

SUNDAY SCHOOL REWARDS

And Tickets

ARE SOLD BY

W. H. SHEARMAN, LOGAN,

CACHE VALLEY, at

NEW YORK PRICES.

w50 tf

GEO. Q. CANNON.

BUCK'S PATENT COOKING STOVES

Bake Quicker, Better and with less Fuel than any Stoves made.

EVERY STOVE WARRANTED!



They were awarded the Premium at last Louisiana State Fair, also at last St. Louis Fair, Oct. 1888, after actual trial in baking with the leading Stoves made East and West.

We also manufacture the Celebrated PARAGON COAL COOKING STOVE, Which is superior to any Coal Cook Stove made.

BUCK & WRIGHT,

720 & 722 N. Main Street, St. Louis.

Manufacturers of all varieties of Cooking and Heating Stoves. w2 ly

HENRY DINWOODEY,

Manufacturer of every description of

CABINET WARE,

EAST TEMPLE STREET,

Salt Lake City,

WHOLESALE AND RETAIL,

HAS a Large Stock of Good, Oil Painted

FURNITURE

Constantly on hand.

FAMILIES SUPPLIED.

Prices Reasonable.

The Undertaker's Department is also Appropriately Furnished.

w24:tf

THE NEW



Have recently been altered, so as they can be used with either or both

WOOD OR COAL,

Adapting them to the wants of

THE PEOPLE OF UTAH.

THEY STAND UNEQUALLED

For economy in fuel; for durability; for capacity in baking, boiling, broiling and roasting; for simplicity in management; for cleanliness in cooking; for beauty of design; for smoothness of castings, and elegance of finish, and as

PERFECT COOKING STOVES

In every respect,

Sold Wholesale and Retail by the

Excelsior Manufacturing Company

w26m

ST. LOUIS, MO.

ZION'S

CO-OPERATIVE MERCANTILE INSTITUTION.

THIS INSTITUTION, having for its objects the consolidation of the Mercantile Interests of this Territory, and the distribution of General Merchandise to the people

At a Small Margin of Profit,

Takes pleasure in announcing that its business is fully organized and

Wholesale Stores

ARE

NOW OPENED

In the splendid building formerly occupied by

Wm. JENNINGS & Co.,

KNOWN AS THE

EAGLE EMPORIUM,

AND IN THE

OLD CONSTITUTION BUILDING,

LATELY OCCUPIED BY

ELDREDGE & CLAWSON.

IN THE

EMPORIUM

Will be found a Complete Assortment of

DRY GOODS,

CLOTHING,

HATS and CAPS,

BOOTS AND SHOES,

AND AT THE

OLD CONSTITUTION BUILDING

A FULL LINE OF

GROCERIES,

HARDWARE,

STOVES,

QUEENSWARE,

AND

Agricultural Implements

The various Co-operative Firms, Jobbers throughout the Territory, and the Public generally, are cordially invited to call and examine this immense Stock of Goods, as the inducements offered are such as must insure their Liberal Patronage.

Parties at a distance, wishing to order Goods either by letter or telegraph, are assured that their Goods will be promptly and carefully packed, marked and forwarded, according to instructions, ON AS GOOD TERMS AS IF THEY THEMSELVES WERE PRESENT.

The services of Messrs. H. S. Beattie, John Clark, James Phillips, and other well-known Salesmen are secured, which is a guarantee of satisfaction to the Patrons of the Institution.

H. B. CLAWSON,

GENERAL SUPERINTENDENT.

Salt Lake City, March 10, 1889.

w6 tf

NOTICE!

In the Supreme Court for the District of Utah.

In the Matter of JOHN M. WORLEY, Bankrupt,

In Bankruptcy.

TO WHOM IT MAY CONCERN: The undersigned hereby gives notice of his appointment as Assignee of John M. Worley, of Salt Lake City and County, and Territory of Utah, within said District, who has been adjudged a Bankrupt, upon his own petition, by the Supreme Court for said District.

HENRY W. ISAACSON, Assignee, &c.

Dated Salt Lake City, February 9th, 1889

w17-3

NOTICE!

In the Supreme Court for the District of Utah.

In the Matter of WILLIAM STANSFIELD, Bankrupt,

In Bankruptcy.

TO WHOM IT MAY CONCERN: The undersigned hereby gives notice of his appointment as Assignee of William Stansfield, of Salt Lake City, in the County of Salt Lake, and Territory of Utah, within said District, who has been adjudged a Bankrupt upon his own petition, by the Supreme Court of said District.

HENRY W. ISAACSON, Assignee, &c.

Dated Salt Lake City, January 16, 1889.

w18-3

NOTICE.

In the Supreme Court for the District of Utah.

In the Matter of A. B. MILLER, Bankrupt,

In Bankruptcy.

TO WHOM IT MAY CONCERN: The undersigned hereby gives notice of his appointment as Assignee of A. B. Miller, of Salt Lake City, in the County of Salt Lake and Territory of Utah, within said District, who has been adjudged a Bankrupt upon his own petition, by the Supreme Court for said District.

HENRY W. ISAACSON, Assignee, &c.

Dated at Salt Lake City, the 20th day of February, A. D. 1889.

w17 3

READ THIS.

