lesson given us by President Smith, at the opening session of this conference. When we leave here and return home we should think these matters over, and take steps to make it unnecessary for one of the First Presidency to speak upon the existence of the evils referred to.

We ought, in every respect, to be an example to the world. Some of the youth think it manly to indulge in practices that are foreign to the spirit and principles of the Gospel. There is evidently a degree of neglect on the part of the officers of the branches of the Church, more especially perhaps among those who act in the Lesser Priesthood, who are not performing their duty. We ought to take to heart the admonition of President Joseph F. Smith. We certainly can do something toward the abolition of practices that lead along the pathway of destruction and death.

It is highly improper for any of the

breathren to abandon their homes and go to other localities, without first consulting their presiding officers. It is not advisable for Latter-day Saints to go to and fro, as they may fancy, without seeking counsel from those authorized to give it. All things should be done in order and by direction of proper authority. We should be in harmony with the spirit of the Lord. If we take this course the Lord will make us a power in the land. This is His design. If we are good Latter-day Saints, we will appear in our true light to the eyes of honorable people of the earth. We are so regarded by many of them even now. The most desirable results will accrue from our being in harmony with the Priesthood, in the order thereof.

Let us see to it that we shall lend our influence to increase righteousness among the people. There are many things existing among us that could, to a great extent, be abolished, especially in the settlements. Among these are saloons. We are anxious to save our sons from being led astray. If the spirit of God is constantly in our habitations, it will have a mighty effect in that direction.

A great deal of Temple work has been done. An immense amount of it still remains to be attended to. Many have entirely neglected this most important duty. There is no greater responsibility resting upon the Saints than that which relates to the redemption of the dead through the performing of vicarious work for the dead. We will, by and by, meet those who have gone before us. If we have neglected opportunities to redeem them, it will place us in a most embarrassing position.

The speaker concluded with an earnest exhortation to the Saints to be faithful and true to their sacred obligations.

ELDER JOHN W. TAYLOR, of the quorum of Twelve, was the next speaker. He began by reading from the 44th section of the Doctrine and Covenants. The Church, he continued, is guided by revelation. But there is a medium through which this revelation is given, which is the Priesthood. Through each person in the Church is given authority to the gift and blessing, namely, which pertains to the various "Christian" sects deny this fact. In the days of ancient Israel, when the Lord took away the higher Priesthood in Moses, the higher gifts—those, namely, which pertain to the part of divine authority—were taken away with it.

The time would come when we should go to the great empire of China and every other part of the earth, and convert enough people among them to redeem their dead.

Every soul on the earth is entitled to know that God lives. He bore his testimony to the truth of the great latter-day work, to the mission of the Prophet Joseph, and to the fact that God is guiding the course of this Church.

The choir and congregation sang "We thank Thee, O God, for a Prophet." Benediction by Elder William Budge.

Afternoon Session. 2 p. m.

Singing by the choir and congregation.

Guide us, O Thou great Jehovah, Safe unto the promised land.

Prayer was offered by Elder Joseph W. McMurrin.

The choir sang the hymn which begins:

Lo! the mighty God appearing,  
From on high Jehovah speaks.

ELDER JONATHAN GOLDEN KIMBALL.

was the first speaker. There is a great work, he said, for us to do, not only in preaching the Gospel to the world, but in laboring at home with our young people. He referred to several instances in his experience which went to show that there are many of our young people that are dazed by worldly things. A great many of our young men are sent to missions every year, in response to calls from the authorities. These young men are not led away by those things which they see. It is very seldom that a missionary does every while away. Why cannot we have the same conditions of things at home. The Mutual Improvement associations are endeavoring to do a

**All Stuffed Up**

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat. No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FORBES, Lebanon, Kan.

"I had catarrh in the head and throat. Had a bad cough and raised blood. My husband persuaded me to take Hood's Sarsaparilla and it has done me so much good I advise all to take it. When I began its use I could scarcely walk and had headaches. It has cured and built me up so I can do all my own housework." Mrs. HENRI REEDER, West Liscumb, N. S.

