

DESERET EVENING NEWS

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SALT LAKE CITY, - SEPT. 22, 1906

CONFERENCE NOTICE.

The Seventy-seventh semi-annual general Conference of the Church of Jesus Christ of Latter-day Saints will assemble in the Tabernacle, Salt Lake City, on Friday, October 5, 1906, at 10 a. m.

On account of the general conference being held on the first Sunday in October, it is suggested that the last Sunday in September be observed as fast day in the Salt Lake, Ensign, Liberty, Pioneer, Jordan and Granite stakes.

THE FIRST PRESIDENCY.

DON'T BE MISLED.

It is entirely useless for us to appeal to the scavengers of the press to cease from their perpetual presentation of unavailing matter for the delectation of depraved appetites, because the class of writers alluded to, and the kind of readers that love their productions, are beyond reform and love to revel in that kind of rubbish.

A little investigation will soon bring to light the unreliability of some partisan papers in reference to political affairs. They not only distort and pervert the utterances and motives of their political opponents, but deliberately invent the most outrageous falsehoods to bring reproach and opprobrium upon their antagonists.

What is the use of reading for reports of public meetings and speeches mere tirades of misrepresentation and abuse? The information desired is not obtained, and the reader is deceived or disgusted.

We appeal for truthful and correct accounts of political movements, as well as all other happenings during the campaign that has been opened. Tell us what actually occurs and what is really said at the conventions, party meetings and other places, without the froth and fury and fumes and buncombe manufactured by the partisan reporter or insensate editor.

We warn the people of the State against being influenced and led into the dark by the monstrous exaggerations and wilful fabrications that daily appear in certain scurrilous sheets, published purposely to mislead them,

to prejudice them and to lead them astray from the truth. Some people will be humbugged thereby, undoubtedly, but let the masses of the people of this State, when they find out that they have been hoodwinked and misled, make up their minds to repudiate entirely such publications and refuse to read them even if offered as a gift.

THE COMING OF CHRIST.

Contributors to an eastern contemporary are discussing a topic that, like the ghost in Hamlet, will not down. It comes up again and again, and sometimes when least expected. It is the question whether the world morally considered is growing better, or worse; whether the probability is that evolution is a regenerative force by which mankind is slowly being transfigured, as it were.

Two different views are held on this subject. But both agree on the main fact, that the world is nearing a period during which peace and righteousness, and love and truth will prevail over strife, vice, selfishness and error. Both anticipate a Millennium. Some, however, hold that this is to be brought about by the slow process of evolution, by which the world is, they say, gradually becoming better, both morally, intellectually and physically.

What are the facts? It is undoubtedly true that the consumption of intoxicants is increasing, notwithstanding all the efforts of temperance societies. Cocaine, opium and morphine are consumed more than ever. Tobacco is more in demand than formerly.

Who can deny that crime, fraud, trickery and double-dealing have become so nearly universal that we expect them, and do no longer regard them as a disgrace? The moral tone of society everywhere is lowered. Some churches permit their members to be like the world, drink like the world, dress like the world, think and talk and act like the world, to use worldly methods to get money, and having gotten it, to spend or invest it in a worldly way.

It will not be denied that honest efforts at reform are made now and then, and this proves that human nature retains many of the qualities that testify to the divine origin of man, but what effects do these efforts produce, beyond a temporary excitement? The fact is that we are slowly drifting away from one of the fundamental principles of morality.

This is the Scripture representation of the establishment of a Millennium. The Scriptures speak of "the last plagues"—"hall, darkness, heat, etc. They predict wars and war rumors, pestilence and death. Men will plunge into strife and without hatred and bitterness, and in the midst of such conditions Christ will appear, and a multitude of holy beings will come with Him.

FIGHT THE FEVER.

It is hardly to be denied that this city, notwithstanding its favorable location in the mountain valleys, with every facility for being a veritable health resort, has an unusually large number of cases of typhoid fever, many of which end fatally.

been charged to infected milk, but we notice that Dr. Woodward of Washington, according to reports published, after a thorough investigation, is satisfied that there is no reason to believe that typhoid germs, even if they exist in water allowed by cattle, are responsible for the prevalence of typhoid fever in the District.

The fact is, probably, that some typhoid patients are careless and through neglect of necessary precautions in the spread of refuse matter, cause the spread of the disease. What is needed is a thorough cleaning up of the city, and especially of alleys and backyards, and the proper disposal of the garbage.

