

prising a population of about five and half millions, Notwithstanding the fact that this is the furnace of the bitter persecution. the conference is in a more prosperous condition than ever before, and the last six months has been one of unparalleled

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advancement ized September 24, 1899, presided over by Superintendent J. H. Garrett, As-

THE MISSIONARY FIELDS

Success Through Opposition. York York, Neb., Dec. 12, 1899.

To the Editor:

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press than at any previous conference, and much credit is due those journals Believing in the words of our blessed that had the courage to report us fair-Redeemer: "He that loveth father, ly in the heat of this relentless and unmother, son or daughter more than me reasonable crusade. is not worthy of me," I responded to widened the avenues whereby to get the a call and left my sunny home in Gospel before the people, and proved Woodruff, Arizona, on the 27th day of a blessing in disguise. At 2.45 p. m. Sunday the conference was called to order. After opening ex-May, 1898, to fill a mission to the Northern States. I was assigned the ercises Elder Stewart made a few in-State of Nebraska as a field of labor, troductory remarks. Elders J. H. Garand spent the first month in the city rett and W. J. Snow then addressed th of Omaha, where a branch of the Church is organized, after which I spent three months in Cass county in congregation for a few minutes. Elder Smart followed, speaking interestingly upon continuous revelation company with Elder Martin Christen-Our evening meeting, which convened at 7:30, was full to overflowing. The sen. In this county, although a new field, we made many warm friends and speakers were Elder J. B. Stewart, Jr., who spoke upon the fulfillment of prophecy; and A. F. Burton, who spoke some converts.

After our conference of October 2nd and 3rd, 1899, held at Omaha, together with Elder Wm. Dickson we entered the county of Boone, being, I presume, the first Elders in the county, for many years at least. We found the people in darkness concerning the Gospel and many had heard of "Mormonism" only as a system for the training of outlaws. Many would gaze with astonish-ment when we told them we were "Mormon" Elders. "Why," says one,

an apparently intelligent man, "I thought 'Mormonism' was dead long ago. Did not the government break it up?" But during our few weeks' stay in the county we made friends and we feel confident not a few seeds of truth fell on fertile soil, and will yield a harvest in the Lord's own due time. We often find honest people who have been taught from youth up that "Mor-monism" embraced all that is degradFuller, H. E. Harrison, S. Boiter, R. W. Fuller, H. E. Harrison, S. Boice, J. M. White, O. H. Jeppson, L. O. Johnson, S. D. Kendall, F. C. Fuller, E. J. Clark, H. U. Russell and Thos. Panter.

The last four having filled honorable missions, were released to return home. The remainder, together with Elders J. E. King and F. W. Cox, who re-cently arrived in the mission, will la-bor in this conference. A good spirit prevailed during the entire conference. One thing especially noticeable at our fast meeting was the promptness which attended the Saints and Elders in testifying to the truth of the Gospel. On the evening of the 6th inst. a grand supper was provided for all present, after which an excellent program was rendered. The Elders have now re-turned to their respective fields of labor with a renewed determination to The Brooklyn Sunday school, organcarry the glorious message of truth to those who are in darkness. The kind treatment received by the Elders and sistant A. F. Buxton and J. F. Smith visitors at the hands of the Saints of and Hattie Young as secretary, is in a the Attica branch, was greatly appre-

ery prosperous condition. Out conference was the most successclated Any one having relatives living in the ful yet held in Brooklyn. The attendsouth central part of this State, whom they desire our Elders to visit, will please send name and address to the ance was large. Many visitors were present, showing a marked increasing The meetings were characterized by

president of the conference, P. O. Address, Box 92 St. John, Kans. CALVIN HALL, THOS. S. KIMBALL, JOHN M. WHITE.

The Atua Conference on Upoln. Samoa.