**Hood's Sarsaparilla**  
Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system. Sold by all druggists.



## Desperate Case Of Piles Cured.

Mrs. Wm. Kenmore, so. Omaha, writes: "I suffered many many years with protruding piles and dared not risk an operation. My case was desperate. I took Pyramid Pile Cure and in a short time was entirely cured with no return of the trouble." Sold by all druggists, 50 cents a box. Book, "Piles, Causes and Cure" mailed free. Pyramid Drug Co., Marshall, Mich.

great missionary work at home. This work is an extensive one. He believed in prophecy and related instances where such prophecy had been fulfilled. The judgments of the Lord always follow the warnings of His servants. "Unless there be an awakening in the Priesthood among us," said the speaker, "judgments will begin to fall upon the people. The Lord has been good to the Southern States in keeping away judgments from them, because the people had fed so many of the Elders while they were His will.

ELDER B. H. ROBERTS

was the next speaker. He felt dependent on the Spirit of God for what he might say. In the remarks of those who had spoken many events in the growth of the Church had been brought in review before us. The Church is here before us, until all the purposes of the Lord shall have been accomplished. Here and there the idea exists that our growth during the last year has been so great as it was in the early times. This may be true to some extent. But there is a mistaken idea as to the numerical strength of the Church during the first few years. The number of people in the Church at the death of the Prophet was not nearly so great as it has been thought. The number was about 26,000 or 27,000 people, and now we number over 200,000. He did not believe that this work was being done slowly now than it did during the early period. Nor did he believe that the servants of the Lord were less inspired now than in the early days. On the contrary he believed that they were more inspired, in number and power. At this point he read the words of Nephi concerning the days when the Book of Mormon should appear. The prophecy of Nephi has already been fulfilled. The speaker, called the Book of Mormon originated with Joseph Smith evidence of inspiration in the book, or by Sidney Rigdon, this fact was but to those who now live in the Church, and, namely, which pertain to the Book of Mormon should be added those who have died in the faith. So the prophecy has been amply fulfilled. He spoke of those who had not been able to keep the faith. Though they were weak in the faith, they still retained something of the light which they had received. Hence, he thought that not all those who have fallen by the wayside should be left off the list of believers in the words of the Book of Mormon.

There are periods of peace for the Saints. God often restrains the world from opposing His work. But this did not mean that storms would not come. It rather seemed to be an opportunity time for preparing to meet these storms; for he believed that such would surely come. He thought that the Priesthood especially should prepare themselves for what might come, and remember the admonition to feed the flock of Christ.

Elder Roberts was still speaking at press time.

**MONTHLY PRIESTHOOD MEETING.**

There was a good attendance at the regular monthly priesthood meeting of the Stake in the Assembly Hall last night, the 4th instant.

President Angus M. Cannon and counselors presided. The meeting opened by the singing, "Come all ye sons of Zion," etc. Prayer was offered by Elder A. L. Davis, and the brethren further sang: "O, say what is truth," etc.

President Cannon presented the names of several young men as having been recommended worthy to be ordained Elders, and the votes in their favor were unanimous.

The first speaker was Counselor Joseph E. Taylor. He said it was very proper that the Priesthood represented here tonight should take cognizance of the Sabbath day. The Lord had said: "The Sabbath day, but to prepare our food with singleness of heart, and then we are commanded to repair to the place of worship and partake of the holy Sacrament. Our children should be restrained from sitting on the street corners at night where the habit of card playing, smoking and profanity is often commenced."

President Cannon was the next speaker, and also drew some extent upon the example of the Lord in teaching the simple form of prayer when He said: "Our Father, who art in heaven: hallowed be Thy name," etc. Reference was made to the keeping of the law of tithing. The man that fails to pay his tithing, will sow the seeds of unbelief in his children's hearts. The child that is brought up to observe this law will grow up to be more careful in the expenditure of the remaining nine-tenths of his income. The Lord said that the day will come when the man that does not pay his tithing shall not be numbered among His people.

After singing the Doxology, the benediction was pronounced by Elder Melvin D. Wells, and the meeting adjourned for one month.

**MISSIONARY REUNION.**

Elders from the Northern States Mission Have Social Gathering.

The Northern States missionaries held a reunion yesterday afternoon in the lecture hall of the Latter-day Saints University. There were about a hundred Elders present and the time was spent in a pleasant manner.