SEATTLE EXHIBITION.

Major T. S. Clarkson, of Seattle, Washington, who is traveling in the interest of the Alaska-Yukon-Pacific exposition, to be held at Seattle in 1909, says he is meeting with fair success in his efforts to create an interest in the undertaking.

CHANGING WORDS.

The recent talk about reform in spelling has called attention to the changes that words are subjected to, not only in regard to the letters with which they are written, but also with respect to their meaning.

King James' version of the English Bible furnishes a good illustration of the changes many words have undergone in meaning since the beginning of the seventeenth century.

JUST FOR FUN.

Another Inventor Discouraged.

Jacob Metz, of Cleveland, desiring to simplify the household labor, kept the cow in the kitchen.

Handling the Knife.

"You say he is a professional sword swallower?"

Retiende.

"Here, my dear," said the husband, producing a roll of bills; "here is \$40 I won playing poker over at Brown's last night; you may have it to buy that dress you wanted."

Uncle Russel's Greatest Success.

Lives of rich men all remind us we may pack a burning till, and departing leave behind us heirs to squabble o'er our will.—New York American.

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Ing Ambassador Leishman in society would be called a snub.

Judge Landis recognizes Voliva as the leader of Zion City. Dowie is out on his own recognizance.

When labels on canned goods tell the truth as to contents it is a sign that the Millennium is approaching.

As all are not men who wear the human form, so all who claim to be "Americans" are not Americans.

There is to be no contest over Russell Sage's will after all. It was a sage decision for the relatives to reach.

Idaho's streams have been measured by the reclamation service. It is to be hoped that they have not been found wanting.

The use of opium in China is to be prohibited. It is safe to say that England will not again force opium on China through another war.

An Ohio man recently went crazy trying to figure out just what the Panama canal will cost. Whatever it is the final cost will be double.

A man in Connecticut has been fined ten dollars for shooting an adder on Sunday. The sting of Connecticut's blue laws is sharper than a serpent's tooth.

The New York Evening Post says the bosses do not want Hughes, as they fear he would not be a candidate "they could rely on." That speaks well for Hughes.

Sir Thomas Lipton has sailed for the United States. It is said that on his arrival he may issue a challenge for the America's cup. If he is game he will; if he is wise he won't.

It behooves the Cubans of all parties at this particular time to ponder well the old story of the men who quarreled over the cow while the third party milked her.

Says "Mr. Dooley" on the power of the press: "The press is fr th' whole univarse what Mulligan was fr his beat. He was th' best polishman an th' worst I ever knew. He was a terror to evil doers whin he was sober an a terror to ivrybody whin he was drunk."

ON RELIGIOUS TOPICS.

The Watchman. It ought to be said that excitement does not manifest itself in everyone in the same way. The same degree of religious ecstasy which causes the Welsh to sing, and the negroes to shout, and which throws the young girls in India into a trance, will cause a gleam of fire in the eye or a tremor in the voice in people of less inflammable temperament.

Kansas City Journal.

Hush, my dear, he still and slumber! Holy angels guard thy bed! Heavenly spirits without number Gently falling on thy head.

Christian Intelligencer.

Christian doctrine ought not to be regarded as a dummy, but as a living, growing body of divine truth through the power of an abiding spirit. Every age has its doctrinal discussion. Out of the controversy of one age comes the conquering faith of another.

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Advertisement for Z. C. M. I. featuring "New Fall Suits, Coats and Furs!" and "FINE LINE OF STEAMER TRUNKS \$7.50 TO \$15.00". Includes illustrations of clothing and a circular logo with 'ZCM I'.

took the money, then said, with an expression of rigid rectitude: "I simply shudder at the thought of using money gained in such a way. Henry, promise me that after you have won enough for me to buy the hat to go with the dress you will never again touch those awful cards. I don't want my husband to become a gambler." Judge.

10:30 a. m., the editor of the Globe will talk about his recent trip around the world. This talk will take the place of the usual Sunday school service.—Athens Globe.

Creel Parent Appreciated. "Sir," said the young man, "I trust you will object to my marriage with your daughter."

"Why so?" queried the astonished parent. "Because," exclaimed the young man, "if you do I think she will consent to have me."—Chicago News.