## MEMORIAL SERVICES

### Commemorating the Martyrdom Of The Prophet and Patriarch.

Chattanooga, Tenn., June 29.—June 27, the day on which the Prophet Joseph Smith and his brother Hyrum Smith, the Patriarch, were martyred in Carthage jail, Illinois, was not forgotten by the Elders in the mission office at Chattanooga, Tenn. It was determined to reverence the day with suitable services, and the following program, which was prepared by a committee appointed for that purpose, was rendered:

Singing, "Praise to the Man Who Communed with Jehovah;" prayer by Elder James H. Wallis; singing, "Oh, how lovely was the morning." Joseph Smith's Visions and Receiving the Plates," Sister Gena Stokes; "Joseph Smith's Work of Translation and Giving Back of the Plates," Elder David B. Foulger; "Joseph Smith Has the Heavens Opened Up to Him in Kirtland Temple," Elder C. Angus Wright; "Joseph Smith in Liberty Jail," Elder Moses Smith;" "Joseph Smith's Final Arrest and Martyrdom," Elder Charles L. French; solo, "Joseph, the Seer," Elder James H. Wallis; "Joseph Smith's Prophecies and Their Fulfillment," Elder J. Stokes, Jr.; "Joseph Smith's Friend and Brother—Hyrum Smith," Elder James H. Wallis; singing, "We thank Thee, O God, for a Prophet;" benediction by Elder Moses Smith.

Besides the Elders and sisters laboring in the office, there was a large attendance of local Saints and friends, who listened with much interest to the exercises notwithstanding the meeting lasted over two and one half hours. All expressed themselves as greatly benefited with the excellent discourses delivered. A sweet hallowed influence pervaded the meeting, for the spirit of the sad occasion rested down on every one present. It was an occasion which will always be remembered by those who were present.

## ANOTHER CASE OF HEALING.

### Mrs. Mary Brown Finds Relief From Rheumatism.

Barnes, Kan., June 23.—Elder Warren M. Tenney and I are laboring as visiting Elders. On June 19, 1905, while at Eskridge, we were prompted by the Spirit of the Lord to go to Brother Zachariah Hartshorne's home, near Keats, Kan. We acted accordingly, leaving Eskridge at noon on the train reaching Keats about 5 p. m. After walking four miles we reached Brother Hartshorne's home, where we found Mrs. Mary Ann Brown bedfast with rheumatism, with which she had been laid up for two weeks. She related how she had prayed the Lord to send the Elders, and she felt assured that they would come. In accordance with her desire the healing ordinance was performed for her and she was immediately made whole and sound, being relieved of all pain.

After we beheld such a manifestation of God's goodness and power, we sang songs and on our knees offered thanks and praised God for such a testimony.

Wm. Brown, wife and family, lived at Gleadless, near Sheffield, England. Many of the Elders who have labored in that part will remember them because of their kindness and hospitality.

The Saints of the St. John conference, Kansas, are being blessed temporally and spiritually.

Elders Chester B. Walker, Lewis F. Birch, Cyrus Robertson and Wm. P. Burton, who are laboring in Wichita, report success in their labors, holding many cottage and street meetings, disposing of tracts, etc.

There are six Elders laboring in this conference. They are accomplishing a good work.

LEVI PHILLIPS,
1405 Locust St., Kansas City, Mo.

## IN THE OHIO CONFERENCE.

### Excellent Work Being Done by The Missionaries.

Cleveland, O., June 30.—We are pleased to write the "News" of the success achieved in this city through our labors and the assistance of our heavenly Father.

At present writing the Saints and Elders are well and enjoying the blessings of the Gospel.

President A. C. Hull of the Ohio conference and Elder Homer Rich (son of President Ben E. Rich) have paid us a very pleasant visit and are now returning to Columbus, O., having visited all the Saints and friends in northern Ohio. They report the work in a flourishing condition in the north and the Saints as a rule are living their religion and helping in the noble cause of truth. We have been aided very much in our street meetings by President Hull and Elder Rich, and have succeeded very well thus far in getting the Gospel before the people. We meet with very little opposition, have the privilege of speaking on any street corner in the city.

