## THAT METHODIST AGAIN: EVENING NEWS AS POUS O'GLODE. TED AND PUBLISHED BY THE

SERET NEWS COMPANY

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R ONICAGO ANARCHISTS

Chicago appears to be rapidly attaining the headquarters in this country of the worst elements of socialism The statement that the more murderwing of the anarchists in that city ave organized in military fashion into four companies, for aggressive action so soon as they believe the opportune time has come, may not appear at first giance to be a startling announcement. The fact, however, that one-half of these villains are armed with the most roved weapons of modern warfare and that the First Regiment of United States Infantry has deemed it necessary, in view of the threatening attide of the Socialists, to take special measures to protect the armory, shows that the situation is deemed serious in

quarters which ought to be best inormed upon the subject. The ques an of danger from the growth of the extremes of socialism has more gloom in it than crops out superficially. Allthat is needful to sustain this view in relation to a worm that is gnawing at the bud of every government, that of this Republic included, is to within the last few years. It is like the snowball that increases in volume as it rolls, and while the speed of its revolutions may be diminished by attempted remedies, it does not appear in the nature of things that it can, by any known process, be either brought to a complete standstill, or annihilat-

position is taken by some thoughtful persons that the United States is not a favorable country for such a social fungus development. We take a contrary view. The means for heading off the anarchists are much more complete in the old and minutely organized countries of Europe than in this country. On the Eastern hemis-phere they are watched and dogged by s of the law, and as indicatthe o telegraphic reports, in nued by als old country rigor causes sook the United States as a field for the development of

heir diabolical sentimen he immense increase of the villainous classes whose hearts are filled with a remorseless desire to supplant organ-ized society with chaos and ruia.

TS OFF THE SOCIAL EVILS AND THE OZEMAN, Doc. 24th, 1884 Tr Descret Neves denying themselve and worldly lust, i very little use for a

"And in that day seven women shall ke hold of one man, saying, We will t our own bread and wear our own parel; only let us be called by thy me, to take away our reproach." tour own bi KNOCKING AT THE DOOR CONTINUALLY Whatever may be said against poly-amy, there certainly can be no harm quoting a little scripture. Dr. larke informs us that there was a adition among the Jewish rabbis that is scripture was literally failuled went to hear Mr. In

er, and an h his scripture was literally fulfilled the days of Judas Maccabeus. As general thing we cannot depend very such on tradition, and even if it had een fulfilled in the days of Maccabeus, here are pretty and e a very est man, claiming the right to and talk for himself, and willing t

and talk for himself, and wilting to ac-cord to every man the same privilege. He is only an honest man like Dioge-nes, out with his lantern in search of an honest n an or a new idea. Instead of praying God to send a bolt of orthodox thunder from heaven to consume him, I felt like praying God to guide him in his search after new ideas and that he with all his followers may become meek and lowly followers of the Lord Jesus Christ, where they will find peace and happiness which the world can neither give nor take away. When Ingersol gets through digging about and pruning the old dry tree of orthodoxy, as he is pleased to call it, you will see that it will again put forth green leaves, while it will blossom on every branch with new thoughts, and new ideas. It is just as they say: "every man that climbs the old tree is sworu to pluck everything that appears in the shape of a new idea." Some people get so used to singing that old song: The temple of the Lord, the temple of the been fulfilled in the days of Maccabens, there are pretty good reasons all around us why it should be fulfilled again. But if we read the third and and fourth chapters of Isaiah in this connection, as I think they ought to be read, it is very plain that it should take place in the last days. Since the days of Sodom, I don't suppose that the world has ever seen a more cor-rupt state of affairs than exists all around us at the present time. We have no account either by tradition or in history of such inhumanity as can be found in every town and hamlet throughout our land. When women can wage a high-handed and success-ful warfare against their own off-spring, and then boast of it, and yet pass in society as members of the up-per ten, there must be something wrong somewaire. I heard of a woman not long ago that openly The temple of the Lord, the temple of

BOASTED OF TAKING THE HEADS OFF FROM ELEVEN. Lord,

FROM ELEVEN. How is that? Or, how does that compare with the beastly practices of the Mormons? And where you will find one that will acknowledge to it, you will perhaps find a thousand that are guilty of the same crime, but unwilling to acknowledge it. There are women in almost every commu-nity that make it their business to go from house to house to practice this diabolical business. Only a short time ago I read in the papers of a doctor being arrested in Massachussets, who had a list of over five hundred names of women on whom he had practiced abortion. How does that compare with the beastly practices of the Mor-mons? The temple of the Lord are we. That they can't hear the rest of world come in on the chorus : But if the Lord should take their head How happy the world would be. When the Israelites came out of Egypt it is said in the scriptures that there was not one feeble person in all their tribes. That, I contend, is just what a polygamous system of mar-riage would do for a nation of people to-day. Whatever right A SCRUB OR AN IMPERFECT SPECIMEN

mons? Not very long ago I read of the ar-rest of a doctor in Philadelphia, in whose cellar were found the skeletons of twenty-five little innocents that he had slaughtered. How does that com-pare with the beastly practices of the Mormons? And it is saie to suppose that there are thousands of cases equally had or even worse, all over the land, that will never come to the light.