A. C. Sorenson acted as presiding officer in the absence of Bishop Stoker.

Elder B. Dixon delivered an address of welcome, and Mrs. Egerton (died) of Provo, who recently returned from a mission in Germany, greeted the missionaries in behalf of the Elders in Germany. Elder James Godfrey narrated a few of his experiences as a missionary in Minnesota twenty years ago. A lunch was served by the ladies at 5:30 p. m. after which a program was rendered consisting of an address by A. C. Sorenson, a solo by Mrs. Lillie Pyrell Bradford; recitation, Elder Phil Marrett, Messrs. Sylvester Bradford, Elias Jensen, Elder Lester and Elder Stenkey; piano solo, Miss Clara Cluff, Provo.

**NEW ZEALANDERS MEET.**

A most enjoyable gathering last night was the reunion of Zion's Maori association held in the Fourth ward meeting house. There were over one hundred present who had labored in New Zealand and Australia. Elder Ezra Stevenson, president of the association, presided, and gave a brief address. Other speeches were made by Elders Hodges, Field, Manning, Cox, Sorenson and Mrs. Georgiana Merritt. In the evening the following very fine program was rendered: Solo, Heber Sharp; recitation, Miss Addie Eldridge; song, Charles Pike; duet, Charles Pike and Heber Sharp.

The rest of the evening was spent in social intercourse.

**SOUTHWESTERN STATES.**

The Elders of the Southwestern States mission and their friends and families gathered at the Elks club meeting house last night and enjoyed a very pleasant reunion. Elder John M. Knight acted master of ceremonies, and a very entertaining program was rendered. Speeches were made by President Duffin of present president of the mission, and President McCrea of the Colorado mission. Elder Phil Marrett of the Casaca Stake, Idaho, and former president of the mission; President Duffin of present president of the mission, and President McCrea of the Colorado mission. Elder John M. Knight acted master of ceremonies, and a very entertaining program was rendered. Speeches were made by President Duffin of present president of the mission, and President McCrea of the Colorado mission.

After the rendition of the program refreshments were served by the ladies.

**GIRL'S NARROW ESCAPE.**

While Riding a Wheel She Collides With a Buggy.

There was a lively ripple of excitement in front of McCormick's clock yesterday afternoon about 5:30 o'clock in which T. L. Woodbury and two girls employed at a candy factory were the central figures.

The young women were on bicycles and Mr. Woodbury drove his rig up to the curb and talking to a friend, just as the girls were riding by. A third drove up which forced one of them to collide with Woodbury's rig. As the young lady fell she thrust one of her feet through the spokes. Just at that moment, Woodbury's horse started forward and the young lady was thrown almost to the top of the buggy. Fortunately, the horse was brought to a standstill before any serious damage was done, and the young lady was rescued without difficulty.

From the remarks that followed, one would never have supposed that the girl had had any association with a candy factory. The remarks were anything but sweet. After the girl had said about all they could think of on the subject of "fool drivers," they remounted their bikes and pedaled up the street.

**Stops the Cough and Quins of the Cold.**  
Laxative Bromo-Quinine Tablets cure a cold in one day. No cure, No pay. Price 25 cents.

**FAST TRAIN TO OGDEN.**  
Oct. 5-6-7.

Daily until October 7 inclusive the Rio Grande runs an extra train to Ogden at 5:30 p. m. Other Ogden trains depart daily at 9:50 a. m., 1:00 p. m. and 11:00 p. m.

**NEEDLEWORK GUILD.**

President Mrs. Nelden Urges Members to Diligent Fall Work.

The officers and members of the Needlework Guild of this city are kindly reminded that the annual collection of garments should be made by the 22nd of this month. It is hoped that the presidents of the sections have consulted with their directors and have arranged, if possible, for sections, as sections to make contributions along some particular line. This will simplify the distribution of the much needed donations can be sent to guilds and institutions in the city, which will in turn relieve the guild of the burden of individual distribution.

As the Young Ladies' Aid society is now in the midst of their work, the demands which inevitably come with the winter season, every member of the guild is most earnestly urged to send donations more generously and promptly than ever before.

New articles only are accepted by the guild, and a donation of two articles, once a year, constitutes membership. A minimum fee of accomplishing a maximum amount of good by sending donations to the needy, such as, sheets, blankets, etc., will be gratefully accepted. If there are any stray members, or happy some new ones who may be in doubt as to what to do, they are advised that donations can be sent to the guild by Mrs. E. B. Critchlow, 430 Seventh East street, or by Mrs. W. A. Nelden, 1122 East First South street.