We feel that the Lord is at the head of His work and therefore it will progress.

The names of the laborers here are as follows:

Sister H. E. Harrison, Miss Effie Myers, Sister Jennie Newmarch, Elder J. W. Ahlstrom, Sister Ada Morrisseo, President A. C. Hull, Brother Jacob Pfeiffer, Sister Martha Stillman, Sister Lula Morrisseo, Sister Clara Snider, Elder A. F. Lau.

ARTHUR F. LAU.

## NEW ENGLAND CONFERENCE.

### Interesting Sessions — Assignments of Elders.

Boston, Mass., June 26.—The New England semi-annual conference of the Eastern States mission was held at Deacon hall, 1651 Washington street, Boston, Sunday, June 11, under the direction of President J. G. McQuarrie and presided over by conference president George V. McMurray. During the day three well attended meetings were held in the hall and one open-air meeting was held on the Boston common.

At the morning session the names of the general and of the local church authorities were presented and were unanimously accepted.

President G. V. McMurray gave a most encouraging report of the work done by the Elders since the conference, held last November. There have been seven baptisms and the prospects for a number more in the near future are excellent.

President J. G. McQuarrie spoke next. He referred to a number of Book of Mormon prophecies concerning happenings which should take place on this continent and to their striking fulfillment in the coming forth of the Gospel in this dispensation.

Elder T. D. Watkins was the concluding speaker. He showed the exact identity of the doctrines of the Church of Christ in former days with the doctrines of the Church of Christ in this dispensation.

At the afternoon session President McQuarrie and Prof. N. L. Nelson were the speakers.

At the evening session President McMurray spoke on the subject of the Godhead, showing that the God of the Bible is a personal being, and that His children are created after His own image. Elder George D. Parkinson briefly bore his testimony and President McQuarrie made the concluding remarks, speaking of the restoration of the Gospel in this dispensation to the Prophet Joseph Smith.

On Monday the Elders met in Priesthood meeting. Each pair of Elders reported the work done by them during the past winter. After some valuable instructions by President McQuarrie the Elders were assigned to their fields of labor as follows: Elders William Hawks and John R. Cluff to labor in Springfield, Mass.; Elders P. D. Maughan and William Francis in Lynn, Mass.; Elders F. C. Jackson and T. A. Moulton in Portsmouth, New Hampshire; and Elder George D. Parkinson in Boston.

On Monday evening a social was held in Corinthian hall, at which all seemed to enjoy themselves immensely. Excellent music was furnished for the services and for the social by Elder W. S. Lamoreaux of the Brooklyn conference and by the Elders' quartet, composed of Elders Cluff, Parkinson, McMurray and Earley, under the direction of Prof. Reed of the B. Y. university.

On Tuesday, the following Elders, having filled honorable missions, were notified of their release to return home: President G. V. McMurray, Elders G. W. Earley, C. E. Lucas, C. A. Manning and T. D. Watkins. Elder George D. Parkinson was appointed president of the New England conference to succeed President G. V. McMurray.

On Saturday, June 17, the following Elders arrived from Utah: Joseph J. Larson of Cleveland, Emery county; W. A. Wright, of Linden, Utah county, and J. Sidney Tanner of Payson, Utah Co. They were assigned to labor as follows: Elder Larson with President Parkinson in Boston; Elder Wright with Elder William Hawks in Springfield, Mass., and Elder Tanner with Elder J. R. Cluff in Pawtucket, Rhode Island.

Elder J. E. Bone of the Brooklyn conference was a visitor during conference.

GEORGE D. PARKINSON,
Conference President.

## CONFERENCE IN TENNESSEE.

The Middle Tennessee conference convened June 4 and 5, 1905, at Syrna, Rutherford Co., Tenn., upon the grounds of one of the Saints, George W. Gwinn. There were present sixteen Elders of the conference, and the following from the mission office: President Ben E. Rich, Elders J. Stokes, James H. Wallis, C. L. French, Moses Smith and Sister J. Stokes, also a large number of Saints and friends from Nashville and surrounding counties. Five public and two Priesthood meetings were held, with a very good attendance. President Rich presided, and after the usual opening exercises, made some preliminary remarks. The following Elders made brief addresses: J. W. Grant, C. E. Rowan, Jr., Elmer Kimber, S. L. Cox and John Shields. A selection was rendered by the "Office Quartet," after which the Elders continued to bear testimony as follows: J. W. Jackson, J. F. Brown, J. B. Woodward, Z. C. Whittle, A. J. Jackson, O. P. Callister, Hugh Roberts and A. H. Pierce.