A SCRUB OR AN IMPERPECT SPECIMEN of the human race may have, I contend that he has no more earthly right to perpetuate his imperfections and to fill our almshouses, and insane asy-lums with his imperfect spawn, than a scrub has to run loose among our flocks and herds. If I were a woman I would rather have a one-tenth interest in a good man who could provide for me and my children, than to have a warrantee deed to all the scrubs in Caristendom. It would give us a more perfect race of beings, and instead of depreciating, the race would continue to improve with every succeeding gen-eration. I know it seems like a des-perate experiment to a great many. the land, that will never come to the light. You may travel all day in some sec-tions of our country, and you will find children at about one half the houses you may gass. Now and then one will find a little, puny, sickly fellow who is suffering for the want of a little brother to share his peanuts. If you inquire: Where are the children? it is nearly always the old story of the woman and her ducks,

perate experiment to a great many. I once heard a story of an old far-mer who was the happy possessor of a very large family, but there happened ONE BLACK SHEEP IN THE FLOCK.

" ALL DIED OFF WITH THE STRADDLES."

MANDS OF GOD. .

But generally upon close inquiry you will find that there has never been any to die with the straddles. If things keep on in this way much

ary 1st, and can Pleasant Valley, R. L. WILLIAMS.

as hind other Cut Flowers. All of Request and Raskets of g Flowers; Boted to find, I found him O. F. DUE'S. ----

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it is only filly cents per pound. Country orders by mall promptly at-tended to by SAM LEVY, Cigar Manufacturer 171 & 173 s Main Street.

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Poor Jake was an idlot. It so hap-

pened that the family were all very fond of mushrooms. One day the old lady sent the children out to gather mushrooms, but instead of gath-ering mushrooms they gathered toad-stools. That after they had partaken SALT LAKE THEATRE. TILE



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It is true that so far the operations of the socialists in this country have been confined almost entirely to threats and fulminations. But where there is so much smoke there must be some fire from which it proceeds. They have deceived the public a long they have deceived the public a long They have deceived the public a long time by the cry of "wolf" when that voracious beast had not put in an ap-pearance, but the cry may be one of dead earnest on some occasion, and the populace be taken by surprise and suffer damage from letting it pass un-heeded. Should an outbreak occur, with the socialists prepare for carrying out their ruinous and murderous designs, the terrorism would be imparalleled, un-

riam would be imparalleled, unwives. They wonder too why God will not bless them in spiritual and tem-poral affairs. That old saying: ess the means were at hand to promptly and completely paralyze them at Ill thrives the family that shows, the outset. An American mob is a frighted affair, as was demonstratis as true as scripture, and always will be while we are under God's comed by the tumult and destruction at Pittsburg a few years ago, and the oody scenes on the streets of Clevescenes on the streets of Cleve-bio only a few months since. precautionary steps taken at are evidentally prompted by a because if it is a fact that re already four regularly organ-mpaules of Socialists in Chicago, a from the unaavory character of are are already four regulariy organized companies of Socialists in Chicago, judging from the unsavory character of that city for ruffianism, a moderate sized army could probably be found ready to flock to the spollation stand-ard in case of an emergency.

Not only is Chicago noted for being VIOLATION OF THE PLAINEST COM a strong centre around which radical ocialists gather, and for being a prosocialists gather, and for being a pro-line nursery for driminals generally of the baser sort, but she aims to be one of the leading lights and towers of "strength in an anti-"Mormon" cru-sade. But it appears to be a protty general custom in this depretty general custom in this defor individuals "SOMEBODY IS TRYING TO JOSH ME." age and communities who are rotten to the core, to pose as moralists and regene-rators of those who are in advance of themselves in everything that is com-mendable. Chicago and her self-righteous would-be reformers should turn their eyes inwards and their nasal organs to the moral filth in their own back-yards, and let speculative morality in relation to people at a distince alone. But perhaps the sight would give them the billed stargers and the efflavious create permanent nauseau. They should give special at-tantion to those who propose to break sup social order in their own midst in place of seeking to demolish it in its parest and best form in Utah.

## HE SHOULDN'T.

An incident is being worked up that shows the ludicrous side of anti-"Mor-

An incident is being worked up that shows the ludicrous side of anti-"Mor-mon inhuman nature. It serves as one among thousands of similar in-stances to exhibit to what shifts some people of that class are driven to make something out of nothing. Last Thursday night two men from Idaho were removed from the Theatre because, heing under the influence of liquor, they deported themselves in such a way as to make their presence objectionable to other people in the audience, and they were removed after having been twice ineffectually reques-ted to be quiet by an usher and also by an officer. This morning the Salt Lake *Tribune* heads a long editorial with "The Theatre Outrage," but the fare!-



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