The day of October 13; 1899, Friday, promised fair for an excellent confer-ence, to be held at Siupapa, the branch of the Elders Alexander H., Archibald and Ray E. Stewart. Elders Wm. G. Sears, W. L. Worsencroft and E. H. Smart, arrived from different parts of the island and were the visiting Elders to the conference. There were repre-sentatives from four of the branches in the two schools of other conferences. the one at Tifitifi on this island and the Tunsivi school on Savaii. Our dear Brother Archibald was sick when the Elders arrived, but he was administered to, and through the mercy of the Lord he was relieved so that he could meet with the Elders on the morrow in their meeting and be present at all the meetings of the conference. Friday evening a little entertainment was given by the schools

Elders met in Priesthood meeting, and Saturday morning there was an El-ders' meeting. At 11 o'clock the Saints gathered in the new meeting house. were addressed by Elders E. H. Snow and B. H. Roberts in relation to their duties as Elders. The spirit of God was manifest in our meeting, and words of counsel and admonition were The singing was very well rendered, after which President Sears was called to give the dedicatory prayer. The speaking was relative to the new house. eloquent and inspiring. Elder Roberts related some of his own interesting and It was begun last year by Elder N. G. thrilling experiences in the mission field, which touched a sympathetic chord in the hearts of the Elders pres-ent. Meeting adjourned til 2 p. m. Each Elder gave a report of his labors Stringham, who has returned home His successor, Elder Alexander H. Ar hibald, and Elder Ray E. Stewart have finished it. So now stands a tin-roofed house with bamboo sldes and lumber floor, with a seating capacity of about 175. The aggregate cost without the labor, was not quite \$200. The labor is a credit to the Elders and the Saints. during the last six months, and expressed his feelings with regard to the work. Reports showed encouraging progress, and the future promising, although much prejudice exists against and the returned Elders will be glad to learn of the success. Immediately the Latter-day Saints. Elder Stewart

dition of the Stake, and the labors of the Stake presidency. They said the Stake presidency had during the last three months visited every ward in the Stake-laboring with the local Priest-hood, and holding war conferences. The brethren reported a marked improve-ment in the spiritual condition of the Saints. After the Stake report brief remarks were made by Eiders Thomas Hull, Samuel W. Richards, Nephi Pratt and Apostle George Teasdale. On Sunday afternoon after the open-Benjamin

ing exercises and the administering of the Sacrament President Joseph F. Smith addressed the congregation speaking on many of the principles of the Gospel; giving the Saints counsel and encouragement. On Monday morning the general and

Stake authorities were presented and unanimously sustained. Elder Edward A. Cottrell of Farmington was sustained as superintendent of religion classes in the Davis Stake. Elder Karl G. Maeser of the keneral Church board of education (who was present on MonSatan.

in their lives.

brethren and sisters,

round them as they grow in years.

horn, Francis and Bench Creek,

the next speaker. He endorsed the re

marks of the previous speaker and said

if the Elders are going to become ex-ponents of the Gospel, they must have an understanding of it themselves. He

spoke on the subject of colonization. H

regretted the tendency among the

youth to ignore agricultural pursuits; he hoped the teaching we hear will cauge

a change in this matter in the near fu

JAMES G. BLEAK,

Wasatch Stake.

day) spoke on the nature and object of religion classes, and the great success of these classes in other Stakes of Zion. Elder George Teasdale and President Joseph F. Smith followed. Endorsing the labors of Brother Maeser in the religion class work; also speaking on the necessity of the Saints teaching their children the first principles of the Gos-President Smith reading from Doc. and Cov., section 68: "And again inas. much as parents have children in Zion,

On Monday afternoon Elder Karl G. Maeser conducted a number of children in religion class exercises-explaining his mode of teaching, etc. President J. W. Hess spoke of the many blessings that the Saints of the Davis Stake re-ceived by having so many opportunities of listening to the instructions of the General Authorities of the Church. President Hess said he had been a mem. ber of this Church for slxty-five years, He had passed through the early perse-cutions and sufferings of the Sainta-but he never had a doubt of the divinity and truth of this work. President Joseph F. Smith made the concluding remarks, spitiking on the early training of the children of the Saints, the sustaining of home industry, etc. Conference ad-

ourned for three months to meet at with other Stakes in a religious line East Bountiful. JOHN J. SMITH, Stake Clerk.