Elder Jas. H. Wallis sang, "Who's on the Lord's side, who?"

Testimonies by Elders John F. Jenkins, T. E. Nuttall, and W. J. Flake. Song by little Katie May West, of Nashville, "No, Never Alone." President Rich spoke upon the "Personality of God," and benediction was pronounced by Elder Chas. L. French.

On Sunday afternoon Elder Moses Smith of the mission office, spoke upon the "Divine Mission of the Prophet Joseph Smith," and solemnly testified that at the present time there was a prophet at the head of the Church. Elder James H. Wallis gave an interesting sketch of the life of Joseph Smith, and compared the unpopularity of the "Mormon" religion with that taught by the Savior and His Apostles. President Rich quoted Romans 10, 8-9, and made an excellent explanation of the same. He advised against joining the Church of Christ with the idea that it made people popular. Selection by the "Office Quartet." Elder J. Stokes delivered a spirited address upon the "First Principles of the Gospel." Sister Stokes made some interesting remarks and bore testimony that she knew Joseph Smith was a Prophet of God. Elder C. L. French and Ben E. Rich were the other concluding speakers.

Priesthood meeting was held on Sunday evening. President Rich gave some very good instruction, and presented the general Church authorities, who were unanimously sustained. Elder C. L. Cox was chosen as conference president, Elder Kimber having been honorably released. Elder T. E. Nuttall was notified of his release on account of ill health. He has labored faithfully for fifteen months, and we regret that we have to part with him. Elders Stokes, Wallis and French addressed the Elders and gave good counsel.

On Monday morning the meeting convened at 10 o'clock, and was addressed by Elders J. W. Jackson on "Reading the Bible," W. J. Flake upon the "Kingdom of God," and T. E. Nuttall on "Obedience."

The afternoon session was occupied by Elder J. F. Jenkins on "General Salvation," Elder John B. Woodward on the "Necessity of Improving the Talents which God has blessed us with," and President Elmer Kimber upon "Revelation."

On Monday night Elder J. F. Brown spoke briefly upon the "Apostacy," Elder C. E. Rowan on the "Restoration of the Gospel," and Elder John G. Shields upon individual salvation.

Presidents Kimber and Cox made short addresses, thanking the people for their many kindnesses.

C. E. ROWAN,
Clerk of Conference.

## REMARKABLE HEALING.

### Lameness Cured by the Administration of the Elders.

Woodland, Summit Co., Utah, June 25.—It has been my happy lot to labor as a missionary in the Southern States mission, and recently returned from that field. My companion, Elder J. E. Bush, and I spent some two and a half years in the South Carolina conference, and were assigned the last month of our labor to visit as many of the Saints and friends that we had met as our time would permit. Among those visited were N. J. Lamb of Pan Pan, S. C., who has been a member of the Church of Jesus Christ of Latter-day Saints since November, 1903. Some years ago he had the misfortune to have his leg and foot broken, and the injuries not being given proper attention, he has been lame ever since. We were called upon to administer to him for the restoration of his limb, which we gladly did just prior to leaving for Zion.

For a livelihood Mr. Lamb is working as night-watchman for a phosphate company, and is required to make certain rounds at a set time. To make these rounds, it is necessary to climb several flights of stairs.

Shortly after my arrival home I received a letter from Brother Lamb which reads in part as follows:

"I cannot wait any longer for you to get home, so if this letter gets there before you do, I know it will be taken care of. What I am so happy about is that my foot and leg are well. It was restored to perfect use the second night after you and Elder Bush administered to me for its restoration. Yet I felt timid about bearing my weight upon it; but I was prompted to put it to the test and see if it was well; so I put my weight upon it, and walked quite well. I made my round in 15 minutes, where it has always taken half an hour. So on my next round I made it in 12 minutes, and then I ran up those high stairs."

