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REMARKS

By President BRIGHAM YOUNG, Ogden City, June 12, 1860.

REPORTED BY G. D. WATT.

I am very thankful for the privilege of meeting with you this afternoon. There may be many present who never saw me until now; and many who are acquainted with me, but, probably, have not for years had an opportunity to speak to me. As I now have the privilege of speaking to you, please accept of my good feelings toward you, and of my good desires in your behalf. Peace be to you and to your habitations, and may God bless you.

I will not occupy much time, for I understand that, through some mistake in the appointment, many of you have been here a good part of the day. I am aware that both yourselves and your children are weary, and I think it would be a relief to the children, if the teachers would supply them with water.

For many years I have been trying to promulgate the principles of eternal life, and I am thankful that we are in possession of that religion which gives food to the mind and exercise to the body—I am thankful for such a religion. It is different from the religions of the day; it is not only a Sabbath-day religion and a Monday religion, but it is an everyday religion—a religion that will feast a person all the time. It draws forth the mind and expands the understanding of every intelligent being who will open his mind to understand and see by vision the creations of God—the worlds that are, and the worlds that have been; who can grasp in the vision of his mind the truth that there never has been a time when there have not been worlds like this, and that there never will be a time when there are not worlds being organized and prepared for intelligent beings to dwell upon.

Those beings bear the image of Him who is invisible—of our Father and God. Were your eyes opened to see the heavenly hosts, you would see beings similar to us. We are in our weakness and imperfection—we are in darkness; they are in light—they are in glory. We are in mortal flesh, subject to sickness, disease, pain, deformity, and death. The heavenly hosts are beings like these my brethren, only in greater perfection, having passed through the same ordeals we are now passing through. They have been made subject to vanity, as we now are; they have had to taste of the bitter cup as we have; they have had the privilege of the light and of the darkness, of the truth and of the error, which privilege we now enjoy. Life eternal has been offered to them, and they have chosen it. It is offered to us who are here assembled, and we have chosen to follow in the path in which it is to be obtained. Had we chosen, we might to-day have been in our native lands, as are those whom we have there left.

It is to us a matter of joy and rejoicing—a solid satisfaction—to know that there are a few among all the inhabitants of the earth, who are willing to receive the words of life to prepare themselves to dwell eternally in the presence of our Father and our God. We enjoy a great privilege in being gathered out from the wicked. We now have the privilege of associating together, not only as individuals, families, neighborhoods, and cities, but God has provided the place where we can assemble, as it were, in a national capacity. We are now in the relationship, so to speak, of a limb or branch pertaining to the Federal Government, which must grow, increase, spread, and prosper exceedingly.

You have built a commodious Tabernacle, where but a few years ago was a swamp. But a few years ago there were no inhabitants here. When we first visited this place, after the people began to move here, there was hardly a settlement between here and Great Salt Lake City. There were a few families at Willow Creek, but none north of that; and only a few between here and G. S. L. City. You may now ride until you are weary, and pass through settlement after settlement, neighborhood after neighborhood.

You have manifested a spirit of advancement and improvement, which is according to the gospel of life we possess. The intelligence we possess was given to us for a purpose. We are the children of the Supreme Being of the universe. The inhabitants of the whole earth are the offspring of the Father of our Lord Jesus Christ. Intelligence is given unto us to improve upon; who will choose life? These my brethren and sisters. The valleys in the mountains are becoming filled with those who have chosen the way of life, and thousands more are in Europe and on the islands of the sea. The gospel we preach has been proclaimed to most of the nations of the earth. God will gather his children from all nations, and bring them home to Zion. This is the land of Zion—this is the continent whereon the Lord has commenced his work for the last time, and whereon Jesus will make his appearance the second time, when he comes to gather and save the house of Israel. It is our duty to prepare for his coming.

Each person possesses an intelligence, each one has an agency, and each has his own salvation to work out, for the spirit and body to be crowned with crowns of glory, immortality, and eternal lives. Let not your hearts sink, nor your faith waver; let not your fervency slacken in the least, for the kingdom is ours. God has prospered his work on the earth. Towns and counties have risen up against it, and States have united and organized to destroy this kingdom and the government of God from the earth. The kingdoms of the world are opposed to the kingdom of God. You have seen your neighbors rise up and persecute you, you have known those who should have been your friends and assisted you, forsake and persecute you, for the gospel's sake. You have all, more or less, experienced such treatment. Is it at an end? No.

You see persons gather here and assist to gather hundreds and thousands, and yet some will turn away. Does this discourage you? How frequently it has been said to me, "a great many are going to California." My reply is, let them go, there will be plenty left. This work is on the increase, and the power of God is becoming more and more manifest before all flesh. The faith of the gospel is increasing among the children of men, and the Saints are increasing. Compare this place with what it was here ten years ago—has there been an increase? Yes, and a very great increase. Ten years ago how many were there in the States and in foreign lands who wanted to come here? Not one to where there are now ten. The Spirit of the gospel is going forth among the nations, and the people are gathering out. The kingdoms of this world must become the kingdoms of our Lord and his Christ. To aid in accomplishing this work, we must overcome sin and every evil propensity of the natural man—every selfish and unhallowed desire. Let no man covet the things of this world, nor lust after the vain and foolish things that pertain to it.

