

PROBATE AND GUARDIANSHIP NOTICES

NOTICE TO CREDITORS. ESTATE
of Benjamin M. Harman, deceased. Creditors will present claims with vouchers to the undersigned, on the following day:

ANN P. HARMAN,
Administratrix of the Estate of Benjamin
M. Harman, Deceased.
Date of first publication Dec. 21, A. D.

IN THE DISTRICT COURT, PROBATE Division, in and for Salt Lake County, State of Utah, in the matter of the estate of Samuel H. Hill, deceased. Notice.—The petition of William C. Stedman, administrator of the estate of Samuel H. Hill, deceased, praying for the settlement and distribution of said estate, and for the distribution of the residue of said estate to the persons entitled thereto, was set for hearing on Friday, the 15th day of January, A. D. 1904, at ten o'clock A. M., at the County Court House, in the

By J. U. Eldredge, Jr., Deputy Clerk.
Jas. H. Moyle, Attorney for Petitioner.

IN THE DISTRICT COURT, PRO

Alfred Solomon, executors of the estate of A. H. Raleigh, deceased, for confirmation of the sale of the following describe

quarter of the northwest quarter of section twenty-nine (29), township eight (8) south of range two (2) east of Salt Lake Meridian, and running thence west twenty (20) chains; thence south nine (9) chains; thence east twenty (20)

upon the following terms, to-wit: Five (\$500) dollars down and the remainder in cash, to be paid by the 15th of December, 1903. The said property appears from the return of sale, filed in this Court, has been set for hearing on Friday, the 13th day of January, 1904, at ten o'clock in the forenoon, in the Court House, in the Court Room of said County, in Suit Lake City, Salt Lake County, Utah.

Witness, the Clerk of said Court, with the seal thereof attested this 23rd day of December, A. D. 1903.

(Seal)

David B. Deane, Deputy Clerk.

H. S. Tanner, Attorney.

IN THE DISTRICT COURT, PROBATE DIVISION, IN AND FOR SALT LAKE COUNTY, State of Utah. In the matter of the Estate of William Edgar James, deceased.

order giving a conveyance of real property of said decedent, and that all persons interested therein appear before the said court, and that the said court or clerk thereof is not granted to convey so much as may be necessary, of the following described parcels of said decedent, to-wit:

Said real property consists of the following described parcels:

Commencing with the north and thirty-four hundredths (3.54) chains and the north and thirty-four hundredths (3.54) chains north of the southwest corner of the southeast quarter (4) section three-three (33), in township seven north, range one east, and section one, of lake Meridian, and running thence north twenty (20) minutes east two and two hundredths (2.02) chains; thence south two and two hundredths (2.02) chains; thence east five and two hundredths (5.02) chains; thence south twenty (20) minutes west two and two hundredths (2.02) chains; thence east two and two hundredths (2.02) chains; thence south two and two hundredths (2.02) minutes west five and two hundredths (5.02) chains to the place of beginning, has been set apart January 1, 1910.

Witness the Clerk of said Court, w
The seal thereof affixed this 23rd day
of December, A. D. 1913.

(Seal) JOHN JAMES, Clerk.

By David B. Davies, Deputy Clerk
H. S. Tanner, Attorney.

NOTICE OF STOCKHOLDERS' MEETING

The annual meeting of the stock
holders of the Salt Lake & I
Angels Railway Co. will be held at
the office of the President of the company
No. 69 E. Second St., Salt Lake City, on Fri
day, the 9th day of January, A. D. 1914
at 10 o'clock a. m., for the purpose
of electing directors of said company
and the settling up of and the transac
tion of such other business as may properly
come before the meeting.

W. M. Mc-MILLAN, Secretary
Salt Lake City, Utah, Dec. 18th, 1913.

NOTICE OF STOCKHOLDERS' MEETING

pany will be held at the office of the President of the company, No. 12 South Temple street, on Friday, the 14th of January, A. D. 1934, at 10 o'clock, a. m., for the purpose of electing directors of said company for the ensuing year and for the transaction of such other business as may properly come before the meeting.

WM. McMILLAN, Secretary
Salt Lake City, Utah, Dec. 19th, 1933

SHERIFF'S SALE.

IN THE DISTRICT COURT IN AND for Salt Lake County, State of Utah.

Cunningham Company, a corporation Plaintiff, against John S. Thomson, also as John S. Thomson and Co., Defendants. To be sold at Sheriff's Sale, at the west front door of the County Court House in the City and County of Salt Lake, State of Utah, on the 14th day of January, A. D. 1934, at the 10 o'clock noon of said day, all the right

described tracts of real estate, situated Salt Lake County, State of Utah, to wit: Lots 1 and 2, section 30, T10N, R10E, of the 6th principal meridian, and 10th principal range 1 east of Salt Lake Meridian, commencing 35 rods west from the northeast corner of the northeast quarter of said section 30, thence south 20 rods, thence east 20 rods, thence north 20 rods, thence west 20 feet, thence 30 rods, to the place of beginning. The northeast corner of the northeast quarter of said section 30, thence south 10 rods, thence east 10 rods, thence north 10 rods, thence west 10 rods, to place of beginning. The above described property being a part of lots 1 and 2, block "A", Five Acres Plat, "C" Big Field survey.

Also all of lot 18, block 7, Five Acres Plat, "C" Big Field survey.

Also all that part of lot 6, block 10, 1st
Acre Plat "C," Big Field survey, lying
the southeast quarter of section 17, to

rods, and 12 feet more or less to the
nedy ditch, as same is now located
and the said ditch was said ditch,
northerly direction to north line
said lot 6; thence east along said line
northeast corner of said lot 6, to
said lot 6, thence west to Thirtieth
East street, thence north to place of
beginning, to wit: the southeast
part of lots 6 and all of lot 17 and part
lot 5, block 10, Five Ave. Plat "C",
Field No. 10.

Beginning 52-10-10 rods to the
southeast corner of section 17,
township 1 south of range 1 east of
Meridian, and 12 rods to the
thence north 4.35 rods, thence east
rods, thence south 4.35 rods to begin-
ning, to wit: the southeast corner of
southeast corner of section 17, in
ship 1 north of range 1 east of Salt
Meridian, and 12 rods to the
thence east 4.35 rods, thence east 12
thence west 4.35 rods to beginning,
to wit: the southeast corner of sec-
tion 17, township 1 south of range 1
together with all and singular rights
thereunto belonging, and all appurte-
nances thereunto belonging, or in anywise ap-
taining.

And these price payable in lawful
of the United States.

Dated at Salt Lake City this 15th
of December, 1887.

C. FRANK EMERY,
Sheriff, Salt Lake County, State of Utah.

James H. Morley, Attorney for Plaintiff.