"And these signs shall follow them that believe; in my name they shall cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover." (Mark xvi: 17, 18.)

LESLIE E. MOON.

## NETHERLANDS CONFERENCE

The general conference of the Netherlands mission was held in Rotterdam, Holland, Sunday and Monday, June 11 and 12. President Heber J. Grant of the European mission, President Jacob H. Trayner and 40 of the 43 Elders now laboring in this mission were present.

A general council meeting of the Elders was held at 10 a. m. Saturday, at which each Elder present was given an opportunity to report his labors, after which meeting was adjourned to reconvene at 4:30, at which time President Grant instructed the Elders regarding their work.

On Sunday three interesting meetings were held in the hall "Excelsior," at 10 a. m., 2 and 7 p. m. The Rotterdam choir under the direction of Elder Park Kenner furnished a portion of the singing exercises in a very pleasing manner. Between the afternoon and evening meetings the Saints furnished the Elders with a nice luncheon in the hall.

In the Sunday morning session addresses were made by President Jacob H. Trayner, Elder Heber J. Webb and President Heber J. Grant. President Grant said in part "that baptism into the Church would not prepare and qualify and make any individual worthy to go back to the presence of our heavenly Father. It is the amount of work that we do for the advancement of the Church of Christ and for the good of our fellows that will count when we stand before the judgment seat of God."

In the afternoon meeting, the Sacrament was administered, and the general authorities of the Church were presented and unanimously sustained. After remarks by Elder Derk Keidewijn, President Joseph F. Barton of Liege conference, representing the French speaking part of this mission, spoke for a short time in English, Elder Ienke Kooyman acting as interpreter. President Grant followed, occupying the remainder of the time. He said the natural disposition of man was to seek to benefit himself and family, but that the Gospel teaches us to pay our tithes, offerings, donations for the building of churches and temples, etc., and in fact there is no end to the call made upon the Latter-day Saints. We must be willing to sacrifice all we possess for the Lord and our fellow men.

After a brief address by Elder Abram Dalebout in the evening meeting, and a song by a double quartet of Elders, President Grant spoke for an hour and a quarter on the Articles of Faith, discussing each one briefly. During the course of his remarks, he bore a powerful testimony to the divinity of the work in which we are engaged. During his remarks he enjoyed the close attention of those present, although this as well as his other addresses had to be translated into Dutch, Elder Ienke Kooyman acting as interpreter.

The last meeting of conference was held at 10 a. m. Monday. On account of having to leave on an early morning train for Germany, it was impossible for President Grant to be with us. The following speakers made brief remarks: Herman van Braak, Delbert E. Wilcox, Petrus W. de Hart, Joseph M. Woodland, Arnold van Limburg, Charles H. Dudley, Harm Bell, John Roghaar, Laurence Y. Thatcher, Bakke Postma, Charles William Wood, Henry Noorda, Ienke Kooyman and President Trayner.

All meetings were well attended, and we feel that the conference was a success in every way.

LE GRAND RICHARDS,
Secretary.

## CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this papers will always be found on file, and where travelers will receive courteous attention:

New York City—211 West, One Hundred Thirty-fifth St.
Chicago—655 West Adams St.
San Francisco—609 Franklin St.
Los Angeles—112 North Spring St.
Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—174 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humboldt 50.
London, England—97 Farleigh Road.
Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland—Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaskamachi, Yotsuya.

## STAKE CONFERENCES.

### PANGUITCH STAKE.

The quarterly conference of the Panguitch stake convened at Escalante, May 27 and 28. There were present of the quorum of the Apostles Elder Rudger Clawson, also Elder Louis A. Kelsch, the stake presidency, High Councilors, Bishops and presidents of different quorums and auxiliary organizations.

President Cameron reported the conditions of the stake were somewhat improved.

President George H. Wilson of the High Priests' quorum, reported the work of that organization.

The different wards of the stake were reported as in fair condition.

Sister Jane Cameron of the Stake Relief societies, reported that they had some 600 bushels of wheat on hand, all ward organizations fully organized except one, and all doing a good work.