Morgan Stake.

The quarterly conference of the Morgan Stake of Zion convened at Morgan Sunday and Monday, December 10th and 11th, 1899. The attendance was not large on ac-

gation. He exhorted those who were count of diphtheria, but the peaceful influence of the Spirit of God was feit negligent in attending their quorum meetings to repent, and study well the Scriptures which God has given for our luring the entire conference guidance. Elder Owen Woodruff was

Apostle Anthon H. Lund and M. F. Cowley, and Elders Geo. Reynolds, and Joseph McMurrin of the First Presi-dents of Seventies, were our visitors. Their instructions were timely and interesting.

Apostle Cowley spoke on the divinity of the Gospel of Jesus Christ as taught by the Latter-day Saints: stating, among other things, that the only way by which the Church of Christ can grow is by revelation from God. He quoted a great deal of Scripture, (clinching the nalls as he drove them), showing that revelation was and is absolutely neces sary in all dispensations of the Gospel of Christ upon the earth.

Elders Reynolds and McMurrin were God's mouthpiece to this people. here in the interest of the Seventies and to instruct them regarding their members of the choir, after which El-der Francis M. Lyman occupied the reduties.

Monday afternoon two recently remainder of the time, speaking upon the turned missionaries Elder Wm. Robison and Daniel Black, reported their labors in gathering the scattered sheep of Israel. The general and local authorities were presented and sustained by a unanimous vote This conference was one of the best if not the hest, ever held in the Morgan Stake, and the people feel encouraged, and as a general rule, are desir ous of keeping the commandments of the Lord.

Orin W. Jarvis, returned missionaries,



Pope Leo XIII, whose latest portrait is above, grants to the Catholies of the world special privileges in connection with the celebration of the year 1900. On the 31st of December, both of the year which is now ending and of the year to begin, at midnight, in churches and chapels where the most holy eucharist is kept, the most august sacrament may be exposed for adoration; he grants also the permission to say or to sing, in the presence of the eucharist thus exposed, and at that hour, one mass of the feast of the circumcision and the Octave of Christmas. Also, the special privilege of receiving holy communion at the same time, either during or outside the celebration of the mass.

ture. He said he had faith to believe God would bless the Latter-day Saints beyond their expectations, if they would pay their tithes and observe His com-mandments. He closed by a soul-stir-ring testimony that President Snow is returned on the 17th of this month. He says he has been well treated during his absence, and met with much SUCCESS. A male chorus was then rendered by Elder Arthur Bunker, of Bunkerville,

25th of July, 1897, to perform a mission | with much success. Elder Whitehouse in the East Tennessee Conference. He | says he visited the field where the late says he visited the field where the late President Wilford Woodruff once labored, and he found many who could remember having heard his testimony. Some who were converted at that time are still living in Herefordshire and are faithful members of the Church. Elder Whitehouse returned home on Lincoln county, Nevada, came home on the 16th of December. the 17th of this month, from Eastern

Elder Lot Smith, of Fielding, Box-

DESERET EVENING NEWS: SATUKDAY, DECEMBER 23, 1899.

ing in its teachings. After hearing its truths many become convinced. An educated gentleman, a director of a school, is a warm friend to us, his being open to us, although we were the first Elders he had met. He says. I know your doctrine is true and some day I will join the Church. We have sought winter quarters in the city of Columbus and here we found some friends, and enemies not a few One of the latter is Rev. Russel, of the Baptist church. He assalled us in an angry tone at dinner table in the hotel. One little weapon he used I desire to make mention of. Speaking of a young man whom he claimed had just ar-rived from Idaho, he said this man had been expelled from a public school in a "Mormon" settlement in Idaho, because he would not teach polygamy

as a branch of study. We often find, scattered over the "sheep" that have drifted from the fold, but who still remember the welcome call of the true Shepherd. wish to make mention of one or two. Dwelling in a comfortable home surrounded with the comforts of life, is one of those good, true Utah boys in whose bosom still burns the blaze of truth, kindled while roaming the pleasant hills and valleys of Utah in the days of his youth. Many a weary Elhas found a comfortable resting place under the roof of Ara W. Sabine's home near Bellwood, Neb., and the sunshine that lurks in and about that home makes it truly an oasis in the desert. Mr. and Mrs. N. H. Lyon, the latter a "Mormon" raised girl, make their kind hospitality felt toward the Elders. Their home is near Silvercreek,

At our late conference I was requested to join Elder Larsen, my future companion, and assist in opening up street meetings in the city of Lincoln The writer took great interest in sounding a warning voice in that city.

