

unnecessary delay, and that he will use his utmost ability to prevent any interference whatever therewith by any person whosoever."

The instructions of the commission provide that the election returns may be forwarded to the commission by mail or other safe conveyance, instead of by a qualified voter as provided by the foregoing section of the law. We think the statute should be complied with in this particular. The same section of the statute makes the election returns consist of the election list and requires that they should be forwarded, securely sealed. In addition to these, the commission has required an abstract to be made, and in many instances the lists have been put into the ballot box instead of being sent in the envelope. As many of the judges of election have heretofore misunderstood what constitutes a legal, return and have sealed the list up in the ballot box, it seems desirable that their attention be called to the matter in order that they may strictly comply with the law. The following, if issued by the commission, would seem to cover the ground:

The registry list, the poll list, and the two tally lists and the abstract should each and all be duly certified by the judges of election, and these lists, with the abstract, should be forwarded to the commission at Salt Lake City, in an envelope securely sealed. No list should be put in the ballot box.

We respectfully request that the foregoing, or something of similar import, be issued by the commission and sent to the judges as soon as practicable.

The representatives of the People's party at Beaver say that all the judges of election appointed for that precinct are all Liberals and request that either C. H. Tanner, Benjamin Bennett, W. H. Baker, W. H. Farnsworth, R. W. Stoney, or Andrew Morris be substituted for H. Emerson as one of said judges. The same complaint is made from Richfield precinct, Sevier county, that all the election judges are Liberals and it is requested that a representative member of the People's Party be substituted for one of said judges. Names will be submitted hereafter. The representatives of the People's Party at Rich County say that Thomas Wilson of Randolph, heretofore a judge of election in that precinct, and also a candidate last election, is unfair, and ask the appointment of John Snowball of Randolph, also J. H. Neville for Woodruff precinct.

The precinct of Stead was created in Davis County this fall after the September revision of the registry lists. As there is no poll provided for in the new precinct and no registry list for that precinct, the voters residing therein have been advised by the county registration officer that they can vote at the several polling places where they have been accustomed to vote heretofore.

The electors ask your opinion on this subject, as they desire to cast their votes, and yet conform to the law.

An early reply to the foregoing

will be appreciated by yours respectfully,

F. S. RICHARDS,

Chairman People's T. C. C.

THE COMMISSIONERS' REPLY.

To this the commissioners yesterday sent the following reply:

F. S. Richards Esq., Chairman People's Territorial Committee:

Sir—In reply to your communication this day received, after due consideration it is the opinion of the commission that it is neither advisable nor practicable to have the election returns of the several precincts returned by a special messenger, and it therefore declines to make a change in the manner of returning the same. Upon the question of instructing the judges of election to certify all the lists required by law and the instructions, and forwarding them to the Commission duly sealed, the Commission deems such request a proper one and will instruct the judges of election accordingly. In regard to the complaints from Beaver precinct and Richfield precinct, the Commission has caused inquiry to be made of its registration officers, and, if found that the state of affairs exist complained of, will take steps to have both parties represented on the election boards of such precincts. In the case of Thomas Wilson, of Randolph precinct, and Joseph Neville, of Woodruff precinct, the commission deem the charges too indefinite for the basis of any action. In regard to the new precinct of Stead, in Davis County, the commission has appointed a deputy registration officer for that precinct and instructed him to at once transfer from the former precinct registry lists the names of all registered voters of the territory embraced in the new precinct of Stead, and to make the necessary lists, designate a convenient polling place and give due notice of the same. Very respectfully,

ELIJAH SELLS, Secretary.

### "TRIBUNE" LIBERALISM VS. CHRISTIANITY.

[Communicated.]

When a public paper, seeking favor and patronage, entirely repudiates and persistently antagonizes the religious sentiments and principles of Christianity which are professedly the pride and boast of society throughout the nation, it constitutes one of those wonderful inconsistencies so prevalent in our day, and which is spreading unbelief in divine things, to the utter ruin of a generation ripening in infidelity to the denying of God, and the defying of His power.

Such, however, seems to be the unblushing purpose and aim of "Liberalism," as advocated both by speech and press, which has no relish for anything that savors of the spiritual teachings of Christ and His disciples who were the founders and propagators of the Christian faith.

"Tribune" Liberalism" is arrayed against Christianity and its advocates, in its most essential features, as follows:

Christianity advocates faith in God as the Father of the spirits of all men; the Creator and Supreme Ruler of the universe, and as such He is entitled to our highest spiritual devotion.

"Tribune" Liberalism" emphatically declares that man's "first, highest and holiest obligations" are to his country; thus ignoring entirely any higher obligations than those of man to his fellow-man. Infidelity in its most subtle and unmitigated form is thus announced as the platform of "Liberalism," and is the foundation of its determined opposition to the Christian virtues.

Christianity produces union and begets love in its adherents. It has only one faith, which is inpired by one Lord. Its Founder declared that if its disciples were not one they were not His. Love, as a Christian virtue, produces this evidence, which is demanded of every follower, and is stronger than any earthly tie.

"Tribune" Liberalism," including the influence of Governors and Government Commissioners, tells us no such union shall be tolerated on this land, that it is inimical to our government and its free institutions, and all priestly influence used to encourage that union must be abandoned. They would shut out the union of heaven, preferring the strife and degeneracy of men, as more genial to their natures.

Christianity avers that while we have fathers after the flesh to whom we are required to do reverence, yet there is a higher parent to whom we should much rather be in subjection—the Father of our Spirits.

"Liberalism" declares that no priestly or other power shall be recognized as superior under this government to its own authority; thereby excluding all intervention of any divine power or rule. Christ's reign of righteousness, on this basis, can never have dominion on this land. Such a reign would be entirely opposed to our "Liberal" American institutions; it would do away with all our party strife and end in universal peace. No one who shall cherish the idea of such an invasion of our liberties can be recognized by "Liberalism" as a worthy citizen, and in no case should be entitled to franchise privileges. It declares that American institutions and God's rule cannot harmonize, but that a political power acquired by party strife shall be maintained in preference to universal peace.

Christianity blesses the peacemaker, and demands reconciliation of all differences that prevent its full enjoyment.

"Liberalism," Satan and all his imps, are opposed to union. They advise sons and daughters to discard their parents and break away from parental rule, and offer enticing immoral inducements to accomplish it.

Christianity affirms that when the wicked rule the people mourn.

"Liberalism" has verified the truth of this Christian sentiment in the fact that within our knowledge, during the six months past of Liberal rule, there has been more complaint of wrong and oppression in this community than in a decade of