Elder Kelsch dwelt very forcibly upon the covenants the Saints have entered into with our Maker and exhorted them to be faithful and not let the things of this world take away their minds from spiritual duties.

Elder Clawson spoke of His own peculiar way the Lord has of introducing the Gospel to the nations, and referred especially to the making of the Church works a part of the Congressional Records of this nation, and the inserting of section 132 of the Doctrine and Covenants into those records. This would remain as long as the nation remained. Man could not have accomplished this.

A Priesthood meeting held Saturday evening, showed present two of the stake presidency, three Patriarchs, 8 High Councilors, 27 High Priests, 11 Seventies, seven Elders and seven Bishops.

The singing was rendered by the Escalante ward choir. All went home feeling that they had enjoyed the best conference ever held in this stake.

HANS P. IPSON,
Stake Clerk.

### MALAD STAKE.

The Malad stake quarterly conference was held in Malad City, June 25 and 26. President Milton H. Welling presiding. Elders Rudger Clawson of the Apostles' quorum and Henry E. McCune were visitors from Salt Lake City.

The stake was reported by President Welling as improving and increasing in good works. All the auxiliary organizations are doing efficient work. The High Councilors are laboring as missionaries and are doing a good labor. The reports of a number of Bishops showed the wards in a prosperous condition.

The stake presidency and other local Elders and the visitors addressed the conference and instructed the Saints in their duties. Elder Clawson addressed the children and young people especially. He urged the young men to get married and all the Saints to strive for excellency in the Gospel by diligence and application.

At 8 p. m. on the 25th the Y. M. and Y. L. M. I. A. met in conjoint session, President R. N. Hill in charge. Prof. Johnson of Preston, delivered an address upon "Maori People."

The conference was enlivened by the sweet music rendered by the Malad ward choir under the leadership of Prof. David T. Edwards. The choir is composed entirely of young people.

J. EDWARD GIBBS,
Stake Clerk.

## RETURNED MISSIONARIES

Elder Hyrum Carroll Sandberg, of the Thirteenth ward, Salt Lake City, arrived June 23, 1905, from the Skandinavian mission, for which he was set apart April 21, 1903. The conference of Malmo, Sweden, was his field of labor. He reports the work of the Lord is progressing slowly in this conference but the prospects for the future are bright, with need of more missionaries.

Elder Charles J. Erickson, of the Twenty-fourth ward of Salt Lake City, returned June 23, 1905, from the Scandinavian mission, whither he was sent April 21, 1903. The conferences of Sundsvall and Stockholm were his fields of labor, in both of which, he says the progress of the work has been good, with encouraging prospects for the future.

Elder Charles E. Lucas of Etna, Boxelder county, passed through this city June 30, 1905, on his return from the Eastern States mission to which he was assigned April 28, 1903. The New England conference was his field of labor. The work of the Lord is progressing there, Elder Lucas reports, as well as can be expected considering the limited number of Elders working there. The people were very liberal where he labored. The first year he spent in the City of Lynn, Mass., then labored six months doing country work in the states of Vermont, New Hampshire and Maine and the last six months was spent in Lynn.

Elder George V. McMurray of Liberty, Bear Lake county, Idaho, arrived in this city June 30, 1905, on his way home from the Eastern States mission, for which he was set apart, June 9, 1903. The New England conference where he labored is in a flourishing condition; people in some parts seemingly being more inclined to listen to the Gospel than formerly.

Elder Clarence A. Manning of Slaterville, Weber county, passed through this city, June 30, 1905, on his return from the Eastern States mission whither he was sent June 9, 1903. The New England conference was his field of labor. While some prejudice is still made manifest on some occasions, he says in general the Elders are being better received than heretofore. Many friends are made and from the friends converts result.

Elder Mark Walter Jeffs of Heber City, Wasatch county, returned June 30, 1905, from the British mission, for which he was set apart June 23, 1903. The Liverpool conference was the scene of his labors, where he says the work is prospering.

Elder Thomas D. Watkins of Ogden, Weber county, passed through this city June 30, 1905, on his return from the Eastern States mission whither he was sent May 11, 1903. The New England conference was his field of labor.