In less than two months we held thirty-six meetings on streets where we met and talked with many leading city officials, and we did, I am sure, scatter many seeds of truth, the fruits of which at some future time will be gathered On the 17th of November, last, Elder J. M. Larsen and I entered this city and it seems we came in an opportun We found the city flooded with

Helen Gould anti-"Mormon" pamphlets, and people were about ready to see the other side of this colored picture. The people were as ignorant of the "Mormon" question as the Filipinos are of the United States government. On arrival we were met by bitter opposition on all sides, but the Lord is coftening the hearts of the people and many are manifesting a disposition to hear us explain our doctrine. After being refused the use of the Congregational, Baptist and M. E. churches, we were successful through the kindness of the members of the Universalist church in getting that church, where last Sunday, the 11th we spoke to quite a number who had gathered to listen to us. The Helen Gould tracts as well as the great stir and spludge of the over-zealous "Christ. ians" is going to serve the cause of the Lafter-day Saints. The "little stone" rolls softly and rapidly on. Even new good results are following their work. and we are reaping the benefit.

Anyone having relatives in this vicinity will confer a favor by sending ad-dress to undersigned. With a keen interest in the welfare of Zion, I remain a laborer in the vineyard of the Lord. ELDER CHAS. W. LILLYWHITE.

Brackirn Conference,

The Brooklyn conference, of the Church of Jesus Christ of Latter-day Saints, was held at the Amphion Assembly rooms, Brooklyn, N. Y., Sun-day and Monday, November 19th and 20th, 1899, Elder J. Z. Stewart, Jr., presiding.

There were present at the conference Elder W. H. Smart and E. H. Snow, of presidency of the Eastern State mission, Elder J. Z. Stewart, Jr., J. H. Garrett and E. M. Tyson, of the presideney of the Brooklyn conference. Elders B. H. Roberts, Willard Young. B. F. Cummings, Jr., Junius F. Wells and the Elders laboring in the Brook-

very value to the Elders pertaining to their labors. The names of the authorities of the Church, mission and conference were presented and sustained.

nterest in the work.

spirit of unity, friendship and love.

We were reported more fairly by the

The Roberts agitation has, however,

upon the relationship of man to Delty.

Monday morning, November 20th, the

and a time of much rejoicing was had.

The conference was fully organized with Elders J. H. Garrett and E. M. Tyson as counselors to Prost. Stewart and J. F. Smith as conference clerk. Smart followed, detailing at ength the duties of the Elders, exhort ing them to diligence and faithfulness.

One of the leading features of the conference was a lecture, given Monday vening, by Elder E. H. Snow, subject, Status of Polygamy in Utah." to a arge and interested audience. The subect was treated in a clear, convincing and logical manner. The audience listened with wrapt attention. The lecture created considerable no-

tice and favorable comment by the press. This is the first of a series of ectures to be given under the auspices of the mission and conference during the winter months.

As the Elders have done considerable preaching in Greater New York, the first principles of the Gospel were not dwelt upon to any great extent during the conference.

Saints and friends in Utah having elatives or friends in this conference. whom they would like visited, should send their names to Elder W. H. Smart, 50 Concord street, Brooklyn, and the Elders will be glad to visit them. This is a matter of some importance, as it frequently opens the way for the Gospel in localities where prejudice has prevented the people from receiving it. The presidency of the conference will pleased to welcome all Saints and

friends from Zion or elsewhere, who may be visiting in New York. The hall is situated at the corner south Tenth street and Beaford avenue, Brooklyn, N. Y., and may be reached

by bridge cars, or the Twenty-third street ferry. Your Brother, J. F. SMITH, Clerk.