L. O. S. NELDEN, President.

**BACK TO HIS PROFESSION.**

Major Richard W. Young Once More in Active Legal Life.

Major Richard W. Young has opened a law office in the Templeton building. The major is well known as the commanding officer of the famous battalion of artillery that went out from this State to the Philippines in the spring of 1898. Upon the expiration of the term of service of the Utah army, Major Young was designated by General Otis as a member of the Supreme Court of Justice of the Philippine Islands; he was subsequently advanced to the presidency of one of the courts of the island. His resignation of his position he resigned in May last in order to resume his residence in this city, his birth place.

Major Young's connection with the law dates back to his graduation at Columbia and admission to the bar of New York State in 1894.

He resigned from the regular army in 1898 and has since been a well-known member of the local bar. The present edition of the revised statutes was prepared by a commission of which Major Young was chairman.

From a previous article in this journal the wrong impression appears to have grown that the major would devote his leisure to the teaching of law in the Latter-day Saints University. He explains that his connection with that institution will be limited to a series of lectures on advanced commercial law and will in no wise interfere with the practice of his profession.

**PARLIAMENTARY CLUB.**

The Parliamentary club will hold its first meeting Thursday afternoon, October 10, at 3:30 o'clock, at the club house. There will be a brief review of the work done last year, followed by drill on the same. Mrs. Douglas and Mrs. Ganz are requested to present motions for the drill.

# State Fair 1901.



GOLD MEDAL (HIGHEST PRIZE) AWARDED.

Three Crown Baking Powder, Gold Medal; Three Crown Spices, Gold Medal; Three Crown Flavoring Extracts, Gold Medal. Merit will tell; buy the best, and you will never be deceived.

**HEWLETT BROS. CO.**

**POLITICAL POINTERS.**

On the Republican ticket there is every probability that the name of Major Thompson, that of President Buckie, of the council, will be placed in the majority nomination. Charles Crane and J. S. Bransford are most prominently named for the same office on the Democratic side, while some gentlemen of the party are urging City Attorney Stephens to accept the honor.

David P. Felt is going to try for the councilmanic nomination from the Third precinct. Mr. Felt is a staunch Democrat and is president of the Utah Press association.

From the Republican Fifth precinct Councilman A. J. Day will make an effort to be returned to his present position.

George Westervelt is a young man who many of his friends think, would make a good city attorney and he is determined to seek the Republican nomination.

Hon. F. B. Stephens, present city attorney, will be a candidate for re-election if the majority of Democrats have their way; and inasmuch as Mr. Stephens is presumed to be agreeable to such an arrangement it is more than likely that his name will be found upon the ticket at election day.

R. P. Morris, O. P. Whitney and Frank Shiner seem to be the knights who will enter the Democratic lists for nomination to the city treasurership. Selden I. Clawson will go to the Republican convention with the object in view of getting a similar nomination upon his party's ticket.

Justice Nielsen has a lot of Democratic friends who would like to see him on the bench of the city judge.

Councilman Tuddenham's groins in the Fourth precinct have got out their political curry-combs and brushes to prepare him for the race to retain his present place among the city Democratic office holders.

President J. R. Madsen occupied the chair at the meeting of the Viking club at St. Mark's school building last night, and Andrew Jensen was the principal speaker.

For the first time since last election the McKinley club, colored, held a meeting last night on the second floor of St. Mark's school house.

Registration days are on October 15 and 29.

A meeting of the executive committee of the Young Men's Republican club was held last night. It was determined that the club members turn out and assist in getting Republicans to register on October 15.

E. H. Callister has announced his intention to resign from membership in the executive committee of the Republican city committee. A plan of campaign is already being mapped out.

**CASES SET.**

United States Circuit and District Courts Calendar Announced.