Elder Thomas Edward Nuttall of College ward, Cache Co., Utah, passed through this city July 2, 1905, on his return from the Southern States mission, where he has been laboring in the Middle Tennessee conference since March 22, 1904. He reports the work of the Lord there progressing very nicely, the people in general are very friendly and there is a very good work yet to be done in the south. Elder Nuttall was released earlier than usual on account of poor health.

Elder Geo. H. Fawcett of Sterling, Alberta, Canada, arrived in this city July 2, 1905, from North Carolina, where he has been doing missionary work since April 19, 1903. This conference is in a good condition, the Elders are making many friends and some converts.

Elder Arthur D. Steele of Clover, Tooele county, passed through this city July 2, 1905, on his return from the Southern States mission, for which he was set apart April 28, 1903. The Georgia conference was his field of labor, where he presided the last five months of his mission. The work in Georgia, he says, is in a very prosperous condition, many people have been baptized recently, and several branches and Sunday schools have been organized, and the prospect for a great work never was better. The work in the cities is especially promising, a flourishing branch is established in Augusta, and a good work is done in the other cities.

Elder Elmer Kimber of Grouse Creek, Boxelder Co., Utah, reached this city July 2, 1905, on his way home from the Southern States mission, where he has been laboring in the Middle Tennessee and Virginia conferences since Dec. 6, 1902. He labored for the first 15 months in the Virginia conference. The last 15 months he spent in Middle Tennessee, presiding over the conference. The Elders there are doing a good work, making many friends and converts.

Elder James W. Cottam of Snowville, Boxelder Co., passed through this city July 5, 1905, on his return from the British mission, whither he was sent April 21, 1903. The Grimsby conference was his field of labor. The Elders from Zion are kindly treated there and they are doing a good work.

Sister Lydia A. Koeffner of Payson, Utah county, arrived in this city July 1, 1905, on her return from the Northern States mission, for which she was set apart May 5, 1904. The first part of her mission was spent in Milwaukee, mostly among the Germans. She labored next in Chicago, and from there was transferred to the Minnesota conference, laboring chiefly in St. Paul and Minneapolis. She has nothing but words of encouragement regarding the work done in those fields. Lady missionaries are treated cordially and can do much in making friends, removing prejudice and uplifting the standard of opinion regarding women of Utah.

Elder George William Earley of Round Valley, Rich county, passed through this city June 30, 1905, on his return from the Eastern States mission, where he has been laboring since May 19, 1903, in the New England States. Many friends are being made in this field, and the Elders are interested in their work.

Elder Earl Brown Walker of Pleasant Grove, Utah county, returned July 1, 1905, from the Norther States mission, for which he was set apart March 24, 1903. The Indiana conference was his field of labor. He makes the following report of the Gospel conditions in the Hoosier state: At present there are 19 Elders in the state, laboring mostly in the southern part. The conference is in excellent condition and the Elders are meeting with success. Thirty-seven honest souls were baptized during the month of June. The Saints in Robison, Greene county, have a neat little church, which was dedicated in May, this year. Each pair of Elders aims to hold a meeting every evening. The Saints live the Gospel and the many friends we have are very kind to the Elders and are blessed for it. Zion is certainly growing.

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THE DENVER & RIO GRANDE RAILROAD

Current Time Table.
In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 15—For Heber, Provo and Marysvale ..... 8:00 a.m.
No. 102—For Park City ..... 8:15 a.m.
No. 6—For Denver and East ... 8:50 a.m.
No. 13—For Ogden and Local Points ..... 10:25 a.m.
No. 5—For ogden and west .... 10:35 a.m.
No. 1—For ogden and West ... 1:45 p.m.
No. 3—For Denver and East .... 3:50 p.m.
No. 8—For Provo and Eureka ... 5:00 p.m.
No. 112—For Bingham ..... 5:10 a.m.
No. 114—For Bingham ..... 3:00 p.m.
No. 11—For Ogden and Local points ..... 6:05 p.m.
No. 4—For Denver and East .... 8:00 p.m.
No. 2—For Ogden and West .... 11:10 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West ..... 8:40 a.m.
No. 12—From Ogden and Local points ..... 9:50 a.m.
No. 7—From Eureka and Provo .. 10:00 a.m.
No. 3—From Denver and East .. 10:25 a.m.
No. 1—From Denver and East .. 1:35 p.m.
No. 14—From Ogden ..... 3:05 p.m.
No. 2—From Ogden and the West ..... 3:40 p.m.
No. 101—From Park City ..... 5:15 p.m.
No. 5—From Heber, Provo and Marysvale ..... 6:00 p.m.
No. 113—From Bingham ..... 10:50 a.m.
No. 115—From Bingham ..... 5:40 p.m.
No. 4—From Ogden and the West ..... 7:00 p.m.
No. 3—From Denver and East .. 11:00 p.m.