Came Out of Babylon.

Mason, Illinois, Dec. 11, 1899. To the Editor:

The predictions of the ancient Prophets are being literally fulfilled. When people have forsaken the fountain of living water , they hew themselves out cisterns, broken cisterns, that can hold no water. We have in this part of the land people laboring to their utmost capacity to build up "Christianity." They hold for sound doctrine the teachings of Methodists, Baptists, United Brethren, and so on, and if one has a desire to unite with any of these he is at once recognized as a child of God. But if one becomes convinced it is his duty to become a Latter-day Saint and embrace the doctrines of Christ, the cry is raised: "What new doctrine is this? That's Mormonism." But not-withstanding opposition, the Elders are successful in sowing seeds on good ground. I am thankful to know that there are a few souls seeking the truth. The status of the Christian world has caused the writer to be what he is-a member of the Church of Jesus Christ of Latter-day Saints. The harvest is truly great, but the laborers are few

CHARLES E. DALLAS.

A Profitable Conference.

Attica, Kans., Dec. 11, 1899. To the Editor:

The St. John, Kansas, conference convened in this city on Saturday, Sunlay and Monday, December 2nd, 3rd and 4th. There were in attendance nineteen laboring Elders, two local El ters, and a number of Saints and visitors. Wm. Baker, presiding Elder of the St. John branch, and wife; also Sister Lucy Breckenridge, president of the first Rollof Society organization in this

mission, were among the most notable Just before the commencement of our second meeti g we were happily sur-prised to learn that Elder Wm. T. Jack had arrived who, during the conference gave some very valuable and timely nstructions The cardinal principies of the Gospel vere plainly set forth by those who

after the dedicatory services for the oc casion a feast was given consisting of a roasted pig. a five gallon can of crackers, a case of salmon, six kegs of beef and an abundance of talo and palusami. After this the talolo (food offering) was

The Saints and Elders gathered in the faletele (large house) and looked on the procession with their dancing and singing.

When they give a talolo, a number of Samoan young people form in line dressed in their peculiar costumes of nutive clothes or of kilts, made of slender leaves of varied hues, bands these on their legs and arms. They all carry some kind of food to present to the person or persons they wish to honor and to whom they are singing. A hen is considered the most approprithe person or persons they wish to ate thing for a gift, though there is never more than one hen given to the same person. The gifts mostly are raw taro. They all take their places about 100 yards or so distant from the people to be honored and then commence by singing one verse in their song slowly approaching as they sing, after which they stop and dance jumping about and going through al kinds of performances to the time of the beating of tin cans and the clapping hands, and there is a charm and rythm and perfect harmony in it all that fairly captivates one. After their performing in this way, they sing another verse and then perform again, repeating these alternately, until the song is finished, when they lay down their offerings in front of the ones to whom they were singing. The dancing w) forbidden by the Elders here. Offerings were given to Elders Sears and G. C. Spilsbupry; anso to the several schools.

After the talolo were over another meeting was held in the afternoon, Elder Spilsbury presiding. In the even ing a very ing a very creditable program was given by the Malacla school, of which Elder Spilsbury is principal and Elder Horace N. Fish assistant. The exercises rendered were singing, reciting, reading and pantomimic exercises. The applause was continuous. After the entertainment we heard from the graphophone

On Sunday there were three regular meetings, with good attendance, in which the Spirit of the Lord prevailed. Sunday school conference was held at o'clock with a good attendance. children sang the songs of Zion in English with different parts in the music and gave exercises in Samoan and English. The subject taken up in Sunday school was the divinity of the Boook of Mormon.

This was a very successsful conference. Our Priesthood meeting was a different one from the usual one on. Samoa. It was very much like a Priesthood meeting at home. Immediately consideration was given to the building of a house for the central school of the Atua conference, to be erected at Malae-Accordingly a distribution of the cost was made to the various branches. The cost is estimated at \$500. The Saints feel well about helping in a cause like this, and they shall be blessed for it. Six baptisms were made, among whom were John Schwenke and his wife.

whose labore were shown in dresswork if not in schoolwork. The girls that our Sisted Witbeck dressed were very neat

The Elders held sacrament meeting Monday morning and after a little amusement for the school children, all went to their several branches. Your

brother in the Great Work, HORACE N. FISH.