Law and motion calendar of United States circuit court, to be called Monday, Oct. 7, 1901:

- No. 235—Standard Printing Co. vs Associated Press.
- No. 403—Strickley vs Highland Boy Mining Co.
- No. 412—Stevens vs Grand Central Mining Co.
- No. 415—Boas vs Centennial Eureka.
- No. 421—Keen vs Nipper.
- No. 419—Ogden Water Works Co. vs Emmett et al.
- No. 428—Hendershot vs S. P. company.
- No. 437—Summers vs N. Y. Mutual Life Insurance Co.
- No. 429—Weaver, Receiver, vs Ogden City.
- No. 396—Sheridan vs S. P. Company.
- No. 442—Condon, administrator, vs S. P. Company.
- No. 360—Jarvis & Conkila vs Bear River Irrigation and Ogden Waterworks Co.
- No. 446—Williams, administrator, vs S. P. Company.
- No. 398—Strickley vs Highland Boy Mining Co.
- No. 416—Huntsman vs S. P. Company.
- Cases specially set for hearing Monday, Oct. 7, 1901:
- No. 164—Central Pacific Co. vs Johnson et al.
- No. 429—Wm. Weaver, etc., vs Ogden City.

In United States District Court, the following bankrupt cases will be called for hearing on objection to discharge:

- No. 115—McGinley & Co.
- No. 145—H. L. Stead.
- No. 149—Wm. L. Hanson.
- No. 243—Maurice Glasberg.
- No. 252—James H. Bacon.
- No. 282—Thomas Mathews.
- No. 288—Alex. H. Poulson.
- No. 343—Edwin G. Brown.

**UTAH BEEKEEPERS.**

President Lovey Reads Papers on the Bee Industry.

The Utah Beekeepers association's semi-annual meeting was held in the city and county building today.

President E. S. Lovey read a paper entitled, "The Bee Industry." He said that the honey crop during the last year had been from half a crop to a failure, the reason assigned being drought and lack of irrigation. He spoke of the evil effects of smelter smoke on bees. The president also

# Chilly Nights

Suggest the necessity of overhauling your bedding and bed clothes for the coming season. In this connection we call your attention to our

**PATENT ELASTIC FELT MATTRESS.**

The filling is of sheets of pure white cotton felt laid one over the other until the required thickness is obtained, thus producing great elasticity and preventing them from matting and getting lumpy. For health and comfort unequalled.

WHITE PILLOW CASES from..... 30c per pair up.  
SHEET BLANKETS from..... 60c per pair up.  
COTTON PUFF COMFORTS from..... \$1.25 each up.

An elegant assortment of Comforts covered in saten and silk.

**H. DINWOODEY FURNITURE CO.**

**Fairbanks, Morse & Co.**

C. P. MASON, Local Manager.

This cut shows our little engine operating a pump on Fair grounds, season 1901. 1 1/2 horse power capacity, 100 gallons per minute.

Hoisting engines, boilers, pumps, Fairbanks' standard scales, and gasoline engines. Write for circulars. Gasoline engines in stock for duty of Farmers, Sheep men, Cattle men, Irrigators, Miners, etc.

**Board of Trade Building, SALT LAKE CITY, UTAH.**

**SALT LAKE THEATRE.**

GEORGE D. PYPER, Manager.

**TWO NIGHTS, Thursday, Oct. 10.**

**A CARNIVAL OF FUN.**

The Matthews and Bulger Company in its New Musical Comedy.

**The Night of The Fourth.**

A PERFECT VAUDEVILLE ORGANIZATION.

Embracing Capable Actors. Fascinating Dancers. Cultivated Musicians. Strong Chorus. Skilled Ballet. Beautiful Scenery.

Exquisite Costumes.

**PRICES—25 cts, 50 cts, 75 cts, \$1.00.**

**SALE OF SEATS TUESDAY.**

**DIED.**

HARRIS—In this city, Oct. 4, 1901, John Harris, aged 70 years, 8 mos. and 25 days. Deceased was born in Tuxford, Gloucestershire, England, and emigrated to Utah about 10 years ago. Funeral services will be held from Jos. E. Taylor's undertaking parlors, Monday at 12 noon. Remains to be viewed from 2 p. m. until 5 p. m. Friends invited.

**THE BOOK YOU ARE WAITING FOR**

Orders for Roberts' "Gospel" can now be filled when received, as the new edition, revised and enlarged by the author, has just been published in cloth, 75c; leather gilt, \$1.25 and leather extra gilt, \$1.50. The Deseret News.

**C. D. SCHETTLER,**

Instructor of Guitar, Mand