It is the privilege of the Saints to enjoy every good thing, for the earth and its fullness belong to the Lord, and he has promised all to his faithful Saints; but it must be enjoyed without the spirit of covetousness and selfishness—without the spirit of lust and in the spirit of the gospel; then the sun will shine sweetly upon us; each day will be filled with delight and all things will be filled with beauty, giving joy, pleasure and rest to the Saints. The vegetable kingdom is made for man, to gratify the taste, and add health to the body and gratification to every sense. The gold and the silver will be given to the Saints—the riches of the world will be put in the possession—and they will be legal heirs. We are now passing through a day of trial to determine whether we will prove worthy of all we may enjoy and possess, for it must be enjoyed and possessed without the spirit of covetousness. Without the pure Spirit of the Lord Jesus Christ, we cannot enjoy the good things of life.

The fullness of the heavens and the earth—the mountains, the gold and precious things in them—will all be devoted to those who are devoted to their God and their religion. The wheat, the fine flour, the oil and the wine, the cattle upon a thousand hills, and every blessing the Lord has in store for every creature he has organized and placed upon this earth are to fall into the hands of the legal heirs, who are the Saints. This is an unpleasant idea to unbelievers; then why do they not believe? If there are any here who do not believe the gospel, and think that the Saints are selfish, all they have to do is to become Saints, then they will be heirs with the rest of the Saints. There is no selfishness about it that I know of, for they have the same privilege that we have, and that any man or woman upon the earth has.

The kingdom of God is set up; the ordinances of the gospel are dispensed to the people; life and salvation are offered to all, and who would miss entering into the kingdom of our Father and God? All who believe, have honest hearts, and bring forth fruits of righteousness are the elect of God and heirs to all things. All who refuse to obey the holy commandments of the Lord and the ordinances of his house, will be judged out of their own mouths, will condemn themselves as they do now, will be accounted unworthy, and will have no part nor lot with the righteous. But the heathen nations that now exist and that have existed on the earth will all be blessed, will see the time when they will have the privilege of receiving the blessings of the covenant established on the earth by the Son of God, and through it will be brought into glory and rest.

Brethren and sisters, I wish you to continue in your ways of well-doing; I desire that your minds may be opened more and more to see and understand things as they are. This earth, in its present condition and situation, is not a fit habitation for the sanctified; but it abides the law of its creation, has been baptised with water, will be baptised by fire and the Holy Ghost, and by and bye will be prepared for the faithful to dwell upon.

Shall we not strive to prepare ourselves, as much as possible, for the coming of the Son of Man? The Savior will dictate his kingdom, through his apostles and prophets, until all the heathen nations are virtually redeemed by the ordinances that effect redemption, that they may inherit the kingdom that is prepared for them. This work must progress. This earth must become a paradise—must be purged of the sin that has been upon it for many generations, for all sin and iniquity must be swept from it, and a people be prepared for the coming of the Son of Man. He will prepare a people long before the earth is celestialized and prepared for the presence of God. The Saints will increase; the spirit of wisdom and knowledge will increase; and every grace of the Spirit of the Lord Jesus Christ must increase upon the earth, until a people and place are so prepared that the Savior can come and finish the work given him to do, when he will present the kingdom to the Father.

There is a great work for the Saints to do. Progress, and improve upon and make beautiful everything around you. Cultivate the earth, and cultivate your minds. Build cities, adorn your habitations, make gardens, orchards, and vineyards, and render the earth so pleasant that when you look upon your labors you may do so with pleasure, and that angels may delight to come and visit your beautiful locations. In the mean time continually seek to adorn your minds with all the graces of the Spirit of Christ.

Sin must be overcome and righteousness exalted, until Jesus reigns King of nations as he reigns King of Saints. This is not unkind to the wicked, for they have the privilege of embracing the overtures of mercy, if they choose. No one will be compelled to do so. All may freely eat, drink, and satisfy themselves, or they may turn away and feed upon husks.—Let every man who wishes to go to California, go, for we do not want them here. This country is most excellent for sifting out those who are not here for the love of their religion. The mountains, the deserts, the barren plains, hard labor, and hard fare are all so calculated that those who do not love the truth will leave for California and elsewhere, and we love to have them go. Some who are now here ought to leave, unless they will repent and become good men.

Be faithful, humble, prayerful, and watchful; and be sure to live your religion. Store up your surplus grain, and when you have done that, do, to speak ironically, as some have, take every pound of butter, every dozen of eggs, every bushel of grain, and every good thing you can lay hold of to those who would cut our throats, if they had the power. Had they the power, they would slay every soul that would not renounce this work. They have not the power, and never will have. Israel will be gathered, the poor will be gathered, and this land of Joseph will be freed from oppressors. Their power is broken, and they will go down to the pit, while Zion will arise, and wicked men and devils cannot prevent it. God has decreed this, and we are going to help him perform it and bring righteousness upon the land; and the righteous will see the day when they can say their prayers and lay down in peace, for murderers will not be around them.