STAKE CONFERENCES. Davis Stake.

Davis Stake's quarterly conference was held in Kaysville Decembeer 17th and 18th, 1899. There were present during the conference President Jos. F. Smith of the First Presidency, Elder George Tensdale of the Council of Apos. ties, Elder Thomas Hull, secretary and to destruction, they could have re-treasurer of the Y. M. M. I. A., Elders mained in their comfortable homes. John W. Hess, Joseph H. Grant and Joseph S. Clark of the Stake presidency,

H. K. PORTER, Clerk.

St. George Stake.

The quarterly conference meetings of this Stake were held in St. George, Saturday, Sunday and Monday, the 9th, 10th and 11th of December, 1899.

Relief Society conference was held on Saturday, beginning at 10 a. m. and continuing at 2 p. m. under the presidency of Stake Counselors Morris and Bleak; President Ann C. Woodbury.being in Mexico.

The Priesthood meeting of the Stake held session beginning at 2 p. m. Sat-urday, 9th, under presidency of Daniel D. McArthur and his counselors, David H. Cannon and Erastus B. Snow. After opening services of praise and

prayer on Sunday morning. Elder Mc-Arthur made brief introductory remarks, expressing joy that Elder Heber J. Grant, of the Council of Apostles; his brother, Brigham F. Grant, and Elder Frank Y. Taylor, all of Salt Lake City, are with us.

Our beloved brother, Heber J. Grant, then addressed us, dwelling in his clear and emphatic manner on the Word of Wisdom from a financial, a physiological and a spiritual point He was followed by Elder Frank Y. Taylor, who dwelt upon the very evi-

dent purpose of the Lord in causing His people to locate in this Rocky Moun-tain region, which, from being in an unproductive state, has become a fruitful land.

Elder Brigham F. Grant emphasized the necessity of cultivating faith in God, and obedience to righteousness; of studying the Scriptures, and frequent prayer, that the channel of ommunication between us and our heavenly Father may continue to be unobstructed.

The first speaker, on Sunday afternoon, after the partaking of the Sacrament of the Lord's Supper, was Elder Frank Y. Taylor; he addressed his remarks chiefly to the young people, dwelling upon the privations and perse cutions which their fathers and mothers have endured for the Gospel's sake. He dwelt in a very pathetic manner upon the enforced exodus of the Saints from Nauvoo, and the soul-stirring recital thereof as expressed by Col. Thos. S. Kane before the Historical Society

of Pennsylvania. He feelingly portrayed the continued trials and priva-tions incidental to the leaving the confines of civilization and the journey through the then great American desert for upwards of a thousand miles. He exhorted the young people to live godly lives and thereby to make the closing days of their parents, who had suf fered so much, abound in peace and happiness. He concluded by calling upon the young people to seek for the testimony of Jesus Christ. "Be children of God; set your faces like a flint against the very appearance of

evil, and God will bless you." Elder B. F. Grant followed in addressing the young people in a catechetical manner. He referred to events in his own life showing the

folly and fruitlessness of not serving the Lord. Elder Heber J. Grant said he rejoiced in the instructions and exhortations given by the previous speakers. The contemplation of the faithful lives of our fathers and mothers had al-ways inspired him with reverence. Those fathers and mothers could at any time have escaped the persecutions and contumely heaped upon them, if they would deny their faith in the Gospel of Christ as revealed through the Prophet Joseph Smith. If they had turned from the narrow way that

leadeth unto life and had joined those who were in the broad way that leadeth Quarterly conference of the M. I. As-sociations was held on Sunday evening.

duties of the Seventies in relation to Sunday school and M. I. A. work. He advised the brethren holding the Priest. Tennessee, where he has performed hood to always be free from debt, so that they might be able to come or as requirements were made of them. He spoke on the law of tithing and said not a man who was not now willing to

observe this law would be entitled to an nheritance in Zion. The semi-annual conference of the M I. A. was held at 7 p. m. Much good ounsel was given by the visiting brethren.