All trains except Nos. 1 to 6 inclusive stop at intermediate points.

Ticket Office, Dooly Block, 'Phone 205.

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Salt Lake City, Utah.

SALT LAKE & LOS ANGELES RY.

Trains to Saltair Beach.

Time Table in Effect May 31st.

| Leave Salt Lake. | Arrive Salt Lake. |
|---|---|
| No. 2 10:00 a.m. | No. 1 12:30 p.m. |
| No. 4 2:00 p.m. | No. 3 3:30 p.m. |
| No. 6 3:00 p. m. | No. 5 4:30 p.m. |
| No. 8 4:00 p.m. | No. 7 5:30 p. m. |
| No. 10 5:00 p.m. | No. 9 6:30 p.m. |
| No. 12 6:00 p.m. | No. 11 7:30 p.m. |
| No. 14 7:00 p.m. | No. 13 8:30 p.m. |
| No. 16 8:00 p.m. | No. 15 9:30 p.m. |
| No. 18 9:00 p.m. | No. 17 10:30 p.m. |
| No. 20 *10:00 p.m. | |

*Sunday last train leaves Salt Lake at 9:00 p.m., and Saltair 10:00 p.m.

J. E. LANGFORD, Lessee.

"The Lagoon Road"

Simon Bamberger, Pres. and Gen. Mgr. A. D. Pierson, G. P. & T. Agt.

Time Table in Effect May 30th, 1905.

Leave Salt Lake—
6:30, 9:00, 11:00 a. m.; 2:00, 4:00, 6:00, 7:00, 8:00 p. m.

Leave Lagoon—
7:30, 10:00 a. m., 12 m., 3:00, 5:00, 7:00, 9:00, 10:30 p. m.

Extra Trains on Sundays and Holidays.
Leave Salt Lake 3 and 5:00 p. m.
Leave Lagoon, 4:00 and 6:00 p. m.

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SALT LAKE ROUTE

TIME TABLE
Effective May 1st, 1905.

DEPART DAILY.

From Oregon short Line Depot, Salt Lake City.

No. 5—For Stockton & Tintic District ..... 7:45 a.m.
No. 33—For Provo, Mercur, Manti and Points on San Pete Valley ..... 8:00 a.m.
No. 31—For Provo, Nephi and Lynn ..... 5:00 p.m.
No. 1—For Los Angeles and Intermediate Points ..... 8:30 p.m.
No. 35—For Nephi and Intermediate Points ..... 11:30 p.m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate Points ..... 6:35 a.m.
No. 32—From Lynn, Provo and Intermediate Points ..... 9:50 a.m.
No. 36—From Manti, Nephi and Intermediate Points ..... 1:50 p.m.
No. 34—From Nephi, Provo and Intermediate Points ..... 5:40 p.m.
No. 6—From Tintic District and Intermediate Points ..... 6:00 p.m.

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OREGON SHORT LINE Railroad

Time Table
IN EFFECT
June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 8:15 a.m.
No. 5—From Ogden, Portland, Butte and San Francisco .. 8:30 a.m.
No. 6—From Ogden and intermediate points ..... 9:50 a.m.
No. 12—From Ogden, Cache Valley and intermediate points 11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco. 4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco ..... 7:40 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:10 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and intermediate points ..... 10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ..... 1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points 4:30 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ..... 11:00 p.m.

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Note.—Train numbers shown above as Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

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