Will you let every act of your lives promote the kingdom of God? If you do, you may be sure that every person who is opposed to righteousness will be our enemy. But those who are here to steal our cattle and horses, instead of striving honestly for an honest living, had better forsake their evil habits, or go where they are more popular. The Lord Almighty will have a pure people—a people that will serve him—and we shall yet see the day when we shall be free from murderers, thieves, robbers, liars, whoremongers, drunkards, and every other description of persons who pollute the earth.

My constant prayer is that the anger which is in the hearts of the disobedient will turn upon each other and that the wicked slay the wicked, until no place can be found on the earth for those who will not observe good laws, that the righteous may live in peace.—The wicked are doing so; and in the midst of their rage which has been around us, it is astonishing how the preserving and invisible hand of God has been over his people. I do not now remember that any in our Territory, during the time alluded to, who desired to live their religion, fell by the hands of the wicked, except br. William Cook. They credit this wonderful preservation to me, but they are mistaken. The Lord Almighty can control the acts, and bring forth the results far beyond the wisdom and calculation of man. He has brought to pass these purposes, and the wicked have been and are helping him; "the wrath of man shall praise him." May the Lord God of Israel bless you and the whole house of Israel, in my prayer in the name of Jesus.—Amen.

WOOD.—A few loads wanted immediately at this office.

REMARKS

By President BRIGHAM YOUNG, Kaysville, June 13, 1860.

REPORTED BY G. D. WATT.

I have time to say but a few words. It is three years and a few days since I was last here, and you are acquainted with the scenes we have past through since that short time.

I am rejoiced to meet and associate with the Saints. It is one of the greatest privileges and blessings I can enjoy on the face of this earth, to gather out from the wicked world with the Saints, and be far away from the contaminating influence of the breath of the ungodly.—

It is a great comfort to enjoy the privilege of passing day after day, week after week, and month after month, without hearing the name of God blasphemed. Here we have the privilege of sending the gospel to the utmost parts of the earth, of teaching our children righteousness, of setting a righteous example before our neighbors, of associating together, of praying with and for each other, and mingling our voices in praising our God. Is not this a blessing? True, we are not entirely free from wickedness—we are in a world of sin and iniquity. All the inhabitants of the earth have wandered from the path of truth, and it is our duty to lead our children and friends toward our Father and God; to forsake the wickedness that is in the world, and promote righteousness and the principles of life—the life of the body and of the mind—the existence of the spirit and the body here and to all eternity—to dwell with our Father and our God. Life is before us.

Here are the Saints, and the words of the Savior will apply to them:—"He that liveth and believeth in me shall never die." He does not say that this body shall not crumble to dust. It will go back to its mother earth, to be raised immortal, to be brought forth to enjoy the light, glory, and presence of our Father and God, which we cannot endure while we are in this mortal tabernacle. This body must be purified and prepared to dwell in eternal burnings, for it is there where our Father and God dwells in the perfection of glory, light, and power.

Is it not a blessing to have schools in our community, where our teachers can learn our children correct principles, and impart to them education that will be useful? Is it not a blessing to associate with each other, and build up the kingdom of God? Is it not a blessing to you, mothers, to raise up prophets and apostles—men filled with the glory of God—to go forth and extend the work of our God?

Do I not realize, day and night, that I have the good feelings, prayers, and faith of the Saints on the earth? I do. Let me enjoy the fellowship of angels, of God, and of his Saints, and I am right.

You have my prayers continually for the welfare of the kingdom of God on the earth.

May God bless you. I know that His blessings will rest upon you, if you live for them. Amen.

Highly Complimentary.

The following notice of the Hon. W. H. Hooper we clip from the Omaha *Nebraskan* of July 14:

"Hon. W. H. Hooper, the talented and energetic delegate from Utah, arrived in this city a few days since, and starts for Salt Lake this morning. Mr. Hooper is probably one of the best business men in the West; possessed of a clear head, mature judgment, and an unusual amount of practical talent, he is just the man to represent the people of a Territory in that national Bear Garden, the lower House of the Congress of the United States. If we had more such men as Mr. H. in Congress, that body would command a much higher respect than it does."

BEAUTY—like other gifts, is not remarkable for accompanying either a lovely or amiable disposition. It is found with the talented and with those below the mediocrity of intelligence. It is found with the firm and with the vacillating—with the constant and with the fickle. Sarah, the wife of Abraham, of biblical fame, was a beauty and constant to her husband. Madame Vestris and Mrs. Honey, the far-famed actresses, were also beautiful, yet both these ladies could use up the means of their votaries and leave them to ponder over female extravagance. Lola Montez, the fair countess, when compelled by the stage manager to relinquish her cigar, had resentment enough to urge her friend Worgan to fight a duel with him for her.

Gifts of any kind are not dependent on other circumstances. The shining gold is found in sandy earth, the brilliant diamond seeks no beautiful companion. The pearl lies hid within the shell of the homely oyster, and beauty dwells with virtue or with vice.—[Com.]