On Monday, the 13th, conference was continued at 10 p. m. Elder Hatch read flourishing condition. a letter from President Snow in relation to Church Chronology and also spoke on a few other items of interest to the Latter-day Saints.

Elder Reynolds spoke on the proper education of children. He said a perion may be convinced of the principles of the Gospel and of the organizations of the Priesthood, and yet be a poor Latter-day Saint in the truest sense of

Elder Francis M. Lyman, in a very earnest manner, spoke on the subjects of the Sacrament and the Word of Wislom. He said we would not be justimingham conference, where he met fied in putting great stress upon one principle and neglecting another. Th time would come when the same would come to the Latter-day Saints in regard to these things, as had now come in relation to the law of tithing. He closed with a fervent prayer that God would bless the people of this Stake, that they might know and do His

Elder A. O. Woodruff read the revelation given February 16th, 1832, and then spoke for a short time, testifying that all men will be rewarded in accordance with the laws they observe. He closed by invoking the choice blessings of the Lord upon the people.

The general and local authorities were presented and all unanimously sustained. After singing by the choir and congregation of the hymn, Redeemer of srael, and benediction by Patriarch Hicken, conference adjourned for three months.











ple, as a rule, are kind and liberal minded. The Elders are treated well, and the work is progressing.

Elder Isaac P. Peterson, of Hooper, Weber county, was set apart on the 19th of November, 1897, for a mission o Sweden. He returned home on the 13th of this month, having labored with much success in the Gothenburg conference.

Elder Charles H. Wentz, of Provo, vas set apart on the 18th of August, 1897, for a mission to the Southern States. His field of labor was the Middle Tennessee conference, which, he says, is in a prosperous condition. returned home on the 17th of this month.

Elder William J. Fife, of Clarkston, Cache Co., has performed a successful mission to South and North Carolina,

dissionary work. He was set apart on elder county, was set apart for mission. the 22nd of July, 1897. All the Elders who arrive from the Southern States ary work in the Southern States. He labored in Alabama five months; in speak of the hospitality of the people Georgia, five months; in Louisana, and the encouraging progress of the seven months, and the rest of the time missionary work of the Church.

Tennessee conference. He was set apart on the 16th of December, 1897.

The Elders are doing a good work in

that part of the field and are meeting

Elder Franklin Whitehouse, of Lin-

coln. Tooele Co., was set apart on the

23rd of Oct., 1897, for a mission to

Great Britain. He labored in the Bir-

The Great American Classic,

WASHINGTON.

Have just received

carry the largest stock of

to be found in the State.

with encouraging success.

In Kentucky. He returned home on the 19th inst., feeling well in every re-Elder F. B. Hammond, of Moab, speet. Grand Co., was set apart for a mission to, the Southern States on the 18th of Elder Carl A. Badger, of the Pifteen-August, 1897, and returned on the 13th inst. His field of labor was the Tennes-

th ward, this city, returned home on the 16th of this month from a mission. see conference, which, he reports in a ary tour through Colorado, He was set apart for this work on the 25th of June, 1897. He says the people of Col-Elder A. L. Thorn, of Rukland, Idaho, orado are kind and liberal. The Elders returned home on the 16th of this have many friends there, even in places month, from a mission to Eastern where there are, as yet, no converts to He was set the Gospel.

Elder Joseph Howard of Vernal, Uintah county, was set apart, on the 7th of October, 1897, for missionary work to Great Britain. He has labored in the Norwich conference, where he has met many friends and made not a few converts. He returned home on the 16th inst., after a profitable trip abroad in the interest of truth.



Three Carloads of Mantles and Grales If you want to see something artistic

We also and modern, call upon us. time and money GRANITE AND MARBLE

UTAH OPTICAL CO., Under Walker Bros. Bank, Salt Lake City



We have a sister, in our conference Indeed