THE PEOPLE'S TRADING STORE, TOOELE CITY,

Corner of Main & Vine Sts., H. S. Gowans, Agent. KEEPS constantly on hand a large and choice Assortment of DRY GOODS and GROCERIES. Also PROVISIONS of every description. Travelers to WHITE PINE and elsewhere can be supplied on reasonable terms.

d102&w7 6m

Jas. Linforth, E. B. Rail, F. D. Kellogg

LINFORTH, KELLOGG & RAIL,

(Successors to L. B. Benchley & Co.,)

IMPORTERS AND JOBBERS OF

American, English

and German

Hardware,

AGRICULTURAL IMPLEMENTS

And

MINING TOOLS,

Nos. 3 and 5 FRONT STREET, Near Market,

SAN FRANCISCO.

w10:tf

WOODMANSEE & BROTHER,

DEALERS in DRY GOODS, GROCERIES and GENERAL MERCHANDISE.

STORAGE AND COMMISSION MERCHANTS.

wtf Fire-Proof Building, Main Street

PIONEER LEATHER AND SHOE FINDING STORE

JUST RECEIVED, and for sale, Wholesale and Retail, low for cash and produce, a large supply of Sole and Upper Leather, Calf and Kip Skins, Boot and Shoe Findings, PROVISIONS and GROCERIES, four doors below Eldridge & Clawson's. Please give me a call.

w56m

W. S. TRESCOTT.

GLOBE BAKERY.

Next the Post office, Salt Lake City.

GOLIGHTLY & HARRIS

Keep constantly on hand a supply of BREAD, CRACKERS, and all kinds of

CANDIES.

Country Stores supplied.

w5 tf

CATTLE! CATTLE!

WANTED to purchase YOUNG STOCK, CATTLE and COWS, over six years old, not wanted. Apply to

w48tf

B. F. KNOWLTON, 19th Ward.

Correspondence.

ROME, GEORGIA, May 25th, 1889.

Editor Deseret News:—As we wander down the current of our temporal existence, we are attracted on every side by the many beauties of nature. The air is filled with the aroma of sweet flowers, and the limpid waters flow smoothly and gently—the festive notes of birds commingle with the still music of the woods—the blossoms of the trees predict fruit for our enjoyment—the vast verdant carpet under our feet, and all nature, as we saunter along, bid us welcome. When we contemplate the works of nature and of nature's God, we realize that all the material elements of the universe are eternal, and that through these material elements there is a divine spirit widely diffused which contains all intelligence, wisdom and power. This spirit is the life and principle of all things by which they move, and of intelligences by which they think. Is it not evident from the pages of sacred history, as well as from the living oracles of to-day, that man has the privilege of placing himself in conjunction with this all-wise spirit, through obedience to the commandments of God? Oh! that fallen man could realize that the Great Ruler of the universe still lives, and bearken to His voice, and obliterate all his ideas of modern, bogus, Christianity, and identify himself with the people of God by the law of adoption and thereby come in communication with this Divine Omnipotent spirit "that leads in the ways of all truth," that dictates hundreds of thousands of Saints to render their *Te deum laudamus* with the same mind and will.

The tree of knowledge planted by nature's God now stands upon the tops of the mountains in bold relief as a beacon light for all the world. This tree, perfect in all its branches, extends its prolific boughs over all nations, and upon it hang the buds and blossoms of temporal, spiritual, and eternal knowledge. The angels or messengers are leaping from branch to branch crying with a loud voice: "fear God and give glory to Him for the hour of His judgment is come." Stretch forth the hand of humility and nip the bud, and mature it, and it will blossom and bring forth the fruit of mature knowledge. Then mystery vanishes—all nature puts on her beautiful garment; we are enabled to draw aside the curtain of time and look into the, before, mystic future and there behold on the great panoramic sheet our future state of existence as "apples of gold in pictures of silver." It enables us to look within the veil of myriads of worlds, and communicate with angels and the spirits of just men made perfect, in that celestial world where all is perennial youth, and neither death nor decay are known. It also enables us to know God the Father and Jesus Christ the Son which is life eternal.

But Oh! how changed the scene when men attempt to find out God by their own wisdom without this divine spirit. All is chaos,—men's opinions, instead of a sure and abiding knowledge. Men without authority—educated in a college—attempt to preach the gospel, when they know nothing more about God than a cat knows about the science of mathematics. "They teach for doctrines the commandments of men." "They teach for hire and divine for money." They use feigned words and make merchandise of the people, who will not think for themselves, but allow their hireling preachers to think for them. These preachers are educated by men, they are called to preach by men, they are paid by men, and their final reward will be damnation if they do not repent, for Paul said that no man could preach any other gospel except that given by immediate revelation, short of the curse of God. Why will not these sectarian preachers come out and meet the Elders and reason together upon the Scriptures? I have challenged them all, either directly or indirectly, in the neighborhoods in which I have traveled, in both Georgia and Alabama, to meet me in either private or public discussion, but mum is their answer. I gave a week's notice on one occasion, that I was going to preach the funeral sermon of both the Baptist and Methodist churches, and that all the preachers in the vicinity were respectfully invited to attend and participate, if they pleased, in the funeral services, but mum was their answer again, so we had it all our own way as usual. When we get any out from among their bundles, they howl, and cut them off for embracing heresy. We baptized five persons in the vicinity of Bowden, from